

Friday, Saturday & Sunday

August 1-3

Fairgrounds in Durham

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Beyond Ready





August 1-3, 2025

Entry Deadline: June 10, 2025

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PRESIDENT'S WELCOME

Hello everyone,

It is my distinct honor and privilege to welcome all of you to the 2025 Middlesex and New Haven County 4-H Fair. Over the course of the year, our officer team has worked incredibly hard to ensure the success of our 99th fair.

I want to start by commending all our 4-H exhibitors. I recognize and appreciate the hard work and dedication each of you have put into your projects. Without you, there is no fair. This weekend is an incredible opportunity to display all that you have achieved. It is my sincere hope that you take a minute this weekend to reflect on and feel pride in all that you've accomplished this year.

To all the parents, club leaders, officer's mentors, and volunteers, thank you. Without your guidance, none of this would be possible. Although we don't always say it, your support means the world to us all. Your time and efforts do not go unnoticed, and they are greatly appreciated. You are the foundation of our accomplishments.

This will be my fourth year in 4-H and my second year as a fair officer. As I reflect on my journey towards college and beyond, I am eternally grateful for the opportunities and guidance 4-H has given me. I've developed my confidence and honed my leadership skills, delved deeper into the importance of agriculture, and broadened my love for the industry. I'm so thankful for the lifelong connections I have made and will continue to carry with me. Here's to a great fair weekend. Best of luck to you all!

Regards,

Ella Harmon

2025 Fair President



DEDICATION

The 2025 Middlesex and New Haven County 4-H fair book is dedicated to longtime advisor, mentor, volunteer, former 4-H member, and friend, Doug Lanyon. Sadly, earlier this year Doug passed away. While we dedicated our fair book to him previously, in 2008, our members felt that this year should also be dedicated to him.

Not only was Doug a former 4-Her, his daughters, Tanya and Wendy were as well. His grandchildren were also heavily involved in the program. For many years, Doug handled all the financials for our Fair and trained our current financial advisor. Many of our current advisors and volunteers also worked under his mentorship.

During the fairs, Doug could be found at a picnic table chatting away to anyone who would listen! Whether assisting with the parking of cars and collecting money at the gates or giving words of praise and encouragement to our hardworking members, he was always an extremely welcoming face for our Fair.

Even after his “retirement” as financial advisor, he would always make it a point to stop by at least one day during fair weekend to say hello to all his former 4-Her’s and friends. He also made it a point to meet our new 4-Her’s and introduce himself. It brought him great joy when introduced to spouses and children of past members. He always remembered each one and made it a point to remember something about them from the year before or a project they were working on.

In recent years, Doug still made every effort to come down to the Fair, always accompanied by his grandson, Matt. Doug was an extremely proud grandfather too, always boasting about their accomplishments and giving everyone updates on his family. Even if he couldn’t stay for long at the Fair due to later health issues, many members would always meet him by the gates or food booth to catch up with him.

Doug Lanyon was and still is, the face of our 4-H Fair! We truly miss him and are so thankful for all his years of support for not only our Fair but to 4-H as a whole.



WHO WE ARE

For over 100 years, through 4-H, the largest dynamic youth organization in America, Connecticut's young people have developed skills and attitudes that will serve them throughout their lives. We stress self-confidence, personal well-being, and environmental responsibility. 4-H offers free group and individual educational opportunities to encourage youth to wonder, explore, experience, and grow in mind and body.

Through fun activities under the guidance of caring and knowledgeable professionals and volunteers, young people learn about themselves and their world. We help them build on their strengths as they try new things, reach out to others, strive to achieve their goals, and receive recognition for their accomplishments.

4-H is the youth development program of the University of Connecticut Extension System. As a part of the College of Agriculture, Health and Natural Resources at UConn, we belong to a nationwide educational network through Cooperative Extension and the U.S. Department of Agriculture.

For further information on the University of Connecticut Extension 4-H Program contact:

Middlesex County:

Emily McCabe Alger
Educational UConn 4-H Program Coordinator
Middlesex County Extension Center
1066 Saybrook Road, PO Box 70
Haddam, CT 06438
Phone: (860) 345-4511
emily.alger@uconn.edu

New Haven County:

Halie Shea
UConn 4-H Extension Educator
New Haven County Extension Center
305 Skiff Street
North Haven, CT 06473
Phone: (203) 407-3163
halie.shea@uconn.edu

Connecticut 4-H Clubs follow the University of Connecticut policy that supports all state and federal laws to promote equal opportunity and prohibit discrimination. This club is open to all youth of 4-H age without regard to race, ethnicity, religion, sex, age, marital status, national origin, ancestry, sexual orientation, or physical, mental or learning disabilities.

The official 4-H club emblem is a four- leaf clover with stem and the letter "H," denoting Head, Heart, Hands & Health, in each leaf. The 4-H clover used through this document is protected by Title 18 of the US Code, Section 707.

OFFICERS

PRESIDENT

ELLA HARMON

VICE PRESIDENT

IVY FISHER

TREASURER

ALDEN PAGE

SECRETARY

DELANEY HARTENSTEIN

COORDINATOR OF AGRICULTURE

KELLEN MCGRAN

COORDINATOR OF CONCESSIONS

EMILY MATHEWS

COORDINATOR OF DOG SHOW

SHAY FISHER

COORDINATOR OF ENTERTAINMENT

TATUM SASS

COORDINATOR OF GATES AND PARKING

WAYLON PAGE

COORDINATOR OF GROUNDS

DUSTIN RIST-BROWN

COORDINATOR OF HOME ARTS

TABITHA DENISON

COORDINATOR OF MARKETING

MEREDITH COPE

COORDINATOR OF MECHANICAL PULLS

GEORGE HEBERT

COORDINATOR OF RIBBONS

CALEB DENISON

COORDINATOR OF PUBLICITY

OLIVIA SALVATORE

PROGRAM ADVISORS, MENTORS AND CHAIRS

PROGRAM ADVISORS	REBECCA GROVES & KRISTY HEBERT
GROUND MENTORS	JUSTIN GUILIANO & ALBERT HAWKES
FINANCIAL MENTOR	NATHAN SANDOVAL
DURHAM FAIR LIASON	HALIE SHEA
REGISTRATION TECH MENTOR	PERRY SANDOVAL
GATES LIASON	BETH MCCABE POWERS
FAIRBOOK	KRISTY HEBERT
WEBMASTER	MATT POHL

PROGRAM ADVISORS

3 RD YEAR	CARLIE HAWKES
2 ND YEAR	REBECCA GROVES
1 ST YEAR	ALBERT HAWKES

EXTENSION PROGRAM ASSISTANTS

CAROL BIRDSEY & KIM OSGA

PROGRAM SCHEDULE - THURSDAY, JULY 31ST & FRIDAY, AUGUST 1ST

THURSDAY, JULY 31 ST	HOME ARTS ENTRIES OPEN FROM 6 – 8 P.M.
	NON-PERISHABLE ITEMS & RECORD BOOKS ONLY
FRIDAY, AUGUST 1 ST	HOME ARTS ENTRIES OPEN FROM 11 A.M. – 4 P.M.
	HOME ARTS JUDGING BEGINS 5:30 p.m.
	LIVESTOCK ENTRIES OFFICERS & MANAGERS 12 – 2 P.M.
	LIVESTOCK ENTRIES ALL OTHERS 2 – 7 P.M.

PROGRAM SCHEDULE - SATURDAY AUGUST 2ND

8:00 A.M.	FAIR OPENS TO THE PUBLIC
9:00 A.M.	NEW HAVEN COUNTY 4-H ADVISORY AUCTION- SILENT AUCTION
	ENDS 2 P.M. SUNDAY
	DAIRY CATTLE SHOW
	DAIRY GOAT SHOW
	DOG SHOW
	TRANSFER SLED ANTIQUE TRACTOR PULL
10:00 A.M.	KIDS BARN ACTIVITIES
12:00 P.M.	BEEF CATTLE SHOW
	MEAT GOAT SHOW
1:30 P.M.	PREMIER OF HOME ARTS
2:00 P.M.	SWINE SHOW
3:00 P.M.	SMALL ANIMAL EVALUATION & RABBIT SHOW
	SHEEP SHOW
4:00 P.M.	POULTRY ACTIVITIES
10:00 P.M. - 6:00 A.M.	QUIET HOURS

PROGRAM SCHEDULE - SUNDAY AUGUST 3RD

8:00 A.M. FAIR OPENS TO PUBLIC

9:00 A.M. LIVESTOCK PREMIER SHOWMAN BEGINS

MCTP GARDEN TRACTOR PULLERS

10:30 A.M. PUBLIC SPEAKING AND EXPRESSIVE ARTS PRESENTATION

1:15 P.M. PREMIER SHOWMANSHIP PRESENTATIONS

FAIR CLOSING

REMOVAL OF EXHIBITS AND CLEANUP BEGINS AFTER PREMIER SHOWMANSHIP PRESENTATIONS



GENERAL RULES AND REGULATIONS

1. EXHIBITOR REQUIREMENTS: All Middlesex & New Haven County 4-H members who are at least 7 years of age and have not reached their 19th birthday by January 1 of the current 4-H year may exhibit, unless otherwise specified in the class rules. Club or individual members must enroll by May 1 of the current 4-H year. Participants in special interest or enrichment programs must be enrolled by July 1 of the current 4-H year.

2. OUT OF COUNTY EXHIBITOR REQUIREMENTS: (not enrolled in Middlesex or New Haven County)

- a. Animal entries will be accepted from all CT 4-H'ers while space is available.
- b. Out of County exhibitors are not eligible for the following:
 1. Any award presented at the Middlesex/New Haven Achievement Night (See rules 9 & 18).
 2. Participation in Premier Showman Contest.
- c. Consideration for ESE arrangements must be made with both county educators.
- d. A photocopy of verification form (showing that all dates and signatures were made by verification deadlines) must accompany the entry.
- e. Out of County 4-H members must follow all other rules and regulations, complete all registration forms and pay any entry fees.

3. OVER THE CLOVER: Open to any 4-H alumni from Middlesex or New Haven County; any past or current 4-H volunteers enrolled in either county regardless of youthful affiliation; or the parents of currently enrolled Middlesex/New Haven County 4-H Members. See Over the Clover Division for details.

4. ENTRY FEE: Livestock – includes all animals. For large (beef, camelid, dairy, goat, sheep, working steer, and swine) exhibitors must pay \$5.00 per animal. Poultry and rabbit exhibitors pay \$1.00 per animal. Entry fees are due at the time registration is submitted (should be turned in with forms by June 11th). Livestock registration forms sent without entry fee(s) will be charged a \$10 late fee per animal. It is recommended that your entry fee(s) be in check form. There is no entry fee for home arts exhibits.

5. ENTRIES: All 4-H members wishing to participate must register as an exhibitor by June 10.

6. EXHIBIT ON-SITE CHECK-IN: ALL exhibitors must report to the registration desk in the Home Arts Exhibit area prior to setting up ANY (including animals) exhibits. (Follow signs). Record book forms must be turned in at this time, and exhibitor's passes/wrist bands will be issued.

HOME ARTS & RECORD BOOKS: Exhibits (only nonperishable items/record books) may be entered on Thursday between 6:00 p.m. and 8:00 p.m. Home Arts Exhibits and record books may also be entered on Friday between 11:00 a.m. and 4:00 p.m. No exhibits will be accepted outside the stated entry times. All exhibits must be set up by 8:00 p.m. on Thursday or by 4:00 p.m. Friday. Judging starts at 5:30 p.m. on FRIDAY.

LIVESTOCK: Officers and managers may enter their livestock exhibits between 12:00 – 2:00 p.m. after obtaining exhibitor pass/wrist band by turning in record book form either Thursday or Friday. Anyone else entering livestock must complete the process between 2:00 p.m. and 7:00 p.m. on Friday.

GENERAL RULES AND REGULATIONS

7. 4-H RECORD BOOK: All exhibitors must submit their 4-H record book for judging in order to be eligible for ribbons or trophies. Complete information about judging record books will be available in June. In addition, any 4-H member who wishes to exhibit their 4-H Horse or Livestock (Beef, Camelid, Dog, Dairy, Goat, Poultry, Rabbit, Sheep, Small Animal, or Swine) must have submitted the appropriate 4-H Animal Project Verification Forms to the 4-H Office by the designated deadline in the spring of the current 4-H year to have their project animals evaluated and be eligible for any awards.

8. REMOVAL OF EXHIBITS: All exhibits must remain in place until Sunday at the designated close of fair or risk the loss of any awards given. Items not collected by the close of the fair will be disposed of at the discretion of the 4-H Fair Association. Everyone exhibiting in a department will be given a clean-up task to complete before being signed out by the superintendent of that building and having their exhibits released. 4-H members exhibiting livestock are expected to break down the enclosure(s) used for their animal(s) and remove all bedding.

9. JUDGING: No person may interfere with judges while they are judging. Exhibit areas will be open to 4-H members involved in conference-style judging but may be closed to the public. Superintendents from each department will remain in the buildings to assist the judges.

The Fair Association has established the Danish System as the primary system of judging. Each exhibit is evaluated by the judge on its own merit and is not compared to others in the same lot. Evaluation is based on the quality of the exhibit with consideration of the exhibitor's age and experience in the project.

DANISH RIBBONS: Blue (B.) signifies excellent, Red (R.) very good, and White (W.) good.

Judges in each department will evaluate each entry and select special awards from the blue ribbon recipients. In cases where there are limited entries, the judges will deem appropriate the awarding of any trophies or special ribbons. In all cases, the decision of judges will be final.

MULTIPLE EXHIBITORS: When more than one exhibitor is entering a non-club project together, the youth must choose which name and exhibitor number is to be used (only one Danish ribbon will be awarded for each exhibit. In addition, only one rosette ribbon or trophy, if applicable, will be awarded, regardless of the number of youth helping with the exhibit). It is the responsibility of the exhibitors to make this decision. Otherwise, the first name listed on the entry will be used.

10. EXHIBITS: All exhibits must be made or grown by the exhibitor during the past year; animals must be owned or managed by the exhibitor during the current 4-H year.

There is a limited amount of table space available to each exhibitor in the Home Arts area. If your exhibit takes up a large space, or if it needs a large amount of floor space, contact the Home Arts Coordinator for advisement before June 1. Exhibit support materials (such as backboards for displays, table coverings and full tables or more for large exhibits) must be provided by the exhibitor.

11. EXHIBIT SAFETY: During the Fair, all exhibits are under the direction of the 4-H Fair Association which will use due precaution for the safety of all exhibits. In no case will the Middlesex & New Haven County 4-H Fair Association, Durham Fair Association, or management be responsible for any loss or damage that may occur. Each exhibitor and their parent/guardian (as well as owner of leased animals) will be solely responsible for any loss, injury, or damage to any animal; or loss, injury or damage done by or arising from any animals exhibited by him/her and shall indemnify said Fair Associations against legal or other proceedings in regard thereto. All exhibitors should give personal attention to their property.

GENERAL RULES AND REGULATIONS

12. FAIRGROUNDS BEHAVIOR: In compliance with 4-H Code of Conduct, NO smoking or vaping by 4-H members is allowed. NO alcoholic beverages or illegal drugs are allowed on the fairgrounds. Smoking and vaping are not permitted in the barn areas or buildings.

13. ANIMAL CARE: Once animals are on the fairgrounds and unloaded, ONLY 4-H'ers will work on and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. The 4-H Fair follows the guidelines of the International Association of Fairs and Expositions and the National Code of Show Ring Ethics. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.

14. OVERNIGHT STAYS: Exhibitors who have signed parental consent forms from the 4-H office may stay overnight provided there is an adult present who will be the Emergency Contact responsible for them. All youth staying overnight must check in daily with the designated 4-H staff. No one staying overnight is allowed to leave the fairgrounds after quiet hours begin without permission from the Overnight Director.

15. FOOD & PEDESTRIAN AREAS: No animals (with the exception of service dogs) may be led near food concessions or in pedestrian areas.

16. WASH RACKS: Livestock exhibitors planning to use the wash racks must bring their own hose equipped with a shut-off nozzle.

17. SAFETY PRECAUTIONS: Safety precautions are to be observed at all times. Any person creating risk of injury to himself, other exhibitors, or spectators will be asked to leave the fairgrounds. In the interest of safety, NO exhibitors should be working in pen areas or around large animals with clogs or croc type shoes, open-toed shoes, flip flops, sandals, or bare feet.

18. TROPHIES: All trophies and special awards will be presented at the 4-H Fair Annual Meeting. "Out of County" 4-H members are not eligible for these awards.

19. ANIMALS ON GROUNDS: No animals other than those being shown will be allowed on the fairgrounds without written approval from 4-H Staff.

20. EDUCATIONAL EXHIBITS:

If a member or club wishes to use an educational exhibit entered in a previous year, they may do so as long as it has been significantly improved or expanded. A written statement must be included to indicate what has been added or changed this year.

For Club Educational Exhibits - Members who want to have their contribution evaluated as an individual exhibit may do so if the exhibit can stand alone. The exhibit must be kept with overall club projects, home arts coordinator must be informed, so that a note can be placed on project to be evaluated properly.

21. BIOHAZARD PRECAUTIONS: Exhibitors must observe hand washing signs and be a constant example of good safety practices for the general public.

GENERAL RULES AND REGULATIONS: OVER THE CLOVER/ALMOST A CLOVER

Over the Clover and Under the Cover Divisions

In celebration of the 75TH Anniversary of the Middlesex and New Haven County 4-H fair, two divisions were created in 2001 - "Over the Clover" and "Almost a Clover." The 4-H Youth Program has always supported family participation, and these two divisions open more avenues for such participation by offering opportunities for volunteers and other family members to showcase what they have been doing during this past year. We will continue to accept entries in both these categories.

The Following Guidelines Apply to Over the Clover:

1. Open to any 4-H alumni from Middlesex or New Haven County, any past or current 4-H volunteers enrolled in either county regardless of youthful affiliation, or the parents of currently enrolled 4-H Members in Middlesex or New Haven County.
2. Adults are not eligible for fair awards listed in the fair book.
3. Adult exhibits will not be evaluated. They will be displayed in a special section in the Home Arts Department. Special recognition ribbons will be given out to each exhibit. In addition, every fairgoer will be given the opportunity to vote for "People's Choice." Five winners will be selected to receive the award at year-end awards.
4. Each exhibitor can only be selected once for the top 5 awards. For example, if Mary has two exhibits that come in 2nd and 4th place, she will receive the second place award and another exhibitor will fill the 4th place spot.
5. Adults must pre-register using the designated forms (located in the fair book, on the 4-H Fair web site: www.4-Hfair.org or contact the 4-H Extension Center). Home Arts check-in slips are required but will not be scanned into the computer system.
6. When preparing exhibits, adults must follow the exhibiting guidelines listed in the fair book.
7. Exhibits (with the exception of 4-H scrapbooks/record books which are for display only) will be evaluated using the Danish system with blue, red, and white ribbons awarded. Adults are NOT eligible for fair awards listed in the fair book.
8. With the exception of scrapbooks, record books, or other memorabilia from the exhibitor's 4-H career which are for display only, exhibits must have been completed or cared for during the current 4-H year.
9. All exhibit check-in times and rules apply and may not be removed until designated close of Fair on Sunday afternoon.

Home Arts Division:

- Adult entries will be accepted in all departments in the Home Arts area with the exception of classes or lots which are club oriented.
- Anyone wishing to display their old record books/4-H scrapbooks is welcome to exhibit in a special section of the exhibit area. Make arrangements with the Coordinator of Home Arts before the Fair weekend.

GENERAL RULES AND REGULATIONS: OVER THE CLOVER/ALMOST A CLOVER

Livestock Division:

- **PRE-REGISTRATION IS REQUIRED**
- There will be one division for adults:
 1. Flashback is for those wishing to re-create their past experiences. Participants can “borrow” an animal to try their hand at showmanship again. When registering, indicate “Flashback” as the Lot.

The Following Guidelines Apply to Almost a Clover Division

- Children of 4-H alumni from Middlesex or New Haven County, children of any past or current 4-H volunteers enrolled in either county, regardless of youthful affiliation, or siblings of currently enrolled 4-H members in Middlesex or New Haven County.
- For non-members 7 and under.
- A special section will be provided in the Home Arts building to display Almost a Clover Exhibits. An exhibit can be entered in any of the categories listed in the Home Arts section of the fair book. Exhibits will not be evaluated – participants will be awarded special participation ribbons.
- Pre-registration required. Report to Home Arts Building with exhibits.
- There are no “Almost a Clover” classes outside of Home Arts.

All exhibit check in times apply and may not be removed until designated close of Fair on Sunday afternoon.

ANIMALS

Please read Connecticut Fair and Show Requirements

<http://www.ct.gov/doag/site/default.asp>

For All Animal Entries:

Read General Rules and Regulations.

All 4-H exhibitors must have submitted their record books (See General Rule 7).

Read 4-H Livestock Requirements below.

4-H LIVESTOCK REQUIREMENTS

1. Read the General Rules and Regulations, previous pages. All 4-H exhibitors must submit proof of having their record book evaluated. See General rule 7.
2. All animals shown must be owned or leased by the exhibitor following the State 4-H guidelines. 4-H Animal Project Verification form(s) with all animals listed must have been submitted to the 4-H office by the required dates in those guidelines. A copy of appropriate health forms must be submitted at time of check-in for each animal exhibited.
3. All exhibitors must enter the Fitting and Showmanship or Grooming Classes for their particular show(s). Each exhibitor should be showing their own project animal(s) in all classes. Exhibitors are expected to wear the appropriate dress and footwear for showing their project animal. The winners of the championship qualifiers from dog, rabbit, poultry, dairy, beef, sheep, swine, goat, camelid, and horse will compete on Sunday in the Premier Showman Contest – see Premier Showman Contest section.
4. Entries will be judged first using the Danish System of judging. Individual departments may place animal/handler combinations using overall placings, following the Danish judging.
5. All exhibitors must clean up before the fair, feed their animals, maintain their area during the Fair, and clean up after the Fair. Care and cleanliness of the animals, equipment, buildings, and grounds must be strictly observed. Once animals are on the fairgrounds and unloaded, only 4-H'ers will work on, show, feed, and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. The 4-H Fair follows the guidelines of the International Association of Fairs and Expositions and the National Code of Show Ring Ethics. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.
6. All animals must be accompanied by the required health charts and records (see Livestock Regulations for Connecticut Shows & Fairs which can be downloaded from: <http://www.ct.gov/DOAG/site/default.asp>. Request a hard copy from the Extension Center). Livestock forms may be held by Superintendents. If the primary way to identify your project is a microchip, exhibitor must provide the appropriate microchip reader upon check in.

ANIMALS

7. Any sick, diseased, or uncontrollable animals will be discharged from the Fairgrounds and not be allowed to be exhibited. No animal may be shown that cannot be handled by the exhibitor.

8. No aid/advice may be given to the exhibitor from outside ring during judging.

Animal Fitting & Showmanship (all animal categories except Small Animals)

- Each exhibitor must enter one Fitting & Showmanship Lot for EVERY species of animal entered except Small Animals.
- Each contestant must own or lease and show their own project.
- During Fitting and Showmanship, the 4-H member may be asked by the judge to switch animals.

The judge will consider the following points in making awards:

Appearance of Animal:	40 points
Condition	10
Grooming	10
Clipping	10
Cleanliness	10
Showing Animal in Ring:	50 points
Leading	15
Posing	15
Recognition of animal's faults	10
Showing to overcome	10
Poise and alertness	10
Exhibitor Appearance:	10 points
	Total: 100 points

PREMIER SHOWMAN OF LIVESTOCK CONTEST- SUNDAY 9 A.M.

The Premier Showman of Livestock contest is a competition to determine the overall show person in the Livestock area. This prestigious award recognizes an individual's ability to successfully show diverse types of large and small livestock. Considering the strict criteria necessary to compete, it is a high honor to even place in the top ten.

For an individual to qualify to compete for the Premier Showman of Livestock, he or she must satisfy the following criteria:

- Must have competed in and won their ****Premier Showmanship Qualifier** class for the species of their project animal (all livestock, poultry, camelid, dog, and horse). **Novice showmen are NOT eligible to participate in Premier Showman of Livestock contest and therefore cannot enter the qualifier class.**
- Must be available to meet with the judges on Sunday starting at 9 a.m.
- Must be able to answer questions asked on a written exam. **A scribe will be provided for participants that need assistance.*
- Participants are required to dress in a long-sleeved white shirt, show appropriate blue jeans. All exhibitors must wear shoes that completely cover their feet. Clogs, flip-flops, sandals, etc. are not allowed; boots are strongly recommended.
- Each participant will be provided with a numbered placard for use during the Premier Showman of Livestock Contest.

****ALL PREMIER SHOWMANSHIP QUALIFIERS WILL BE HELD IMMEDIATELY AFTER THE CHAMPION SHOWMANSHIP CLASS IN EACH SPECIES AREA.**

- **By entering the qualifier, you agree to participate in the Premier Showmanship Contest.**
- **Novice Exhibitors are not permitted to enter qualifier classes.**
- **First and Second place showman from the Junior and Senior divisions are invited to participate in the qualifier.**
- **Shows who do not have participation in their qualifier will not have representation in Premier Showmanship Contest.**

Judging Criteria for Premier Showman of Livestock:

- Ability of the exhibitor to show all species of animals including answering general knowledge questions
- Ability of the exhibitor to interact with judges

Appearance of Exhibitor for Premier Showman of Livestock:

- Posing & Showing of Animal
- Shows animal to best advantage
- Exhibitor—poised, alert, courteous, patient

Awards for Premier Showman of Livestock:

- Rosettes will be awarded at the 4-H Fair following the competition in an awards ceremony for placing 1 through 11.
- Premier Showman of Livestock (a silver platter or silver belt buckle) will be awarded at Fair Annual Meeting & County Achievement Night to the top showman and certificates to all participants.

DOG: ANIMAL CLASS 50

Saturday 10:00 A.M. - Judging and Showmanship

-Read General Rules and Regulations and 4-H Livestock Requirements. All 4-H exhibitors must have submitted their record books. (See General Rule 7). Youth participating must check in at the Main Registration area by Friday, 4 p.m. to obtain a wristband.

This class is open to ALL 4-H members, regardless of county affiliation. Exhibitors must register by the deadline, check in and show proof of record book, and obtain a wristband.

-Contestants who are training more than one dog must select one dog to show in showmanship. If more than one dog is entered in an obedience class, each dog must have a separate handler for the long sit and down exercises. The extra handler does not need to be a 4-H member. Only dogs handled completely by the 4-H'er will be eligible for high scoring award.

-General Livestock Requirements apply unless otherwise noted. Before entering the show area all owner/handlers must show evidence that their dog has been vaccinated against at least the following diseases: distemper, rabies, and Parvovirus. We strongly advise that dogs also be vaccinated against Hepatitis/Adenovirus, Kennel Cough, Leptospirosis, and Coronavirus.

-Members must be neat and clean – Any shoe with a back is acceptable (ballet flats, boots, work boots or sneakers are acceptable). Shoes should be clean – stay away from neon or brightly colored apparel. For ESE Qualifying classes - Green pants or skirts with a white polo shirt or button-up. For Non-ESE Qualifying classes - Black or tan bottoms that are no shorter than three (3) inches above the knee along with a white top. Over the Clover classes - Anything appropriate and neat.

-Females in season will not be allowed to be shown. (If this should happen, contact the 4-H Office to see if there are other 4-H Fairs you can participate in this season to qualify for E.S.E.)

-Dogs should have a slip collar or martingale collar for Showmanship. For Obedience, a slip, martingale, or buckle collar is acceptable. For Agility, dogs may only be run with a buckle collar that is properly fitted and will not get tangled or caught in anything. Even if participating in Off Lead Agility, a buckle collar must be worn. The Coordinator's decision is final. We want all dogs to have fun and be safe.

-Owners or handlers entering their dogs in any portion of the Agility class do so at their own risk, agree to be responsible for their own dog's safety, and agree to assume responsibility for any damage caused by them or by their dogs. They also agree to abide by these regulations.

-All classes will be judged first using the Danish System, followed by placing rosettes where applicable.

-All owners/handlers entering the fairgrounds are responsible for keeping their dogs under control at all times. Dogs must be on leash, unless properly crated or being judged. Dogs are allowed only in designated areas. Dogs are not allowed in livestock barns.

DOG: ANIMAL CLASS 50

-A handler can be excused by the judge or fair officials at any time for inappropriate actions including, but not limited to, harsh correction or commands and excessive handling. A dog may be excused if the dog is out of control or is unsafe in its negotiation of the equipment. Any animal showing any distress or lameness will not be allowed to be shown. No class will be held for late arrivals. If the handler is not at the ring, ready to compete when their number is called, they will be moved to another part of the class at the discretion of the judge or fair officials.

FITTING AND SHOWMANSHIP AGE IS AS OF JANUARY 1.

FITTING AND SHOWMANSHIP

- 50.E1 Novice Junior: 7-12 years old; no prior experience
- 50.E2 Novice Senior: 13-18 years old; no prior experience
- 50.E3 Intermediate Junior Showmanship: 7-12 years old (2-4 yrs experience)
- 50.E4 Intermediate Senior Showmanship: 13-18 years old (2-4 yrs experience)
- 50.E5 Advanced Junior Showmanship: 7-12 years old (5 plus years' experience)
- 50.E6 Advanced Senior Showmanship: 13-18 years old (5 plus years' experience)

OBEDIENCE

- 50.E7 Sub Novice A: First year showing; dog has not been trained beyond sub novice level all exercises done on loose leash
- 50.E8 Sub Novice B: Second year showing or exhibitor is with a beginner level dog; dog has not been trained beyond sub novice level; all exercises done on loose leash
- 50.E9 Sub Novice C: Exhibitor has won 1st in Sub Novice B at least 3 times; dog has not been trained beyond Sub Novice level. Exercises will be based on the *UKC Sub-Novice Class and will include: Heel on Leash & figure 8; Stand for Exam; Recall over High Jump; Long Sit; and Long Down.*
- 50.E10 Pre-Novice: Exhibitor dogs must not have training beyond the Novice level. Dogs that have a qualifying score in Novice or have completed their CD or equivalent are NOT eligible to participate in this class. This class MAY be divided into "A" and "B" class. **This is considered an off-leash class.**
- 50.E11 Beginner Novice: Exhibitors have trained a dog at the Beginner Novice or more advanced levels. Dogs must not have had training beyond this level and must not have a qualifying score in Novice or more advanced levels.
- 50.E12 Novice: Dogs may have completed Novice level of training but must not have training beyond this level. All of the exercises except the Heel on Leash and Figure 8 will be done off-leash.

DOG: ANIMAL CLASS 50

- 50.E13 Graduate Novice: Exhibitors and dogs have completed novice and are training for Open, but are not ready to compete in Open. Judging shall be as in Novice classes except the Figure 8 is off-leash. The Long Sit and Down shall be with handler out of sight, and exercise will include drop on recall.
- 50.E14 Intro to Showing: This is a new class for beginner members. While in the ring, the dog will be on display, and the member will demonstrate that the dog can sit, stay, come when called, and walk calmly on a leash. The member must be able to discuss the dog's home care including feeding, health, and general dog knowledge.

WRITTEN AND KNOWLEDGE TEST- MANDATORY

- K1 Novice: Showing for First Time
- K2 Junior: 7-12 years old
- K3 Senior: 13-18 years old

Awards

- See General Rules 9 and 18.
- Grand and Reserve Champion-Showmanship Ribbons
- Grand and Reserve Obedience
- High Point Overall Champion (showmanship, obedience, knowledge test)

RABBIT: ANIMAL CLASS 52

Saturday 4:00 P.M. - Judging and Showmanship

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Read 4-H Livestock Requirements.
- The Fair Association will furnish feed, water, and coops. Each exhibitor is required to supply heavy or weighted feed & water dishes. Rabbits will be fed and watered daily by the department superintendent and managers unless arrangements are made by the exhibitor at time of check-in.
- For exhibitors wishing to care for their own animals, times will be posted for them to feed & care for their exhibits.
- Upon entry, managers will escort exhibitor with rabbit to coop and attach entry card.
- There will be two categories of rabbits: Purebreds – a specific breed and color, sex and age – each breed judged separately; Pet Stock – all other rabbits.
- Include breed, age (Senior or Junior), variety (color) and sex (buck or doe) on entry form. Also, indicate purebred or pet.
- All exhibitors must transport their rabbits to and from the judges table and participate in Fitting & Showing.
- The 4-H Fair Association will take all precautions but will not be responsible for loss or injury.
- All Showmanship exhibitors must wear 4-H colors (green, black and/or white) long-sleeve shirts.

Premier showmanship qualifier class open to exhibitors in JR/SR class receiving a blue Danish.

-All exhibitors must enter one Showmanship Lot (Lots FS-1 through FS-4).

FITTING AND SHOWMANSHIP AGE IS AS OF JANUARY 1.

FITTING AND SHOWMANSHIP

FS-1	Junior Novice: 7-12 years old, first time showing
FS-2	Senior Novice: 13-18 years old, first time showing
FS-3	Junior: 7-12 years old
FS-4	Senior: 13-18 years old

BREED

52.01	Doe Junior: 3-5 months old
52.02	Doe: Breeds that are 10 lbs. at maturity 6-8 months old
52.03	Doe Senior: 6 months and older
52.04	Buck Junior: 3-5 months old
52.05	Buck: Breeds that are 10 lbs. at maturity 6-8 months old
52.06	Buck Senior: 6 months and older

RABBIT: ANIMAL CLASS 52

Awards

- See General Rules 9 and 18.
- The Middlesex & New Haven 4-H Rabbit Award – presented for the Grand Champion Purebred Rabbit.
- The 4-H Reserve Champion Award – presented for the Reserve Champion Purebred Rabbit.
- Jean Pohl Award - presented for the Best Pet Rabbit.
- The Best Senior Showman Award – presented for the Best Senior Showman.
- The Best Junior Showman Award – presented for the Best Junior Showman.
- The Novice Showman Award – presented for the best Novice (first time) Showman.
- Rosettes
 - Grand and Reserve Champion Purebred
 - Grand and Reserve Pet
 - Supreme Purebred
 - Reserve Supreme Purebred
 - Supreme Pet
 - Reserve Supreme Pet



SMALL ANIMALS: ANIMAL CLASS 53

Saturday 3:00 P.M. - Judging.

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Read 4-H Livestock Requirements.
- Any 4-H member may exhibit small animals raised as a 4-H project. These are exhibited at the exhibitor's own risk. The 4-H Fair Association is not responsible for loss or injury.
- This class includes guinea pigs, hamsters, white mice, gerbils, chinchillas and such. Only reptiles approved for sale in the United States are eligible to be 4-H projects.
- Turtles must have at least a 4-inch shell radius to be a 4-H project.
- Please note the following reptiles or arachnids are not permitted to be sold and cannot be considered 4-H projects: any poisonous animal; tarantula spiders, scorpions, venomous frogs (they are usually brightly colored).
- Members should provide their own box or cage and must feed their animals during the Fair.
- Containers must be secure.
- Members should display a story about their project (Not to be judged).
- Exhibitors are encouraged to bring small fans, if it will be hot.

CLASSES

53.01	Cavy
53.02	Small Mammal
53.03	Miscellaneous - Non-Mammal

Awards

- See General Rules 9 and 18.
- The 4-H Small Animal Award – presented for the Outstanding Small Animal Project.



POULTRY: ANIMAL CLASS 54

Friday 6:00 P.M. - Judging and Showmanship

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Read 4-H Livestock Requirements.
- All entries must be brought to the fairgrounds before 5:15 p.m. on Friday.
- The Fair Association will furnish modern cooping and feed. Poultry will be fed and watered daily by the department superintendent and managers unless arrangements are made at check-in by the exhibitors to care for their own exhibit.
- The Fair Association will take all precautions but will not be responsible for loss of or injury to birds.
- All breeds will be judged by standard of perfection.
- Exhibitors are encouraged to be present during breed judging.
- Exhibits will be judged on condition, vigor, maturity, production qualities, freedom from disqualifications and defects.
- Best male and best female for each of the following categories will be considered for Court of Honor: large breeds, bantams, and production.
- Exhibitors must enter one Poultry Showmanship lot. All Showmanship exhibitors must wear 4-H colors (green and/or white) with long sleeves.

FITTING AND SHOWMANSHIP AGE IS AS OF JANUARY 1.

FITTING AND SHOWMANSHIP

FS-1	Junior Novice: 7-12 years old, first time showing
FS-2	Senior Novice: 13-18 years old, first time showing
FS-3	Junior: 7-12 years old
FS-4	Senior: 13-18 years old

4-H MEMBER AND POULTRY CONTEST

4-H-4	Costume Class - All species compete together 2 p.m. Sunday
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BREED CLASSES

For chickens, choose the lot you are entering based on gender and breed type. Be sure to note the actual breed on your entry form as well.

Pullet: female, current years breeding

Hen: female 1.5 yrs old after first laying period

Cockerel: male, current years breeding

Cock: male 1.5 yrs old after first molt

LARGE (STANDARD) BREED CHICKENS

54.01-P	Pullet
54.01-H	Hen
54.01-P4	Pen of 4; all young or all old
54-01-CR	Cockerel
54.01-CK	Cock

POULTRY: ANIMAL CLASS 54

BANTAM CHICKEN

54.02-P	Pullet
54.02-H	Hen
54.02-P4	Pen of 4; all young or all old
54.02-CR	Cockerel
54.02-CK	Cock

PRODUCTION CHICKEN

54.03-P	Pullet
54.03-H	Hen
54.03-P4	Pen of 4; all young or all old
54.03-CR	Cockerel
54.03-CK	Cock

ALL OTHER POULTRY

54.06-YF	Young Female Turkey
54.06-OF	Old Female Turkey
54.06-YM	Young Male Turkey
54.06-OM	Old Male Turkey

PIGEON OR QUAIL PAIR

54.07-Y	Young Pair
54.07-O	Old Pair

GAME BIRDS

54.09	Any Number or Sex
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Awards

- See General Rules 9 and 18.
- McCabe Family 4-H Poultry Award – presented for the Supreme Champion bird.
- Best in Show Game Bird - \$25 prize donated by Walter and Nancy Squier
- McCabe Family Best Pigeon Award
- Rosettes: Reserve and Champion Bantam, Standard, Waterfowl, Turkey, Pigeon, Quail, Gamebird
- The Best Poultry Showman Award – presented to the Champion Poultry Showman.

DAIRY: ANIMAL CLASS 55

Saturday 9:00 A.M. - Judging and Showmanship

-Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO EXHIBITORS JR/SR CLASS RECEIVING A BLUE DANISH. SHOWMANSHIP CLASSES BASED ON AGE AS OF JANUARY 1.

-Read 4-H Livestock Requirements.

-All animals shown must be owned or leased by the exhibitor by May 1 of the current year (except Junior calves).

-Exhibitors may show only four (4) leased animals.

Please note – We follow the dairy guidelines located at

<http://www.purebreddairycattle.com/pages/Literature.php>

-Leased animals must be exhibited in accordance with regulations for non-owned dairy projects. Lease must be presented. Exhibitors must show papers for all registered dairy animals.

-Grades and purebreds will be shown in the same lot.

-Exhibitors must wear white slacks or skirts and white tops.

-All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.

FITTING AND SHOWMANSHIP

FS-1 Junior Novice: 12 years and under, showing for first time

FS-2 Senior Novice: 13 years and over, showing for first time

FS-3 Junior: 12 years and under

FS-4 Senior: 13 years and over

DAIRY BY BREEDS

For breed classes add letter for breed at end of class number you are entering.

AYR- Ayrshire

HOL- Holstein

BSW- Brown Swiss

JER- Jersey

GSY- Guernsey

MKS- Milking Shorthorn

GRX- Grade & Cross

AOB- All Other Breeds

55.01 Spring Heifer Calf

55.02 Winter Heifer Calf

55.03 Fall Heifer Calf

55.04 Summer Yearling Heifer

55.05 Spring Yearling Heifer

DAIRY: ANIMAL CLASS 55

- 55.06 Winter Yearling Heifer
- 55.07 Fall Yearling Heifer, not in milk (yearlings that have calved show in lot 55.08)
- 55.08 Junior 2-Year-Old Cow
- 55.09 Senior 2-Year-Old Cow
- 55.10 3-Year-Old Cow
- 55.11 4-Year-Old Cow and Older
- 55.12 Get of Sire: 2 animals sired by 1 bull (2 exhibitors may show together)
- 55.13 Produce of Dam: 2 animals by same dam; owned by 1 exhibitor
- 55.14 Dam/Daughter: cow and 1 of her daughters both owned by the same exhibitor
- 55.15 Best 3 Females: 3 females owned by 1 exhibitor; 2 must be bred by exhibitor
- 55.16 Dairy Club Herd: 5 animals all owned by at least 3 members of the same club

Awards

- See General Rules 9 and 18.
- The 4-H Club Award – presented for the Supreme Champion Dairy Animal.
- Novice Fitting & Showmanship Award – presented for the Best Novice Fitting & Showmanship exhibitor. (4-H members receiving first place in Lots FS-1 & FS-2 will compete for this trophy.)
- Jolly Ranchers 4-H Club Award – presented for the Best Junior Fitting & Showmanship exhibitor.
- Walnut Hill Farm Dairy Senior Fitting Award – presented for the Best Senior Fitting & Showmanship.
- Dairy Championship Competitions Ribbons: Championship Showman (1st and 2nd place in FS-1 through 4 compete.)



Junior Championship Female
Senior Championship Female

Grand and Reserve Championship Female
Supreme Champion and Supreme Reserve of Show

BEEF: ANIMAL CLASS 56

Saturday Approximately 12:00 P.M. - Judging and Showmanship will follow Dairy Judging

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Read 4-H Livestock Requirements.
- Baby Beef is open only to steers that are going to this year's Eastern States Exposition; no animal under 3 months of age may be entered.
- All registered animals must be accompanied by registration papers. An exhibitor may show only four (4) leased animals. Lease must be presented.
- All steers weight classes to be determined by judge
- All exhibitors must wear neat, non-stained, jeans (no shorts permitted). Exhibitors may wear a neat plaid shirt or polo shirts. All exhibitors must wear shoes that completely cover their feet. Clogs, flip-flops, sandals, etc. are not allowed.
- All exhibitors must enter one Fitting & Showmanship Lot. Showmanship classes are based on age as of January 1.

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO EXHIBITORS JR/SR CLASS RECEIVING A BLUE DANISH.

FITTING AND SHOWMANSHIP

- | | |
|------|---|
| FS-1 | Junior Novice: 12 years and under, showing for first time |
| FS-2 | Senior Novice: 13 years and over, showing for first time |
| FS-3 | Junior: 12 years and under |
| FS-4 | Senior: 13 years and over |

BEEF BY BREEDS

For breed classes add letter for breed at end of class number you are entering.

ANG- Angus	CHR- Charloais	HRF- Hereford	LIM- Limousine
GRX- Grade & Cross	SIM- Simmental	AOB- All Other Breeds	

- | | |
|-------|----------------------------------|
| 56.01 | Heifer Calf 3-6 months old |
| 56.02 | Heifer Calf 7-12 months old |
| 56.03 | Yearling Heifer 13-18 months old |
| 56.04 | Yearling Heifer 19 months-2 year |
| 56.05 | Cow, 2 years old |

BEEF: ANIMAL CLASS 56

56.06	Cows, 3 years old
56.07	Cows, 4 years and older
56.08	Baby Beef 12 weeks and older
56.09	Cow/Calf: cow over 2 years with natural calf at side (calved after Jan 1)
56.10	Produce of Dam: 2 animals by same dam
56.11	Best 3 Females: 1 owner, bred by exhibitor
56.12	Get of Sire: 3 animals sired by one bull
56.13	Steer Light weight (weight determined by judge)
56.14	Steer Medium weight (weight determined by judge)
56.15	Steer Heavy weight (weight determined by judge)
56.16	Beef Club Herd: 5 animals, all owned by at least 3 members of the same club

Awards

- See General Rules 9 and 18.
- Half Mile Acres 4-H Beef Award – presented for the Supreme Champion beef animal.
- The 4-H Beef Showmanship Award – presented to the Champion Showman.

Beef Championship Competitions (Ribbons)

Champion Showman (1st and 2nd place in FS-1 through 4 compete)

Supreme Champion and Supreme Reserve of Show

Junior Champion Female
Senior Champion Female

Grand and Reserve Champion Female
Champion Steer



DAIRY GOATS: ANIMAL CLASS 57

Saturday 9:00 A.M. - Judging and Showmanship

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO EXHIBITORS FROM JR & SR CLASSES RECEIVING A BLUE DANISH

Participation is optional and showing in premier is inferred if you go in qualifier.

-Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

-Read 4-H Livestock Requirements.

-For Fitting & Showmanship, whites are required.

-All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.

-You must enter one Fitting & Showmanship Lot. Exhibitor age as of January 1

-To show in a purebred class, the exhibitor must present registration papers.

-Kids under 3 months fall under Dam's health papers.

FITTING AND SHOWMANSHIP

FS-1	Junior Novice: 7-12 years old, 1 st time showing
FS-2	Senior Novice: 13-18 years old, 1 st time showing
FS-3	Junior: 7-12 years old
FS-4	Senior: 13-18 years old

4-H MEMBER AND GOAT CONTEST

4-H-1	Obstacle Course: 4-H Members
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GOATS BY BREED

Lots 57.01-57.09 choose lot entering and then add letter for the breed; Alpine doe yearling class would be (57.03ALP).

ALP- Alpine	FIB- Fiber (Angora)	RGR- Recorded Grade	TOG- Toggenburg
SAA- Saanen	OBR- Oberhasli	NDW- Nigerian Dwarf	LMC- LaMancha
NUB- Nubian	AOB- All Other Breeds		

57.01	Doe Kids: 3-6 months
57.02	Doe Kids: 7-12 months
57.03	Doe Yearlings: 13-24 months
57.04	Milkers: Yearling Milker
57.05	Milkers: 2-3 years old
57.06	Milkers: 4-5 years old

DAIRY GOATS: ANIMAL CLASS 57

- 57.07 Milkers: 6 years and older
- 57.08 Dam/Daughter
- 57.09 Best 3 Females of same breed

OTHER GOAT CLASSES (ALL BREEDS COMPETE TOGETHER)

- 57.10 Dry Doe older than 2 years old
- 57.11 Pet any age
- 57.12 Market wethers under 45lbs
- 57.13 Harness and Working wethers and does
- 57.14 Club Herd; 5 Does owned by at least 3 exhibitors from one club

Awards

- See General Rules 9 and 18.
- Goat Championship Competitions (ribbons)
- Grand and Reserve Champion Goat Junior and Senior (all breeds compete) (Meat Goats)
- Junior and Junior Reserve Champion
- Senior and Senior Reserve Champion
- Grand and Reserve Champion Working Goat
- Belltown 4-H Club Dairy Goat Showman Award presented to the Champion Showman
- (1st and 2nd place in FS-1 through 5 compete)
- The 4-H club award - presented to Supreme Dairy Goat



MEAT GOATS: ANIMAL CLASS 58

Saturday 12:00 P.M. - Judging and Showmanship

PREMIER SHOWMANSHIP QUALIFIER IS OPEN TO EXHIBITORS FROM JR & SR CLASSES RECEIVING A BLUE DANISH

Participation is optional and showing in premier is inferred if you go in qualifier.

-Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

-Read 4-H Livestock Requirements.

-For Fitting & Showmanship, whites are required. **Showmanship age is as of January 1.**

-All exhibitors must wear shoes that completely cover their feet. Clogs, flip-flops, sandals, etc. are not allowed.

-You must enter one Fitting & Showmanship Lot.

-To show in a purebred class the exhibitor must present registration papers.

-Kids under 3 months fall under Dam's health papers.

FITTING AND SHOWMANSHIP

FS-1	Junior Novice: 7-12 years old, 1 st time showing
FS-2	Senior Novice: 13-18 years old, 1 st time showing
FS-3	Junior: 7-12 years old
FS-4	Senior: 13-18 years old

4-H MEMBER AND GOAT CONTEST

4-H-1	Obstacle Course (4-H members)
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MEAT GOATS BY BREED

Lots 58.01-58.09 choose lot entering and then add letter for the breed; for Boer Doe Yearling class would be (58.05BOR)

BOR- BOER **KIK-** KIKO **PGY-** PYGMY **SVH-** SAVANNAH

AOB- ALL OTHER BREEDS INCLUDING COMMERCIAL

58.01	Doe Kids: 0-3 months
58.02	Doe Kids: 3-6 months
58.03	Doe Kids: 6-9 months
58.04	Doe Kids: 9-12 months
58.05	Doe Yearlings: 12-16 months
58.06	Doe Yearlings: 16-24 months
58.07	Aged Doe: 24-36 months

MEAT GOATS ANIMAL CLASS 58

- 58.08 Aged Doe: 36 months and older
- 58.09 Dam and Daughter
- 58.10 Best 3 Females of same breed
- 58.11 Buckling (nursing 0-3 months)
- 58.12 Market Wether raised for meat: any age
- 58.13 Club Herd: 5 Does owned by at least 3 exhibitors from one club

Awards

- See General Rules 9 and 18.
- Final Meat Goat Awards TBD.



SHEEP: ANIMAL CLASS 59

Saturday 3:00 P.M. - Judging and Showmanship.

-Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

-Read 4-H Livestock Requirements.

-No animal under 3 months of age may be exhibited.

-Sheep exhibited without registration papers will be considered grades.

-Exhibitors must wear white tops & black pants.

Premier showmanship qualifier class open to exhibitors in JR/SR class receiving a blue Danish.

-All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed. **SHOWMANSHIP AGE IS AS OF JANUARY 1.**

-Breed Classes: each recognized breed competes individually; crosses and grades compete together. May not show in Market/Pet Classes.

-Market & Pet Classes: All breeds, crosses and grades compete together. May not show in Breed Classes.

-Grand Champion, Best of Show and Reserve Champion Best of Show; all champion and reserve champion animals compete together. Champion and Reserve Champion Ewe and Champion and Reserve Champion Ram awarded for each breed.

FITTING AND SHOWMANSHIP

FS-1	Junior Novice: 7-12 years old, first time showing
FS-2	Senior Novice: 13-18 years old, first time showing
FS-3	Junior: 7-12 years old
FS-4	Senior: 13-18 years old

BREED CLASSES

Lots 59.01-59.12 choose lot entering and then add letter for the breed; A Corriedale aged ram would be (59.12COR)

COR- Corriedale	DOR- Dorset	HPS- Hampshire	SDW- Southdown
LIN- Lincoln	NCL- Natural Color	ROM- Romney	SHR- Shropshire
SUF- Suffolk	AOB- All Other Breeds	CRX- Crossbred	

59.01	Junior Ewe Lamb: 3-6 months
59.02	Senior Ewe Lamb: 7-12 months
59.03	Pair of Ewe Lambs: under 1 year
59.04	Yearling Ewe: 1-2 years old
59.05	Pair of Yearling Ewes: 1-2 years
59.06	Aged Ewe: over 2 years
59.07	Junior Ram Lamb: 3-6 months
59.08	Senior Ram Lamb: 7-12 months
59.09	Pair of Ram Lambs: under 1 year

SHEEP: ANIMAL CLASS 59

- 59.10 Yearling Ram: 1-2 years
- 59.11 Pair of Yearling Rams: 1-2 years
- 59.12 Aged Ram: over 2 years

MARKET AND PET CLASSES - CHAMPION AND RESERVE CHAMPION MARKET/PET SHEEP AWARD

- 59.13 Light Weight Market Lamb (under 60 lbs.)
- 59.14 Medium Weight Market Lamb (60-90 lbs.)
- 59.15 Heavy Weight Market Lamb (over 90 lbs.)
- 59.16 Pair of Market Lambs
- 59.17 Pet Sheep (Wethers over 1 year)

GROUP CLASSES - ALL BREEDS, CROSSES AND GRADES COMPETE TOGETHER

- 59.18 Pen of 3 Lambs
- 59.19 Get of Sire (3 sheep sired by same ram)
- 59.20 Graded Flock (Ram any age, 1 Aged Ewe, 1 Yearling Ewe, 1 Ewe Lamb)
- 59.21 Breeders Flock (Yearling Ram or Ram Lamb, 2 Yearling Ewes, 2 Ewe Lambs, bred and owned by one exhibitor)
- 59.22 Club Herd: 5 animals owned by at least 3 members of same club.

Awards

- See General Rules 9 and 18.
- The 4-H Sheep Award – presented for the Supreme Champion Sheep.
- The 4-H Sheep Showman Award – presented to the Champion Sheep Showman.



SWINE: ANIMAL CLASS 60

Saturday 4:00 P.M. - Judging and Showmanship

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Read 4-H Livestock Requirements.
- Swine exhibited without registration papers will be considered grades.
- Exhibitors must wear white tops & white slacks. **SHOWMANSHIP AGE AS OF JANUARY 1.**
Premier showmanship qualifier class open to exhibitors in JR/SR class receiving a blue Danish.
- All exhibitors must wear shoes that completely cover their feet. Clogs, flip-flops, sandals, etc. are not allowed.
- Breed Classes: Each recognized breed competes individually; crosses and grades compete together.
- Grand Champion, Best of Show and Reserve Champion Best of Show: All champion and reserve champion animals compete together. Champion and Reserve Champion Sow/Gilt and Champion and Reserve Boar awarded for each breed.

FITTING AND SHOWMANSHIP

- | | |
|------|--|
| FS-1 | Junior Novice: 7-12 years old, first time showing |
| FS-2 | Senior Novice: 13-18 years old, first time showing |
| FS-3 | Junior: 7-12 years old |
| FS-4 | Senior: 13-18 years old |

BREED CLASSES

Lots 60.01-60.05 choose lot entering and then add letter for the breed; a one year old Hampshire Sow would be (60.03HMP)

ALD- American Landrace	AYK- American Yorkshire	CRX- Crossbreed
HMP- Hampshire	AOB- All Other Breeds	

- | | |
|-------|------------------------|
| 60.01 | Gilt: 3-6 months |
| 60.02 | Gilt: 7-12 months |
| 60.03 | Sow: over one year old |
| 60.04 | Boar: 3-5 months |
| 60.05 | Boar: 6-8 months |

MARKET CLASSES

- | | |
|-------|--|
| 60.06 | Feeder Pig: up to 80 lbs. |
| 60.07 | Light Weight Market Hog: 81-130 lbs. |
| 60.08 | Medium Weight Market Hog: 131-180 lbs. |
| 60.09 | Heavy Weight Market Hog: over 180 lbs. |

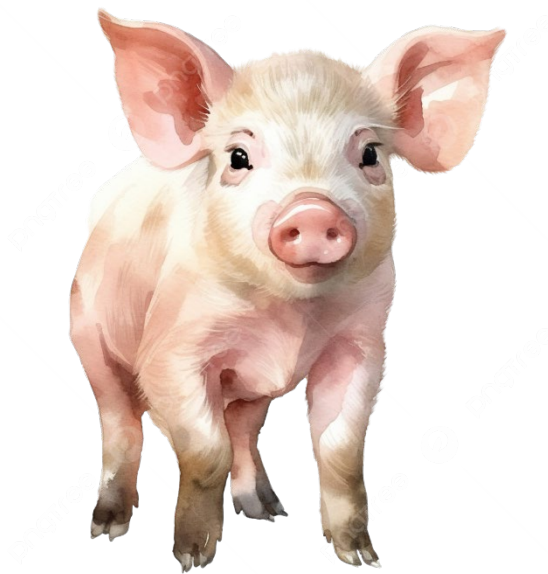
SWINE: ANIMAL CLASS 60

GROUP CLASSES

60.10	Pen of 3 Feeder Pigs/Market Hogs
60.11	Get of Sire: 3 hogs from different litters sired by one boar
60.12	Produce of Dam: 2 or more hogs from different litters that are offspring of same dam
60.13	Best 3 females: any age
60.14	Sow and Litter
60.15	Outstanding Swine Herd: 1 Boar, 2 Gilts/Sows, 1 Market Hog
60.16	Club Swine Herd; 5 animals at least 3 owners from same club

Awards

- See General Rules 9 and 18.
- 4-H Swine Award – Presented for the Supreme Champion Swine.
- 4-H Swine Showman Award – Presented to the Champion Swine Showman.



LLAMA: ANIMAL CLASS 61

Saturday A.M. TBD - Judging and Showmanship

-Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

-Read 4-H Livestock Requirements. **SHOWMANSHIP AGE AS OF JANUARY 1.**

-For Showmanship Classes and all classes, white top, black pants or skirt are required, black accessories are optional, (e.g. vests, jackets, bow ties). All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.

FITTING AND SHOWMANSHIP

FS-1	Junior Novice: 7-12 years old, first time showing
FS-2	Senior Novice: 13-18 years old, first time showing
FS-3	Junior: 7-12 years old
FS-4	Senior: 13-18 years old

4-H MEMBER AND LLAMA CONTESTS

For these lots you will be competing against others your age and skill level based on which Fitting and Showmanship Lot you entered.

4-H-1	Obstacle Course
4-H-2	Public Relations Course
4-H-3	Open Packing

BREEDER CLASSES

61.01	Juvenile Male Camelid: 5-12 months
61.02	Yearling Male Camelid: 13-24 months
61.03	Adult Male Camelid: 25 months and older
61.04	Juvenile Female Camelid: 5-12 months
61.05	Yearling Female Camelid: 13-24 months
61.06	Adult Female Camelid: 25 months and older

NON-BREEDER CLASSES

61.07	Male
61.08	Female

Awards

- See General Rules 9 and 18.
- Best Senior Fitting and Showmanship Award
- 4-H'er with the Highest Number of Points Overall Llama Award
- Best 7 to 8 Year Old in Fitting and Showmanship Award; Best Junior Fitting and Showmanship

Ribbons

Grand Champion Rosettes – awarded to the Best Llama for both male and female.

Champion Showman and Reserve – awarded to exhibitors judged best in overall showmanship.

Supreme Championship and Reserve – awarded to the exhibitors with the highest number of points earned in the Llama Show.

ALPACA: ANIMAL CLASS 62

Saturday A.M. TBD - Judging and Showmanship

Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (see General Rule 7)

Read 4-H Livestock requirements.

For Showmanship classes and all classes, white top and black pants or knee length skirt are required; black accessories are optional (vest, jacket, bowties). All exhibitors must wear shoes that completely cover their feet. Clogs, flip flops, sandals, ballerina flats, etc. are not allowed.

SHOWMANSHIP AGE AS OF JANUARY 1.

FITTING AND SHOWMANSHIP

FS-1	7-8 years old
FS-2	Junior Novice: 9-12 years old
FS-3	Senior Novice: 13-18 years old
FS-4	Junior: 9-12 years old
FS-5	Senior: 13-18 years old

4-H MEMBER AND CAMELID CONTEST

For these lots, you will compete against others your age and at your skill level based on which Fitting and Showmanship lot you entered.

4-H-1	Obstacle Course
4-H-2	Public Relations Course

BREEDER AND PET CLASSES

62.01	Male Alpaca
62.02	Female Alpaca
62.03	Gelding Alpaca

AWARDS

- See General Rules 9 & 18
- Best Senior, Junior, and 7-8 year old Fitting and Showmanship Award
- 4-Her with the highest number points overall Alpaca Award by New England Alpacas

RIBBONS

- Grand Champion Rosettes awarded to best alpaca for both male and female
- Champion Showman and Reserve award to camelid exhibitor judged best in overall showmanship with llamas
- Supreme Champion and Reserve awarded to the Alpaca exhibitors with the highest number of points earned in either Camelid Show

HOME ARTS

For All Home Arts Entries:

Exhibits may be entered on Thursday between 6:00 p.m. and 8:00 p.m. (only nonperishable items/record books). Exhibits may also be entered on Friday starting at 11:00 a.m. and must be completely set up by 4:00 p.m. No exhibits will be accepted outside the stated entry times. Judging starts at 5:30 p.m. on FRIDAY.

Read General Rules and Regulations.

All 4-H exhibitors must have submitted their record books. (See General Rule 7).

Home Arts staff must be notified if items will be taken out of the building for use in other areas during the fair.

The Danish System and Recording Number of Years Working in Your 4-H Project Area

As each evaluation is based on the quality of the exhibit with consideration to the exhibitor's age and experience in the project, 4-H members, especially in Home Arts, are asked to state the number of years in the project.

When you determine the number of years in a project, we are looking for the number of 4-H years learning that skill, not the number of articles you have completed. Also, because many different techniques are included in the Home Arts project area, we are looking for how long you have been doing a particular technique.

For example, the Project area of crafts includes everything from copper enameling to jewelry making, candle making, basket making and tie dying. Most of these projects involve significantly different techniques which must be learned. Therefore, if you have been doing candle making for two years and move to macramé this year, it would be your first year in crafts for that project. Needlework is another example. A person must learn different techniques when they move from crocheting to knitting to embroidery. If you have questions, contact 4-H staff prior to the Fair or speak with one of the Home Arts Committee members at the time of entering.

It is expected that 4-H members seek to continually improve their skill level in their project. For example, if you have been sewing for three years – the first year you might learn how to operate a machine and sew a simple skirt. The second year, you might learn how to set in sleeves and add a zipper. The third year you might alter a pattern. As all of these steps are considered to be in the project area of sewing, this would then be considered your third year in the sewing project. The key is not how many articles you have completed, but how many years you have been learning this project.

Each exhibit may only be entered into one class and lot.

All exhibits will be judged according to the Danish system, resulting in appropriate ribbon.

Outstanding Exhibitor and Court of Honor rosette may be awarded in each class, at the judge's discretion.

The Home Arts Coordinator can, at the discretion of their judge, award 3 rainbow rosettes as a Home Arts Coordinator Choice Award.

The rosettes can be awarded, after judging occurs, in the following manner:

- Junior Home Arts project

- Senior Home Arts project

- Almost a Clover, if project is worthy

HOME ARTS

Premier Showman of Home Arts Contest - Saturday 1:30 P.M.

The Premier Showman of Home Arts contest is a competition to determine the overall show person in the Home Arts area. This prestigious award recognizes an individual's ability to create several award-winning exhibits as well as measure their ability to discuss a variety of aspects of their exhibits. Considering the strict criteria necessary to compete it is a high honor to even place in the top ten.

For an individual to qualify to compete for the Premier Showman of Home Arts, he or she must satisfy the following criteria.

- Must have submitted an exhibit in at least 5 different Home Arts classes.
- Must have received at least one Court of Honor or Outstanding Exhibitor award.
- Must be available to meet with the judges on Saturday afternoon.

Exhibits in the following classes do not qualify: Expressive Arts (Performing Arts), Club Projects, Kids Barn, 4-H Explorers, Record Books, Public Speaking & DVD/CD exhibits. Also, exhibits that are entered in Home Arts but located in the Livestock areas during judging will not be considered for Premier Showman status. If someone has done a poster and wants it to be considered for both Premier status as well as herdsman, it must be located in the Home Arts barn Friday evening. From the list of qualifying individuals, the top ten will be selected to compete according to the number of awards they receive in the following order: Purples (Court of Honor [CoH] or Outstanding Exhibitor [OE]), Blues, Reds, and Whites. Example: an individual who has 2 purples and 3 blues ranks higher than an individual with 1 purple and 5 blues.

Once the ten finalists have been selected, their ranking is established by interviews with the judges. Each individual must select 3 or 4 of their exhibits which showcase the breadth and quality of their work to discuss with the judges.

Judging Criteria:

- Ability of the exhibitor to show their projects and discuss their choices and techniques used
- Quality of the exhibits
- Ability of the exhibitor to discuss their work and answer judges questions

Appearance of exhibitor (business dress)	10 points
Selection of exhibits	40 points
Exhibitor explains exhibits & answers questions	40 points
Exhibitor – courteous, alert and knowledgeable	10 points
Total	100 points

Awards:

- Rosettes will be awarded at the 4-H Fair during the Premier Showman Awards Ceremony on Sunday for placings 1st up to 10th place.
- Premier Showman of Home Arts Silver Platter will be awarded at Fair Annual Meeting & County Achievement Night to the top showman, and certificates to all participants.

ANIMAL PRODUCTS: HOME ARTS CLASS 01

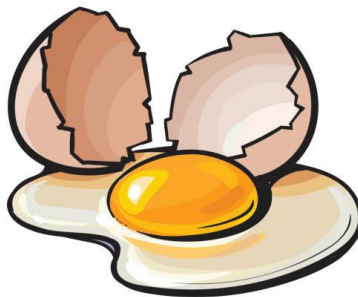
- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All exhibits must have been made, prepared or processed by the exhibitor. Include a recipe with exhibits where applicable. Exhibits should be clean and attractively presented. All articles should be properly labeled (i.e. raw or pasteurized milk, type of cheese, etc.).
- Home Arts staff must be notified if items will be taken out of the building for use in other areas during the fair.

CLASSES

- 01.01 Milk, 1 pint, cow or goat
- 01.02 Butter, ¼ lb.
- 01.03 Cream, ½ Pint, cow or goat
- 01.04 Yogurt, ½ cup
- 01.05 Cheese, aged, cow or goat
- 01.06 Cheese, Soft, cow or goat
- 01.07 1 Comb or 1 lb. strained honey
- 01.08 Best Display of Bees Wax
- 01.09 ½ dozen Eggs
- 01.10 Animal by-products; health or beauty aids
- 01.11 Bird plumage; raw plumage
- 01.12 Bird plumage; finished article incorporating plumage

Awards

- See General Rules 9 and 18.
- The Osga Electrical Company Animal Products Award – presented for the most outstanding exhibit in this class.



ARTS: HOME ARTS CLASS 02

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All art exhibited in this class must be set up to be displayed, which means art must be framed, mounted, or displayed on a surface. (For example, a clay pot displayed in Lot 6 should be placed on a doily or stand.)
- Limit **four (4)** exhibits per lot.

CLASSES

02.01	Painting: oil
02.02	Painting: acrylic
02.03	Painting: water-base
02.04	Drawing: charcoal
02.05	Drawing: crayon
02.06	Drawing: any other medium
02.07	Sketch: any type
02.08	Printing: any method
02.09	Pottery or Clay Sculpture
02.10	Sculpture: any other type
02.11	Collage
02.12	Calligraphy
02.13	Stained Glass
02.14	Original Computer Art; printed and mounted (any medium)
02.15	Miscellaneous Art

Awards

- See General Rules 9 and 18
- The 4-H Arts Award- Presented to the most outstanding arts exhibit.



CANNING AND FOOD PRESERVATION: HOME ARTS CLASS 03

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- An exhibitor may enter more than one exhibit in a Lot, provided they are not exactly the same.
- All entries in this class must have been canned since the previous 4-H Fair. Canned items are not opened for judging.
- All entries must have been canned by the exhibitor alone. The 4-H'er may have had supervision but no help other than lifting jars in or out of the processor, watching cooking times and skimming bubbles off jams/jellies. Meat rubs and spices will not be accepted.

The quality of each exhibit will be judged on the following:

- It is required that all entries in a Lot be in uniform jars, same shape and size. Clear glass is required, as it shows the product better than colored glass.
- Every jar or bottle must have a label with the name of the product, date processed, processing method used, and lot number from fair book pasted on the front one inch from the bottom.
- Entries must include complete recipe/directions (may be photocopies) and must follow the recipe accurately.
- Do not cover jar top with decorative/fancy packaging that interferes with judging.
- Contact your local University of Connecticut Extension office for current information on home food processing. Only up-to-date USDA approved methods for home canning may be used.

CLASSES

03.01	2 Jars of fruit; one variety
03.02	2 jars of vegetables; one variety
03.03	2 jars of jelly, jam or preserves; one variety
03.04	2 jars of vegetable or fruit juice; one variety
03.05	2 jars of pickles or relish; one variety
03.06	Collection of 5 jars of canned fruit, jelly, and/or vegetables; each a different variety
03.07	1 jar of maple syrup
03.08	Single bottle of fancy vinegar
03.09	Other dried or canned entry (granola, pesto, etc.)
03.10	Club Collection of canned fruits, jellies or vegetables

AWARDS

- See General Rules 9 and 18.
- Lillian Logan Memorial 4-H Canning Award – Presented for the most outstanding canning exhibit.

CHILD DEVELOPMENT AND HOMEMADE GAMES: HOME ARTS CLASS 04

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

CLASSES

- 04.01 Babysitter bag - Should have helpful items when watching children. Must include a written description of the items explaining the purpose of each item and for which age level.
- 04.02 Children's party planning book - Includes games, decorations, invitations, etc.
- 04.03 Storybook. Specify age level
- 04.04 Homemade toy. Must specify age level
- 04.05 Board game. Games can be original or adapted. The game must include the rules, age level and number of participants.
- 04.06 Indoor game. Games can be original or adapted. The game must include the rules, age level and number of participants.
- 04.07 Outdoor game. Games can be original or adapted. The game must include the rules, age level and number of participants.
- 04.08 Miscellaneous items for child development

AWARDS

- See General Rules 9 and 18.
- Mara Andino Child Development Award - Presented to the most outstanding exhibit.



CLOTHING AND SEWING: HOME ARTS CLASS 05

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Bring all articles of clothing on hangers. Articles previously evaluated for the Clothing Revue are eligible to be judged at the 4-H Fair. For the Clothing Revue, emphasis is given to fit, attractiveness, and the “total look” of the outfit on the individual. At the Fair, judging is based on the construction and condition of the outfit on the hanger.
- Patterns must be included with each article. Where no pattern is available, a clear written explanation of the steps taken must be included.
- Enter crocheted or knitted exhibits in Needlework. All sewn articles for the home such as blankets, curtains, tablecloths, and pillows should be entered in Home Furnishings and any items that are quilted (either by hand, machine, tacked, or tufted) should be entered in Needlework.
- Enter items that are less than half sewn construction, such as items that are glued, in Crafts.
- Judging: In scoring these exhibits, judges will consider suitability of fabric to purpose, practicality, individuality, and condition of garment (including cleanliness and press) as well as construction. A garment that has been worn and well cared for will receive the same consideration as a new garment.

CLASSES

- | | |
|-------|--|
| 05.01 | Sewing box or bag including all necessary equipment. Any item made by the exhibitor should be labeled (including the actual box or bag). Include a list of items with their purpose. |
| 05.02 | Clothing accessory: must include pattern or written instructions |
| 05.03 | Apron (chef or carpenter): must include pattern or written instructions |
| 05.04 | Skirt: must include pattern or written instructions |
| 05.05 | Blouse, halter or shirt: must include pattern or written instructions |
| 05.06 | Dress, jumpsuit, 4-H uniform, or jumper: must include pattern or written instructions |
| 05.07 | Shorts, culottes, or pants: must include pattern or written instructions |
| 05.08 | Pajamas, nightgown, or bathrobe: must include pattern or written instructions |
| 05.09 | Beach robe: must include pattern or written instructions |
| 05.10 | Bathing suit: must include pattern or written instructions |
| 05.11 | Vest: must include pattern or written instructions |
| 05.12 | 2- or 3-piece outfit (skirt, vest, pants, blazer): must include pattern or written instructions |
| 05.13 | Coat or jacket: must include pattern or written instructions |
| 05.14 | Gown: must include pattern or written instructions |
| 05.15 | Decorated article of clothing sewn by 4-H member: must include pattern or written instructions |
| 05.16 | Stuffed animals, sewed toys, dolls or doll clothes: must include pattern or written instructions |
| 05.17 | Bag (pocketbook, messenger bag, diaper bag or tote bag) must include pattern or written instructions |
| 05.18 | Holiday clothing item, can use kits: must include pattern or written instructions |

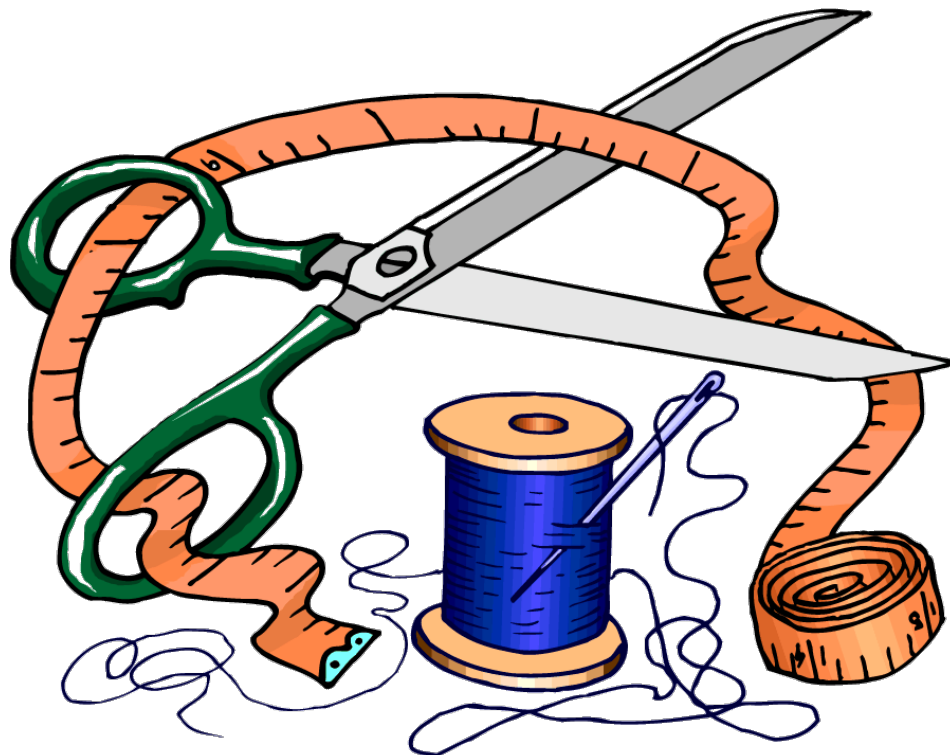
CLOTHING AND SEWING: HOME ARTS CLASS 05

CLASSES

- 05.19 Smart shopping: Exhibitor creates an outfit including accessories for less than \$35 (excluding shoes). Provide a written explanation of money spent and justifying clothing choices. Exhibitor must use the Smart Shopper Booklet.
- 05.20 Clothing design: can be hand drawn or computer generated; provide samples of material to be used
- 05.21 Any sewing item made from a kit: must include pattern or written instructions
- 05.22 Costume (sewn): must include pattern or written instructions
- 05.23 Beginning sewing sample: must describe method/skills being used
- 05.24 Miscellaneous: must include pattern or written instructions

AWARDS

- See General Rules 9 and 18.
- The 4-H Clothing Award - presented for the most outstanding clothing exhibit



CLUB PROJECT EXHIBITS: HOME ARTS CLASS 06

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Yellow registration slips are required but are not entered into computer.
- Project is planned and carried out by a 4-H group. This class is more than an educational exhibit. All group educational exhibits should be displayed in Educational Exhibits Class. A club project exhibit is an in-depth display which should include description of the project including planning notes. Photographs or posters of the steps involved should be provided with the final results.
- If the exhibit is just the final result of a group project (i.e. finished quilt, end table, garden produce), the item should still be entered as a club project and the judging criteria from the appropriate home arts department will be used. The exhibit should be entered under the club name/organizational leader given at check-in.
- Due to limited space and expense, a maximum of a half of a table space (approximately 3 feet wide by 4 feet long) will be allowed. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor. If special space is required (larger than a booth exhibit) or if you have questions on how to register this display, please contact the 4-H office.
- If the entry is a club concession (game booth or fund raiser), please contact the Coordinator of Concessions to reserve space in addition to the normal exhibit entry and let Home Arts registration know where the exhibit is located so the judges can find it.

CLASSES

06.01 Any Club Exhibit

06.02 Kids Barn Activity Booth- game or craft booth geared toward preschool through elementary age kids.

Kids Barn Activity Booth:

- Booth should be a game or craft booth geared towards pre-school through elementary school age.
- The booth must be manned from 10 a.m. - 12:30 p.m. on Saturday.
- Adults may assist manning the booth. The booth must be planned and set-up by the youth as a club project.

AWARDS

- See General Rules 9 and 18.
- Club Project Outstanding Exhibit Award- presented for the outstanding exhibit chosen by judges.
- Kids Barn Activity Booth Award- presented for the outstanding Kids Barn exhibit. This award is sponsored by the Cromwell Clovers 4-H Club.

COLLECTIONS: HOME ARTS 07

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Exhibits in this division must be the work of the 4-H member. Each exhibit must be a current collection. Examples of projects eligible for this division include but are not limited to: baseball cards, horses, dolls, stamps, coins, etc.
- Exhibitor must provide a written description of the collection. If entered in previous years, include what has been added or altered this year to create a significant change.
- Due to limited space, a maximum of a half of a table space (approximately 3 feet wide by 4 feet long) will be allowed. If your exhibit takes up a large amount of floor space, contact the 4-H Office by July 1st for advisement. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor.
- Limit: Two (2) collections per exhibitor.

Exhibits will be judged on:

- Written description providing exhibitor's history to the collection (shows growth over time)
- Method of display (includes labels, is neat, shows originality and creativity)
- Collections must have at least 10 items.

CLASSES

07.01 Any Collection

Awards

- See General Rules 9 and 18.
- The Fremont, Haswell and Buchanan Collections Award – presented for the most outstanding collection exhibit.



COMMUNICATIONS: HOME ARTS CLASS 08A AND 08B

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Please make work legible. It is suggested that work be typed.
- Previously evaluated work (school reports) is acceptable if it relates to the 4-H members project area.
- All work, oral as well as written, will be evaluated on content, correctness, and presentation. The presentation may have been made before.
- Lots 1 and 2 (Public Speaking and Performances) are limited to eight (8) minutes. Group performances in these lots are also limited to eight (8) minutes. Performances must be live. All devices must have a USB drive, headphone jack, etc. Bring a cord to attach your device to sound system. Must complete registration with Home Arts Coordinator at time of check-in.
- Lot 3 DVDs will be judged on the first 8 minutes of the presentation. The exhibitor must provide a DVD player so the judges can view the DVD.
- Lot 3 must include a description of the story and length of DVD.
- Choose pieces that show the scope of your work (more is not necessarily advantageous).

CLASSES

08.01B	Public Speaking (times will be posted at registration or contact the 4-H Office)
08.02A	Creative Expression and Performing Arts
08.03A	DVD - see rules above. Includes commercials, skit, music video (judged on contents)
08.04A	Original Essay or Short Story
08.05A	Original Research Reports (must be related to 4-H members project area)
08.06A	Original Presentation (PowerPoint, web page, game, etc.) printed
08.07A	Original script or copy of commercial, fundraiser, press release or other activity.
08.08A	Original Poetry Collection (up to 10 pieces)
08.09A	Press Release (please supply original sent to publisher and published copy)
08.10A	Other original miscellaneous written work
08.11B	Expressive Arts Public Speaking

AWARDS

- Sandoval Family Public Speaking Award - presented to outstanding exhibitor in Lot 1.
- Written Communications Award - presented to the most outstanding communications exhibit from Lots 4-10.
- Creative Expressions Awards- presented to the most outstanding exhibitor in Lots 2 and 3.

S.T.E.M (SCIENCE, TECHNOLOGY, ENGINEERING AND MATH): HOME ARTS CLASS 09

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All Conservation and Natural Science exhibits should be entered in the Conservation category.
- Research reports to be judged on writing ability should be entered in Communications.
- Mechanical and/or Electrical exhibits should be entered in the Mechanical and Electrical category.

CLASSES

09.01	Science Experiments: include explanation and outcome of experiment with pictures and visuals
09.02	Archery Projects: any archery equipment constructed by member. Exhibitor must include a short description of what the item is used for and how it was made.
09.03	Any project related to math
09.04	Drafted Exhibits: hand drafted or computer generated
09.05	3-D Printing: any item 3-D printed by member
09.06	Any engineering exhibit that could not be entered in the mechanical/electrical class
09.07	Robots: exhibitor must provide a short explanation of what the robot does and how it was made
09.08	Original App: must provide explanations and provide judges with the ability to see the final result
09.09	Technology Cases: any decorated or handmade technology case. Exhibitor must provide a short explanation of how it was made or modified.
09.10	“Consumer Report”: poster/report explaining a new piece of technology with included critique
09.11	Any other S.T.E.M. Project

AWARDS

- See General Rules 9 and 18.
- 4-H Stem Award - presented to the outstanding exhibitor.



CONSERVATION AND NATURAL SCIENCE: HOME ARTS CLASS 10

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All collections must be neatly exhibited and clearly labeled by the exhibitor.
- In judging collections, the size value of the collection will not be considered as important as the work put into the collection by the exhibitor and his/her knowledge of the subject.
- The collection must contain at least 10 labeled samples

CLASSES

10.01	Any Nature Collection: i.e. forestry, rock or mineral, insect, shell wildflower, etc.
10.02	Terrarium: mosses, rocks, plants
10.03	Nature Diorama
10.04	Any Energy Exhibit
10.05	Any Recycling Exhibit
10.06	Any item made of recycled material
10.07	Miscellaneous
10.08	Recycled Challenge: use recycled materials to make a home décor item.

AWARDS

- See General Rules 9 and 18.
- Conservation and Natural Science Award - presented to the most outstanding exhibit. The award is sponsored by Middlesex County 4-H Shooting Sports.



CRAFTS HOME ARTS CLASS 11

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Each article must have been made by the exhibitor since the previous 4-H Fair.
- Limit **4** exhibits per lot.
- Decorated fabric, if made by the exhibitor into an article of clothing, should be entered in the Clothing class.

CLASSES

11.01	Carved Article: linoleum tile, soap, etc.
11.02	Nature Craft: all nature crafts enter here
11.03	Leather Work
11.04	Knotting, Braiding, Macrame
11.05	Plastic Craft
11.06	Metal Craft
11.07	Homemade Puppets
11.08	Basketry
11.09	Beadwork
11.10	Candle
11.11	Copper Enameling or Copper Tooling
11.12	Papier Mache
11.13	Mobile
11.14	Homemade or Dressed Dolls
11.15	Mosaic
11.16	Paper Craft: including tissue paper and origami
11.17	Decoupage
11.18	Holiday Handiwork
11.19	Kit Craft: any article made from a kit including paint by number juts
11.20	Felt
11.21	String Art
11.22	Ceramics
11.23	Stenciling
11.24	Decorated Clothing or Fabric Art
11.25	Gimp: any article made with gimp
11.26	Decorative Painting on Wood
11.27	Rubber Stamp Art
11.28	Any beauty aid not using animal products: lip gloss, soap, etc.
11.29	Any article made of duct tape
11.30	Miscellaneous Crafts

AWARDS

- See General Rules 9 and 18.
- The 4-H Craft Award - Presented for the most outstanding craft exhibit.

4-H EXPLORERS (YOUTH AGED 5-7 YEARS OLD): HOME ARTS CLASS 27

- Read General Rules and Regulations. In order to exhibit, youth must be enrolled as a UConn 4-H Explorer in a registered Explorer Club or working with a volunteer trained in the UConn 4-H Explorer curriculum. All 4-H Explorer members must have completed a UConn 4-H Explorer Activity Summary. Volunteers must submit a list of members who have completed an activity summary.
- Exhibits will not be evaluated. They will receive a special 4-H Explorers' ribbon.



EDUCATIONAL EXHIBITS: HOME ARTS CLASS 12

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- The exhibit should teach facts (give information) or show a process. Choose one main idea and keep the explanation simple, accurate, brief and complete. May deal with any project or experience. Display should include handouts. Examples include “Our Groups Camping or Bike Trip,” “My Community Service Project,” “Reasons for Recycling,” etc. Posters must be mounted on heavy cardboard or done on poster board. Check on registration form to indicate need for electrical hook up.
- Educational exhibits can be done by an individual or group of individuals. In Lots 3 and 4 a group consists of 3 or more exhibitors; BUT NOT A CLUB. (Club educational exhibits must be entered under club projects Class 06.) List the number of contributing exhibitors on the yellow entry slip. Exhibitors do not need to be members of the same club. Each exhibitor in a group project will receive a Danish ribbon; however, only one Court of Honor ribbon or trophy will be awarded for the exhibit.
- All livestock related Educational Exhibits (either individual or group) must be registered in the Home Arts Manager book. They must be placed in the Home Arts building on Thursday night for judging and can be removed to be displayed in the livestock building on Friday afternoon.
- All exhibits must be free standing.
- **Any educational exhibit from a previous year must be significantly improved. A written statement describing the changes must accompany the exhibit.**
- Due to limited space, a maximum of a half table space (approximately 3 feet wide by 4 feet long) will be allowed. If your exhibit takes up a large amount of floor space, contact the 4-H office by July 1 for advisement. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor.

CLASSES

- | | |
|-------|--|
| 12.01 | Individual Exhibit: general subject area may include home arts, horse safety, gardening and the like |
| 12.02 | Individual Exhibit: livestock theme |
| 12.03 | Group Exhibit: general subject area may include home arts, horse safety, gardening and the like |
| 12.04 | Group Exhibit: livestock theme |

AWARDS

- See General Rules 9 and 18.
- Jessie Hazen 4-H Club Booth Award- presented for the most outstanding group/club educational exhibit.
- The Alger/Grillo Individual Exhibit Award- presented for the most outstanding individual educational exhibit.

FIBER ARTS: HOME ARTS CLASS 30

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All exhibits must have been made, prepared or processed by the exhibitor. Exhibits should be clean and attractively presented. All articles should be properly labeled.
- Home Arts staff must be notified if items will be taken out of the building for use in other areas during the fair.
- Fleeces: raw fleece/fiber unprocessed from camelid, sheep, rabbit or goat. Exhibits will be judged on length, texture, and cleanliness. Wool must be wrapped and labeled.
- Hand spinning: all yarn must be hand spun on a spinning wheel and spun by the individual entering it. No commercial mill spun yarn is allowed. Each entry must be tagged with exhibitor's age, years in project, lot number, class name, and type of fiber.
- Finished article: made from fibers; both processing and article must be completed by 4-H member; articles made by knit, crocheted, woven, felted, or completed using any other creative process. Exhibits will be judged on appearance and creativity of the finished product.

CLASS

30.01	Wool, full fleece
30.02	Alpaca, llama, angora goat, cashmere goat, mohair goat, angora rabbit or mixed. 5" square cut off barrel, neatly wrapped in tissue paper (fiber aligned). Must be accompanied by 3x5 card with name of animal and sex.
30.03	Spun fleece/fiber from camelid, sheep, rabbit, goat or combined; this lot provides evaluation of members spinning consistency of two- or three-ply wool.
30.04	Wool roving dyed by exhibitor
30.05	Navajo Ply: one skein
30.06	Cable Ply: one skein
30.07	Cashmere or Mohair singles, 2 ply or other (100% cashmere or mohair)
30.08	Camelid singles, 2 ply or other (100% alpaca, camel, llama)
30.09	Spinners Color Choice: hand dyed after spinning, or fleece form and then colors blended in carding process (not commercial dyed)
30.10	Spinners Color Choice: commercial dyed
30.11	Felted Item: needle felting
30.12	Felted Item: knitted or crocheted and felted
30.13	Woven Garment: hand spun weft, warp can be commercial yarn
30.14	Item spun, knit, crocheted or woven and finished from roving by exhibitor
30.15	Woven item from commercial materials; ex loom weaving
30.16	Miscellaneous

AWARDS

- See General Rules 9 and 18.
- The Fiber Arts 4-H Award - presented for the most outstanding exhibit in this class.

FLOWERS: HOME ARTS CLASS 13

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Flower exhibitors must provide their own containers for each entry.
- The container should be suitable for the specimen being exhibited.
- Entries must be grown by the exhibitor and should be correctly listed on entry card.
- Houseplants must have been in the exhibitor's possession at least 3 months.
- Arrangements must be made by the exhibitor, but the flowers need not be grown by the exhibitor. Commercial material is allowed. Foliage permitted in arrangements.
- No material on the State Conservation List may be used.
- No artificial flowers or artificial foliage of any kind are permitted in any lot,
- A minimum of dried or painted materials may be used. Fresh plant material must be used in all lots.
- Accessories may be used in any of the arrangement lots.
- Only the specified number of stalks, stems, spikes will be accepted for entry.
- Horticultural exhibits will be judged on the quality of flowers and freedom from diseases and insect injury.
- **The judging of arrangements will be as follows:** Artistic design will be judged not only on quality but on the relation of the flowers to each other and to the container in height, width and color. A good arrangement must have balance and pleasing line in its design, good color harmony and well related textures.
- For club collections (lot 21) or individual member collections (lot 22), six (6) different items must be entered and will be judged on the basis of artistic design and the quality of flowers.

CLASSES

- | | |
|-------|---|
| 13.01 | "Tea Garden": grow a container garden with a variety of herbs used to make tea. |
| 13.02 | "Medicinal Garden": create a container garden using a variety of plants used for health and wellness. |
| 13.03 | Succulents: succulents or succulent arrangement. |
| 13.04 | Aster, 3 stems |
| 13.05 | Calendula, 3 stems |
| 13.06 | Snapdragons, 1 stem |
| 13.07 | Cosmos, 3 stems |
| 13.08 | Dahlia, large flowered 5" or over |
| 13.09 | 3 Pompon Dahlias |
| 13.10 | Gladiolus, 1 spike |
| 13.11 | Marigolds, 3 stems |
| 13.12 | Petunias, 3 stems |
| 13.13 | Rose, 1 spray |
| 13.14 | Zinnias, 3 stems |
| 13.15 | Any other worthy specimen of a cut flower (1-3 stems appropriate to the flower) |
| 13.16 | Flowering potted houseplant |
| 13.17 | Non-flowering potted houseplant |
| 13.18 | African Violets- must be in bloom |
| 13.19 | Dried flower arrangement; grown by exhibitor |

CLASSES

- 13.20 Container Garden
13.21 Mixed Floral Arrangement- must be grown by exhibitor

AWARDS

- See General Rules 9 and 18.
- The 4-H Flower Award - presented for the most outstanding flower exhibit.



FOOD AND NUTRITION: HOME ARTS CLASS 14

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Baked goods must include a complete recipe card, with the exact product name. Recipes may be a photocopy.
- Follow recipe directions exactly. All pies should be in aluminum pie plates. Paper plates will be furnished for exhibiting. Cover with plastic wrap. Foods made with mixes will be entered in Lots 5-16; state name of mix and added ingredients. Each exhibitor must prepare their own batch of an item. All food must be thrown away after the fair, as it may be contaminated.
- Decorated cakes, cupcakes, and cookies (Lots 14.09, 14.20, and 14.21) will be evaluated on presentation and artistic interpretation of the theme and are not sampled. They do not have to be made by the exhibitor, only decorated by them. Box mixes may be used. Non-edible materials may be used.
- Note this year's decoration themes in lots 14.09 and 14.21 and prepare entries accordingly.
- The fair association will not be responsible for dishes left with exhibited food.
- State baking contests are open only to members in Middlesex and New Haven Counties or adults eligible for the "Over the Clover" division.
- See details of Association of CT Fairs (ACF) baking contests on specified pages.

Attention Connecticut State Contest Winners:

If you are the winner of either the Adult Baking, Junior Baking, or Apple Pie Baking contests or the Quilt Contest, please see the Coordinator of Home Arts and provide your contact information.

- The 4-H Fair is responsible for notifying the ACF about the winners of our contests who will be representing this fair.
- It is each winner's responsibility to register with the ACF if they want to attend the state contest, dinner, and ceremonies in the fall. Each ACF contest exhibitor will be given the directions to access this information at the time of registration.
- It is each winner's responsibility to arrange transportation to and from the event for themselves and their exhibit and pay any required fees.
- The 4-H Fair will reimburse the cost of the dinner for the 4-H Fair contest winners who attend the annual meeting following the event. Information concerning reimbursement will be given out at time of registration. If you have questions, please contact the 4-H office or go to the ACF website at <http://www.ctagfairs.org>.

King Arthur Baking Contest Rules

- Open to youth age 7-18 and adults.
- Contestants must follow the designated recipe or category.
- Exhibitor must use King Arthur Flour in recipe (bring unopened bag or UPC code from bag)
- Attach an unsealed envelope with a 3x5 notecard that states full name, address, phone number and youth/adult.
- Include a legible recipe.
- Failure to follow rules, results in disqualification from King Arthur Baking Contest.
- Awards for King Arthur Baking Contest:
Adults - 1st \$75 gift card; 2nd \$50 gift card; 3rd \$25 gift card; Youth-1st \$40 gift card, 2nd \$25 gift card, 3rd King Arthur Tote

FOOD AND NUTRITION: HOME ARTS CLASS 14

CLASSES

- 14.01 Baking Powder Biscuits or Muffins: 4 of any kind
- 14.02 Loaf (standard size) of quick bread; banana, date, etc.
- 14.03 Individual Pastries or Donuts: 4 of any kind
- 14.04 Yeast Rolls (4) or Loaf of Yeast Bread
- 14.05 Holiday Bread or Coffee Cake: made with yeast
- 14.06 Cookies (6) or Squares (4)
- 14.07 Gingerbread
- 14.08 Cake or Cupcakes (4)
- 14.09 Decorate Cake: Theme - Stained glass decoration using frosting
- 14.10 Pie: not cream or custard
- 14.11 Candy: 6 pieces
- 14.12 Any other baked item
- 14.13 ACF Junior Baking Contest: must display recipe
- 14.14 ACF Adult Baking Contest: must display recipe
- 14.15 ACF Apple Pie Baking Contest 2 Crust Pie - must display recipe
- 14.16 Baked goods with a mix as one of the ingredients
- 14.17 Make something for "food sensitive" person - allergy to nuts, gluten, etc.
- 14.18 Cake Pops
- 14.19 Non-Baked Cookies (6)
- 14.20 Decorated Cupcakes: theme designed any way you want (6)
- 14.21 Decorated Cookies: theme 3-D (6)
- 14.22 Any other food item
- 14.23 King Arthur Adult Baking Contest: Quick Bread Recipe
- 14.24 King Arthur Junior Baking Contest: Quick Bread Recipe

AWARDS

- See General Rules 9 and 18.
- The Jesse Hazen 4-H Foods Award - presented for the most outstanding food exhibit.



FRUITS AND VEGETABLES: HOME ARTS CLASS 15

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- The 4-H Fair will provide paper plates for fruit and vegetables. All exhibits must be grown, cared for and selected by the exhibitor. Only vegetables which are uniform in size, shape, color, and are at proper maturity for table use or canning, should be selected. Specimens should be clean, fresh, firm, and free from blemishes caused by insects, disease, or rough handling.
- For club or individual member collections, six (6) different items must be entered and will be judged on the basis of artistic design and the quality of vegetables and fruit.
- Only the specified amounts of fruits and vegetables per plate or basket will be accepted. See lot requirements below.

CLASSES

15.01	Beans: 5 pods of the same variety any type
15.02	Beets: 3 of the same variety any type
15.03	Broccoli: 1 bunch
15.04	Cabbage: 1 head
15.05	Carrots: 3 of the same variety any type
15.06	Celery: 1 bunch
15.07	Corn: 3 ears of the same variety any type
15.08	Cucumbers: 3 regular or pickling of the same variety any type
15.09	Eggplant: 1
15.10	Onions: 3 trimmed same variety any type
15.11	Parsnips: 3 of the same variety any type
15.12	Peppers: 3 of the same variety any type
15.13	Potatoes: 3 of the same variety any type
15.14	Pumpkin: 1
15.15	Radishes: 3 of the same variety any type
15.16	Squash: 1 any type
15.17	Tomatoes: 3 of the same variety any type (green, red or yellow)
15.18	Any other variety of vegetable
15.19	Bay: 1 stem
15.20	Dill: 3 stems
15.21	Mint: 3 stems
15.22	Parsley: 3 stems
15.23	Any other variety of herb or spice: 3 stems
15.24	Berries: 1 or 2 pints or 10 berries
15.25	Melons: 1
15.26	Tree Fruits: 3
15.27	Any other variety of fruit
15.28	Club Collection of fruit or vegetables: 6 different items
15.29	Member's Collection of fruit or vegetables: 6 different items
15.30	Fruit or Vegetable Art
15.31	Fresh Gourd
15.32	Dried Gourd

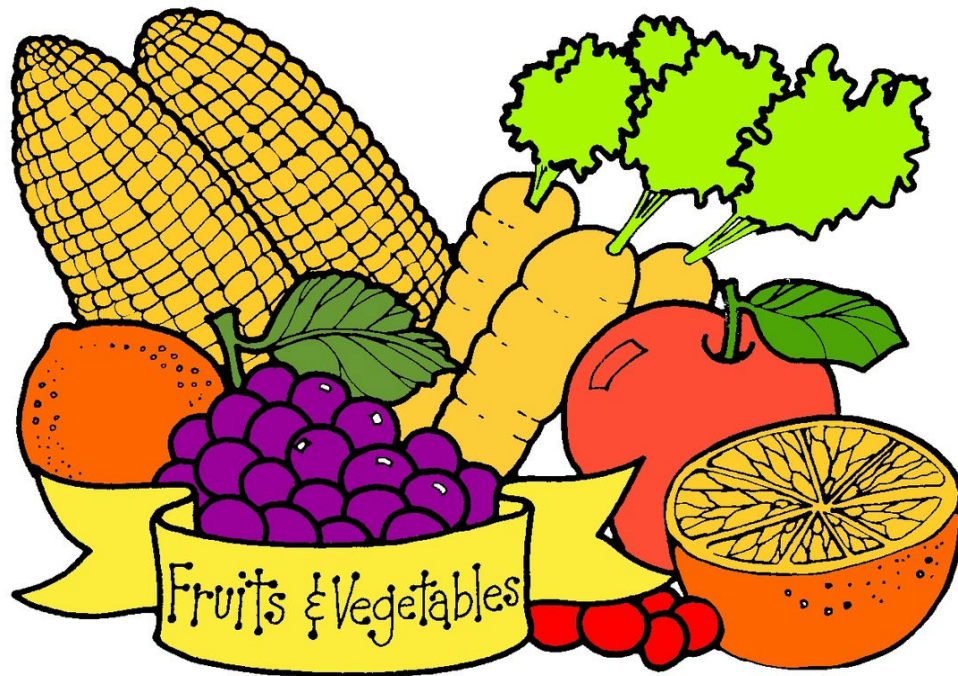
FRUITS AND VEGETABLES: HOME ARTS CLASS 15

CLASSES

- 15.33 Any ornamental fruit or vegetable fresh
- 15.34 Any ornamental fruit or vegetable dried
- 15.35 Any Combination of homegrown vegetables and herbs: creative/attractively displayed in a basket

AWARDS

- See General Rules 9 and 18.
- Jesse Hazen 4-H Fruits & Vegetables Award - presented to the most outstanding fruits or vegetable exhibit.
- Nelson Cecarelli Memorial Harvest Basket Award - presented to the most outstanding homegrown vegetable and herb basket.



HOME FURNISHINGS: HOME ARTS CLASS 16

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Enter knitted, crocketed, embroidered and hooked exhibits in Needlework class.
- Please include directions or steps taken with the item.

CLASSES

- | | |
|-------|---|
| 16.01 | Small useful articles for home: potholders, placemats, napkin holder, napkins, etc. |
| 16.02 | Bureau scarf, bulletin board, waste basket |
| 16.03 | Article for your room or home; includes curtains, bedspread, slipcovers, table runner or placemats, tablecloth, or wall hangings. |
| 16.04 | Floor plan with furniture arrangement and color scheme of one room (hand drawn or computer generated) |
| 16.05 | Pillows |
| 16.06 | Upholstered Item |
| 16.07 | Any other room accessory made by the exhibitor |
| 16.08 | Flags or Banners |
| 16.09 | Place setting with menu |
| 16.10 | Any home furnishing item made from a kit |
| 16.11 | Miscellaneous: home furnishings |

AWARDS

- See General Rules 9 and 18.
- Jesse Hazen 4-H Home Furnishings Award- presented for the outstanding home furnishings exhibit.



JEWELRY: HOME ARTS CLASS 17

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Each article must have been made by the exhibitor since the previous 4-H Fair.
- Limit 4 exhibits per lot.

CLASSES

17.01	Earrings
17.02	Bracelets
17.03	Necklaces or Pendants
17.04	Pins
17.05	Rings
17.06	Hair Accessories
17.07	Miscellaneous Jewelry Item
17.08	Set or Collection of 3 Items or more

AWARDS

- See General Rules 9 and 18.
- The 4-H Jewelry Award- presented to the most outstanding jewelry exhibit.



MECHANICAL AND ELECTRICAL: HOME ARTS CLASS 18

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- If an item is restored, the exhibitor must include a description of its condition before improvements were made and describe the improvements.
- Work must have been done by the 4-H exhibitor.

CLASSES

18.01	Engines: new built entirely by 4-H member
18.02	Engines: restored or rebuilt
18.03	Vehicle: new built entirely by 4-H member
18.04	Vehicle: restored or rebuilt
18.05	Farm Equipment: new built entirely by 4-H member
18.06	Farm Equipment: restored or rebuilt
18.07	Machinery: new built entirely by 4-H member
18.08	Machinery: restored or rebuilt
18.09	Electrical Project: homemade built entirely by 4-H member
18.10	Electrical Project: made from a kit
18.11	Miscellaneous: new built entirely by 4-H member
18.12	Miscellaneous: restored or rebuilt

AWARDS

- See General Rules 9 and 18.
- The Osga Electrical Company Engineering Award- presented to the most outstanding Mechanical and Electrical exhibit.



MODEL BUILDING AND ROCKETS: HOME ARTS CLASS 19

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Must include directions if made from a kit.
- Must include description of item if original design.

CLASSES

19.01	Rocketry
19.02	Any model made from a kit - pre-decorated
19.03	Any model made from a kit - self-decorated
19.04	Any original model
19.05	Construction sets original designs - Lego, Erector set, etc.
19.06	Construction sets from kit
19.07	Robotics
19.08	Trains - limited to ½ table space approximately 3 feet by 4 feet

AWARDS

- See General Rules 9 and 18.
- The 4-H Model and Rocket Building Award- presented to the most outstanding Model or Rocket exhibit.



NEEDLEWORK: HOME ARTS CLASS 20

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Patterns must be included with each article. Where no pattern is available, a clear written explanation of the steps taken must be included.

CLASSES

20.01	Knitted Article: afghan
20.02	Knitted Article: dress, coat, cape
20.03	Knitted Article: Large article; sweater, skirt, shawl
20.04	Knitted Article: small article; mittens, slippers, hat
20.05	Knitted Article: any other knitted article
20.06	Knitted Article: article made from wool spun by 4-H member
20.07	Crocheted Article: coat, dress, cape
20.08	Crocheted Article: vest, sweater, shawl
20.09	Crocheted Article: hat or small article
20.10	Crocheted Article: doily
20.11	Crocheted Article: edging; pillowcase, etc.
20.12	Crocheted Article: blanket or afghan
20.13	Crocheted Article: any other crocheted article
20.14	Crocheted Article: Article made from wool spun by 4-H member
20.15	Embroidery: crewel; worsted wool yarn
20.16	Embroidery: cotton or silk thread
20.17	Embroidery: candlewicking
20.18	Embroidery: liquid embroidery
20.19	Embroidery: counted cross stitch
20.20	Embroidery: any other embroidered article
20.21	Embroidery: any item made from a kit or prepared design
20.22	Needlepoint: original needlepoint
20.23	Needlepoint: needlepoint made from a kit
20.24	Hooked Article: rug
20.25	Hooked Article: chair pad
20.26	Hooked Article: wall hanging
20.27	Hooked Article: wall hanging made from a kit
20.28	Miscellaneous Needlework: chicken scratch; usually worked on a gingham/checked cloth
20.29	Miscellaneous Needlework: Miscellaneous needlework not listed above
20.30	Quilting: large article; quilt
20.31	Quilting: small article; pillow
20.32	Quilting: wall hanging
20.33	Precut Quilt Kit: large article; quilt
20.34	Precut Quilt Kit: small article; pillow
20.35	Precut Quilt Kit: wall hanging
20.36	ACF: See quilt contest following this section. Contest is only open to 4-H members in Middlesex and New Haven Counties or adults eligible for "Over the Clover" division

NEEDLEWORK: HOME ARTS CLASS 20

AWARDS

- See General Rule 9 and 18.
- The 4-H Needlework Award- presented to the outstanding needlework exhibit.



PHOTOGRAPHY: HOME ARTS CLASS 21

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- **All photographs must be neatly mounted or matted - no frames.**
- All photographs must be captioned. Put title on front of the exhibit as well as the accompanying entry tag.
- All pictures must have been taken at last year's 4-H Fair or during the current year.
- An exhibitor may only use the same image once in the Photography Class.
- Limit: **2** exhibits per lot.
- Anyone interested in the Photo Contest sponsored by the Association of Connecticut Fairs refer to ACF Photo Contest in the designated area of the fair book.
- Photo Albums/Tell A Story/Calendars can be exhibited in Scrapbook Class.

CLASSES

- | | |
|-------|---|
| 21.01 | Animals |
| 21.02 | Landscape/Seascape |
| 21.03 | People |
| 21.04 | Flowers |
| 21.05 | General Interest |
| 21.06 | Pictures Developed by Member: black and white or color |
| 21.07 | Collections of Photos (5): same subject, different scenes |
| 21.08 | Digital Media: digital manipulation of photograph which was taken by exhibitor. |
- Must include the "before" image as well as the finished product**

AWARDS

- See General Rules 9 and 18.
- The 4-H Photography Award: presented for the most outstanding photography exhibit.



POSTERS: HOME ARTS CLASS 22

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- A poster is two or three dimensional and teaches or informs in a written and/or pictorial manner. It should be on a sheet of poster board (heavy cardboard). Members may also enter posters that are part of club entries in Educational Exhibits, if they can stand alone. Leave poster with club exhibit but register it in poster manager book.
- Double-sided posters will be judged on the side displayed.

Scorecard:

- Subject - one main idea, accurate information, should present a simple but clear message.
- Public Appeal - arouses interest and holds attention
- Attractiveness - neat, simple, easy to read.
- Originality - presented in an unusual way.

CLASSES

- 22.01 May deal with any project or theme.
- 22.02 Nutritional Fair poster
- 22.03 Group poster display showing the same theme

AWARDS

- See General Rules 9 and 18.
- The 4-H Poster Award- presented to the most outstanding poster exhibit.



RECORD BOOKS: HOME ARTS CLASS 23

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- All record books are evaluated by the leader or their designee prior to entry in the Fair. Leaders should refer to June mailing "Preparing Your Exhibits for the Fair" for more details on record book judging.
- Court of Honor policy: All leaders may nominate one record book per Lot from their club membership for Court of Honor consideration in the record book category. Those who evaluate individual member's record books may nominate as well. All nominations must be handed in at the Home Arts registration before start of judging on Friday night.
- According to publication "4-H Record Keeping: What Goes into a Record Book," forms should be bound in a notebook or report folder with the current year on top. Members are asked to keep records for all the years in one notebook.
- Achievement certificates, event programs, ribbons and other items are not to be kept in record books. However, one or two pictures or newspaper clippings that relate directly to the 4-H members may be included.
- No yellow slips for check-in are required.

CLASSES

23.01	Record Book from First Year Member: any age
23.02	Record Book from Junior Member: age 7-12 as of January 1
23.03	Record Book from Senior Member: age 13-18 as of January 1

AWARDS

- See General Rules 9 and 18.
- Middlesex County 4-H Advisory Senior Record Book Award- presented for the most outstanding Senior exhibit.
- Middlesex County 4-H Advisory Junior Record Book Award- presented for the most outstanding Junior exhibit.
- Middlesex County 4-H Advisory First Year Record Book Award- presented for the most outstanding First Year exhibit.

SCRAPBOOKS HOME ARTS 24

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).

CLASSES

- | | |
|-------|--|
| 24.01 | Club Secretary's Book |
| 24.02 | Club Treasurer's Book |
| 24.03 | Scrapbook telling your 4-H story: may include newspaper clippings, achievements |
| 24.04 | Scrapbook telling of a major 4-H event, such as National 4-H Congress or
conference trip: may include support materials such as Connecticut Recognition
Form, Record Sheets, newspaper clippings, etc. |
| 24.05 | Club Scrapbook: detailing club activities |
| 24.06 | General Scrapbook |
| 24.07 | Creative Scrapbook: design may include journal, memorabilia, detailing, etc. |
| 24.08 | Photo Album: photos must be labeled, captioned, or grouped in a theme with one
general label |
| 24.09 | Tell a Story: pictures must be collected in some format, may not be displayed loose.
Photos may be taken by others besides the project creator. Judging to be based on
the care and thought put into the creative process. |
| 24.10 | Picture Book or Photo Calendar: can be commercially printed but must be marked
as such. Photos may be taken by others besides the creator. Judging will be based
on care and thought put into the creative process. |

AWARDS

- See General Rules 9 and 18.
- Jessie Hazen 4-H Scrapbook Award- presented for the most outstanding 4-H scrapbook in Lots 24.03, 24.04, and 24.05.
- Reggie Hazen Scrapbook Award- presented for the most outstanding 4-H scrapbook in Lots 24.06 and 24.10.

WOODWORKING AND METAL WORKING: HOME ARTS 25

- Read General Rules and Regulations. All 4-H exhibitors must have submitted their record books. (See General Rule 7).
- Entries that are upholstered only should be entered in Home Furnishing Class.
- Electrical projects are now displayed in Mechanical and Electrical Class.

CLASSES

25.01	Birdhouse or Feeder
25.02	Small Woodworking or Metal Project: tray, shelf, cutting board, bookends
25.03	Wooden or Metal Decorative Object
25.04	Forged, Hammered or Welded Metal Items: can be made using a combination of techniques
25.05	Piece of Furniture: table, bookcase, stool
25.06	Refinished Piece of Furniture: wood or metal; must provide before and after photo
25.07	Other Wood or Metal Project
25.08	Woodcarving or Burning: made from wood
25.09	Projects made from kits

AWARDS

- See General Rules 9 and 18.
- The Osga Electrical Company Woodworking Award- presented to the most outstanding woodworking or metal working exhibit.



ADDITIONAL CLASSES

**PLEASE READ CONNECTICUT FAIR AND SHOW REQUIREMENTS
EXHIBITING AT A CT FAIR
CTAGFAIRS.ORG FOR LINKS**

Please read the particular instructions and age requirements for each individual class, as they are different depending on the activity.

TABLE OF CONTENTS – ADDITIONAL CLASSES

- ASSOCIATION OF CT FAIRS (ACF) CONTEST GUIDELINES
- ACF PHOTOGRAPHY CONTEST
- ACF APPLE PIE CONTEST
- ACF QUILT CONTEST
- SAFE TRACTOR DRIVING CONTEST

Please be aware that the use of illegal drugs, weapons, and alcohol is strictly prohibited on the grounds. Use of either will result in immediate expulsion from the fair and any contest participation void.

Association of Connecticut Fairs (ACF) Contests Guidelines

General Rules for participation in the 4-H Fair:

1. Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General Rule 7.
2. WHO MAY ENTER: While the state contests are open to all residents of Connecticut, only enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by 1/1 of the current year are considered adults for the purpose of this contest.
3. The section about the ACF Photography contest has been included as information only – anyone wishing to participate in this contest must submit their entries directly to the panel listed later in this book. Exhibitors do not have to have their photos evaluated at this fair to qualify.
4. Anyone entering the ACF Baking Contests (Adult, Junior, or Apple Pie) or Quilt Contest must sign up at the registration table to give contact information and receive final instructions.
5. Recipes for the Association of Connecticut Fairs contests can be downloaded from the ACF website directly – they are not printed in this booklet. <http://www.ctagfairs.org/contests>

ACF Contest Winners selected at the 4-H Fair after judging.

If you are the winner of either the Adult Baking, Junior Baking, or Apple Pie Baking contests or the Quilt Contest, please see the Coordinator of Home Arts and give your contact information.

1. The 4-H Fair is responsible to notify the Association of Connecticut Fairs about the winners of our contests who will be representing this fair.
2. It is each winner's responsibility to register with the Association of Connecticut Fairs if he or she wants to attend the state contest, dinner and ceremonies later in the fall. Each ACF contest exhibitor will be given the directions to access this information at the time of registration on Friday.
3. It is each winner's responsibility to arrange transportation to and from the event for themselves and their exhibit and pay any required fees.
4. The 4-H Fair will reimburse the cost of the dinner for the 4-H Fair contest winners who attend the annual meeting following the event. Information concerning reimbursement will be given out at time of registration. If you have questions, please contact the 4-H Office or go to the ACF website at <http://www.ctagfairs.org>.

ACF Photography Contest

Anyone interested in entering should submit directly to the Association of Connecticut Fairs. Contest rules and entry forms can be found at <http://www.ctagfairs.org> or by sending a self-addressed, stamped envelope to Richard LaTaille, 83 Gates Road, Lebanon, CT 06249.

Association of Connecticut Fairs Apple Pie Contest

Two-Crusted Apple Pie Contest

WHO MAY ENTER: The contest held at each fair is open to all Connecticut residents regardless of age.

While the state contests are open to all residents of Connecticut, adults or juniors, only enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by January 1 of the current year are considered adults for the purpose of this contest. Commercial, Industrial and Professional Bakers are not eligible. See General Rules for 4-H participation.

Judging Criteria:

Overall Appearance	40 points
Crust	10 points
Flavor	40 points
Texture	<u>10 points</u>
Total	100 points

Contest Rules

1. Each pie must be a 9" (measured at the top inside edge of the dish) Two-Crusted Pie.
2. Submit a 3" X 5" card with your recipe, your name & address.
3. No pre-made or pie mixes will be allowed.
4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
5. All pies become property of the Association of Connecticut Fairs (baking dishes will not be returned).

The Association of Connecticut Fairs will furnish score sheets to each member fair. Each contestant will receive these sheets at the end of the event. The decision of the judges is final!
LOCAL CONTEST: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit his or her entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

STATE CONTEST: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit www.ctagfairs.org for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and providing information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations.

NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.

Association of Connecticut Fairs Quilt Contest

Sponsored by The Association of Connecticut Fairs and
The Durham Agricultural Fair Association, Inc., "The Durham Fair"

WHO MAY ENTER: While the state contests are open to all residents of Connecticut, adults or juniors, only enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by 1/1 of the current year are considered adults for the purpose of this contest.

HOW TO ENTER: Any entry that is entered at any fair that is a member of the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter a contest at as many member fairs contests until they win first prize. They will then represent that fair in the state contest. The state contest is held at the annual Association of Connecticut Fairs Spring meeting.

JUDGING: The Association of Connecticut Fairs will furnish judges score sheets for each fair. The contestants will receive these sheets at the end of the contest. Judging will be based on overall appearance, workmanship, and originality. Decisions of the judges are final.

LOCAL CONTEST: The winner of the quilt contest will receive a blue ribbon from The Association of Connecticut Fairs and will become eligible to submit his or her entry to the state contest. In the event a fair only receives only one entry in the contest and that entry is worthy of first prize, the Association rosette must be awarded to that entry.

STATE CONTEST: The state contest will be held at The Association of Connecticut Fairs Spring meeting (check www.ctagfairs.org for date and location). Each fair must contact the winner of its local contest and provide information about reservations and other contest info. The Association of Connecticut Fairs does not contact the contestants.

Visit www.ctagfairs.org for a list of prizes.

Categories: 1.) Hand Appliqué 2.) Patchwork – Machine Quilted 3.) Patchwork-Hand Quilted

No tied quilts - No precut quilt kits

Contest Rules:

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but appliqué and quilting must be done by hand.
3. All four sides, when added together, must measure a minimum of 216 inches total.

Please visit www.ctagfairs.org or email info@ctagfairs.org for more information.

Judging Criteria:

Overall Appearance	15 points
Difficulty of pattern	15 points
Consistency of stitches	10 points
Matching of points and corners	15 points
Borders and bindings	20 points
Cleanliness of work	20 points
Balance of material weight, color & pattern	<u>20 points</u>
Total	115 points

SAFE TRACTOR OPERATING CONTEST

CONTEST TIME TBA FRIDAY AUGUST 1

- Junior Contest will include instruction and practice in safe handling of equipment. Open to 4-H members 7-12 years old.
- Senior Contest for 4-H members 13-18 years old, will consist of 3 parts: skills, safety, and knowledge of machine.
- Over the Clover will consist of 3 parts: skills, safety, and knowledge of machine.
- Equipment will be provided.
- Participants may request curriculum materials from your 4-H office prior to the fair.
- There will be participation awards for Juniors
- Seniors will receive ribbons.
- Participants must preregister.
- Age is as of January 1.

CLASSES

4-H-1	Junior 7-12 years old
4-H-2	Senior 13-18 years old
4-H-3	Over the Clover





In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **Mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **Fax:**
(833) 256-1665 or (202) 690-7442; or
3. **Email:**
program.intake@usda.gov