



THE MIDDLESEX &  
**4-H Fair**  
NEW HAVEN COUNTY  
Association

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**August 2, 3, 4, 2013**

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**Fairgrounds in Durham**

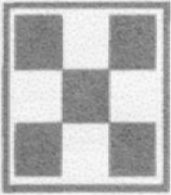


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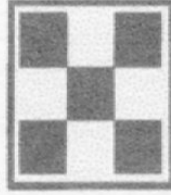
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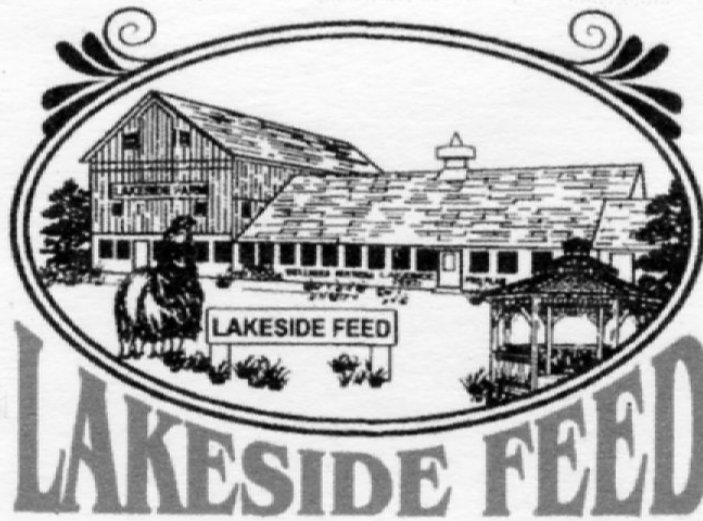


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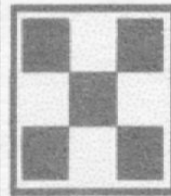


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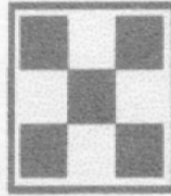


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**The University of Connecticut Cooperative Extension System 4-H Program would like to thank all our volunteers for their hours of dedication and service. You are all greatly appreciated. Have a wonderful fair.**



The Middlesex &  
4-H FAIR  
New Haven County

**August 2, 3 & 4, 2013**  
**Entry Deadline-July 15, 2013**



# Thank You Sponsors

The Middlesex and New Haven County 4-H Fair Association would like to thank the individuals and businesses who responded to our sponsor program.

## 2013 Platinum Sponsors

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Milford Pacesetters	Sandoval Family	Peg Grillo
Susan Dearborn/Kris Haswell	Barbara Hammarlund	Maryanne Little
Beth McCabe	Jessie Hazen	Jolly Ranchers

Middlesex County Advisory Committee



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## President's Welcome

Welcome to the 2013 Middlesex and New Haven County 4-H Fair! With lots of pulls, exhibits, animals, and much more, there's fun for all ages! Be sure to check out everything that's going on while you're here. You can find everything you need to know right here in this fair book.

Of course pulling off this fair takes a lot of hard work and dedication from a lot of awesome people. We simply couldn't do it without the Chicken Chasers who cook for the Alumni Dinner, to the Durham Fair Association who let us use their grounds and equipment, and everyone in between. It truly is an honor to work with this fantastic bunch and I know I can speak for them when I say have a great fair, and come back next year!

Sincerely,

Dan Blizman

2013 Middlesex and New Haven County 4-H Fair President



## Who We Are

For over 100 years, through 4-H, the largest dynamic youth organization in America, Connecticut's young people have developed skills and attitudes that will serve them throughout their lives.

We stress self confidence, personal well-being and environmental responsibility...

4-H offers free group and individual educational opportunities to encourage youth to wonder, explore, experience and grow in mind and body.

Through fun activities under the guidance of caring and knowledgeable professionals and volunteers, young people learn about themselves and their world. We help them build on their strengths as they try new things, reach out to others and strive to achieve their goals and receive recognition for their accomplishments.

4-H is the youth development program of the University of Connecticut Cooperative Extension System. As a part of the College of Agriculture and Natural Resources at UConn, we belong to a nationwide educational network through Cooperative Extension and the U.S. Department of Agriculture.

For further information on the University of Connecticut Cooperative Extension System 4-H Program contact:

Middlesex County  
Emily McCabe Alger  
4-H Program Coordinator  
Middlesex County Cooperative  
Extension Center  
1066 Saybrook Road, P.O. Box 70  
Haddam, CT 06438  
Phone: (860) 345-4511  
Fax: (860) 345-3357  
Email: [emily.alger@uconn.edu](mailto:emily.alger@uconn.edu)

New Haven County  
Peg Grillo  
Cooperative Extension Educator  
New Haven County  
Cooperative Extension Center  
305 Skiff Street  
North Haven, CT 06473  
Phone: (203) 407-3158  
Fax: (203) 407-3176  
Email: [margaret.grillo@uconn.edu](mailto:margaret.grillo@uconn.edu)

Connecticut 4-H Clubs follow the University of Connecticut policy that supports all state and federal laws to promote equal opportunity and prohibit discrimination. This club is open to all youth of 4-H age without regard to race, ethnicity, religion, sex, age, marital status, national origin, ancestry, sexual orientation, or physical, mental or learning disabilities.

The official 4-H club emblem is a four- leaf clover with stem and the letter "H", denoting Head, Heart, Hands & Health, in each leaf. The 4-H clover used through this document is protected by Title 18 of the US Code, Section 707



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## **Dedication – Rosemarie Naples**

The 2013 Middlesex & New Haven 4-H Fair Book is dedicated to Rosemarie Naples, who has been involved with the fair for many years. Current 4-H members report hearing stories from their grandparents about how Rosemarie was at the booth with her husband Nick and assisting him as far back as the 1960's.

Even though she had retired from the announcing the pulls at the fairs, she still comes to ours. She makes sure we have a PA, brings people with her to help and brings extra equipment to make sure we have it.

Rosemarie has been involved in other aspects of the 4-H Fair besides the pull area. For many years, she helped judge in the Home Arts area. The Middlesex & New Haven 4-H Fair Association is proud to dedicate the 2013 fair book to our friend, Rosemarie Naples.



## Thank You For Your Help

Thanks goes to everyone who helped put the fairbook together – the 4-H members and volunteers who sold sponsorships and ads, the officers who made the updates and the stalwart group who helped with the assembly.

### Fair Contest Winners

Bailey Basiel	Fair Theme winner <i>“Keep Calm – Join 4-H”</i>
Abigail Denison	Fair Book cover winner
Abigail Denison	Fair Poster winner
Bailey Basiel	T-Shirt Design

The Middlesex and New Haven County 4-H Fair Association would like to say:

Thank You!  
To  
Trailer Depot

for providing a large flat-bed trailer to use as a stage for many years

A special thanks goes out to

**Joe Alger**

for transporting the trailer with all the supplies every year, often single - handedly loading and unloading – you ROCK!



Thanks to the Durham Fair Association for their continued support of the 4-H Program – we look forward to working with the new officers and directors

Thank you again to Kathy Naples and Bob Marut of Vital Signs for their generous support towards signage and Matt Pohl for creating and maintaining our website.

<http://www.4-HFair.org>

### Photo Contributors

Matt Pohl

Peggy Grillo

[www.lesleyalexanderfineart.com](http://www.lesleyalexanderfineart.com)

Doug Lanyon

Sue Dearborn

... and others

## Officers and Advisors

President	Dan Blizman
Vice President	Bailey Basiel
Recording Secretary	Samantha Drop
Corresponding Secretary	Jenna Sullivan
Coordinator of Agriculture	Rachel Footit
Coordinator of Horse Show	Katrina Little
Coordinator of Home Arts	Committee-Tara Allen, Chair
Coordinator of Entertainment	Broden Wells
Coordinator of Special Contests	Colt Allen
Coordinator of Grounds	Kate Onofrio
Coordinator of Livestock Pulls	Eli Dube
Coordinator of Motorized Pulls	Matt Jamison
Coordinator of Marketing	Katie Yale
Coordinator of Publicity	Grace Strillacci
Coordinator of Gates and Parking	Philip Bove
Coordinator of Dog Show	Emily Yale
Coordinator of Concessions	Bobbi Brandau
Coordinator of Ribbons / Assistant Recording Secretary	Carlie Chapman
Treasurer	Logan Naples-Marut
Assistant Treasurer	Maddie Gifford

### Program Advisors, Mentors & Chairs

Alumni Dinner Chairs	Doug Lanyon, Mark Lahner & The Chicken Chasers
Program Advisors	Alice Durnick, Lara Sullivan, Nancy Groves
Grounds Mentors	Nathan Sandoval, Justin Giuliano
Gates Mentor	Tara Allen
Financial Mentors	Doug Lanyon
Horse Show Mentors	Tracy Davis-Harmon, Carol Birdsey
Web Masters	Matt Pohl & Kathy Naples

### Advisors

1st Year	Pam Walters,
2nd Year	Jeff Allen, Bernadette Basiel, John Dube
3rd Year	Jane Baker, Alison Trojanoski, Ellen Angus Day
Extension Program Assistants	Carol Birdsey, Krista Sandoval

## Program Schedule - Friday

12:00 – 2:00 pm	Officers & Managers enter exhibits – both Home Arts & Livestock
2:00 – 6:00 pm	All other exhibitors enter
5:00 pm	Fair Opens – Opening Ceremonies
5:00 pm	Antique Tractor Pull
6:00 – 9:00 pm	Free Face Painting with Brooke – Home Arts Barn
6:00 – 9:00	Jackson Hill Band – Country Music on Main Stage
6:00 pm	Poultry Showmanship
7:00 pm	Home Arts Judging
10:00 pm	Fair Closes

**Livestock exhibits are open all evening**

**Also appearances by Smokey the Bear, Super Cow and other exciting attractions  
check daily schedule**



## Program Schedule - Saturday

8:00 am	Fair Opens
9:00 am	Dairy and Goat Showmanship
10:00 am	Camelid Showmanship
10:00 am – 12:00 pm	Secondhand Watermelon – Music on Main Stage
11:00 am	Oxen Draw
11:00 am to 2:00 pm	4-H/First Robotics Demonstrations
11:00 am to 2:00 pm	Kids' Barn
11:00 am to 2:00 pm	Free Face Painting with Brooke – Home Arts
12:00 – 3:00 pm	Clowning for Kidz Foundation – fairgrounds
12:30 pm	Beef Showmanship
1:30 pm	Premier Showmanship of Home Arts
3:00 pm	Small Animal Showmanship
	Sheep Showmanship
4:00 pm	Rabbit Showmanship
	Swine Showmanship
4:00 to 7:00 pm	Free Face Painting with Brooke – Home Arts
5:00 to 7:00 pm	Music with Matt Popp – Home Arts Stage
5:00 to 7:00 pm	4-H Alumni, Friends & Family Dinner
6:00 pm	Trained Steers Pull
6:30 pm	New Haven 4-H Advisory Committee Auction
7:00 – 9:00 pm	Check with Beth – Music on Main Stage
7:30 pm	Line Dancing with Aric Lemieux
10:00 pm	Fair Closes

**Livestock and Home Arts exhibits are open all day**



**Thank You Chicken Chasers - Members, Friends, Families and Alumni**

## Program Schedule - Sunday

8:00 am	Fair Opens
8:00 am	Premier Showman Contest
9:00 am	Garden Tractor Pull
10:00 am	Draft Horse Pull
10:30 am	Open Working Steer Contest
11:00 am	4-H Public Speaking and Expressive Arts
Presentations	
11:00 am - 2:00 pm	Free Face Painting with Brooke – Home Arts
11:00 am – 2:00 pm	Secondhand Watermelon – Music on Main Stage
12:00 pm	Camelid Trail
1:00 pm	Tractor Driving Contest
2:00 pm	Animal Parade – livestock barn
4:00 pm	Fair Closes – Exhibits Removed, Cleanup

**Livestock and Home Arts exhibits are open until 4:00 pm**



# General Rules and Regulations

## 1. Exhibitor Requirements:

All Middlesex & New Haven County 4-H members who are at least 7 years of age, and not have reached their 19<sup>th</sup> birthday by January 1 of the current 4-H year may exhibit, unless otherwise specified in the class rules. Club or individual members must enroll by May 1 of the current 4-H year. Participants in special interest or enrichment programs must be enrolled by July 1 of the current 4-H year.

## 2. Out of County Exhibitor Requirements:

- a. Animal entries will be accepted from all CT 4-H'ers while space is available. "Out of County" exhibitors are not eligible for the following: 1. any award presented at the Middlesex/New Haven Achievement Night (see rules 9 & 18); 2. Participation in Premier Showman Contest. Consideration for ESE arrangements must be made with both county educators.
- b. A photocopy of your verification form (showing all dates and signatures) must accompany your entry and be received by the deadline.
- c. "Out of County" 4-H members must follow all other rules and regulation, complete all Registration Forms and pay any entry fees.

## 3. "Over the Clover": Open to any 4-H alumni from Middlesex or New Haven County or any past or current 4-H volunteers enrolled in either county regardless of youthful affiliation or the parents of currently enrolled Middlesex/New Haven County 4-H Members. See "Over the Clover" Division for details.

## 4. Entry Fee: Livestock – includes all animals. For large (dog, beef, camelid, dairy, goat, sheep, working steer and swine) exhibitors must pay \$1.00 per anima. Poultry and rabbit exhibitors pay \$.25 per animal. **Entry fees are due at the time registration is submitted (should be turned in with forms by July 15). Registration forms sent without entry fee will be charged a \$10 late fee per animal.** It is recommended that your entry fees be in check form. There is no entry fee for home arts exhibits.

## 5. Entries: All 4-H members wishing to participate must pre-enter by July 15 by completing the 4-H Member Exhibitor Registration Form. Entry forms are available on the 4-H web site at [www.4-Hfair.org](http://www.4-Hfair.org) or from the county extension center. 4-H Horse Show members wanting to receive reimbursement for their division must submit record books for display at the 4-H Fair. Entries should be mailed to:

The 4-H Fair Registration, Middlesex County Extension Center  
1066 Saybrook Road  
P.O. Box 70  
Haddam, CT 06438

## 6. Exhibits Entry Deadlines:

**All exhibitors must report to the registration desk in the Home Arts Exhibit area prior to setting up any exhibits. (Follow signs). Record book forms must be turned in at this time and exhibitor's passes/wrist bands will be issued.**

### HOME ARTS & RECORD BOOKS (to get exhibitor pass for entering livestock)

Exhibits may be entered on **Wednesday** between 6:30 pm and 8:30 pm. Only non-perishable items/record books may be entered on Wednesday.

Exhibits may be entered on **Friday** between 12:00 pm and 6:30 pm.

No exhibits will be accepted outside the stated entry times.

**All exhibits must be set up by 8:30 pm on Wednesday or by 6:30 pm on Friday.**

### LIVESTOCK:

Officers and managers may enter their livestock exhibits between 12:00 – 2:00 pm after obtaining exhibitor pass/wrist band by turning in record book form either Wednesday or Friday. Anyone else entering livestock must complete the process between 2:00 and 6:00 pm.

7. 4-H Record Book: All exhibitors must submit their 4-H record book for judging in order to be eligible for ribbons or trophies. Complete information about judging record books will be available in June. In addition, any 4-H member who wishes to exhibit their 4-H Horse or Livestock (Beef, Camelid, Cat, Dairy, Goat, Poultry, Rabbit, Sheep, Small Animal, or Swine) must have submitted the appropriate 4-H Animal Project Verification Forms to the 4-H Office by the designated deadline in the spring of the current 4-H year to have their project animals evaluated and be eligible for any awards.
8. Removal of Exhibits: All exhibits must remain in place until Sunday at the designated close of fair or risk the loss of any awards given. Items not collected by the close of the fair will be disposed of at the discretion of the 4-H Fair Association. Each person exhibiting in a department will be given a clean-up task to complete before being signed out by the superintendent of that building and having their exhibits released. 4-H members exhibiting livestock are expected to break down the enclosure(s) used for their animal(s) and remove all bedding.
9. Judging: No person may interfere with judges while they are judging. Exhibit areas will be open to 4-H members involved in conference-style judging, but may be closed to the public. Superintendents from each department will remain in the buildings to assist the judges.  
The Fair Association has established the Danish System as the primary system of judging. Each exhibit is evaluated by the judge on its own merit and is not compared to others in the same lot. Evaluation is based on the quality of the exhibit with consideration of the exhibitor's age and experience in the project.

Ribbons: Blue (B.) signifies excellent, Red (R.) very good and White (W.) good.

Judges in each department will evaluate each entry and select special awards from the blue ribbon recipients. In cases where there are limited entries, the judges will deem appropriate the awarding of any trophies or special ribbons. In all cases, the decision of judges will be final.

Multiple Exhibitors: When more than one exhibitor is entering a non-club project together, the youth must choose which name and exhibitor number is to be used (only one rosette ribbon or trophy, if applicable, will be awarded). It is the responsibility of the exhibitors to make this decision. Otherwise, the first name listed on the entry will be used.

10. Exhibits: All exhibits must be made or grown by the exhibitor during the past year; animals must be owned or managed by the exhibitor during the current 4-H year.
11. There is a limited amount of table space available to each exhibitor in the Home Arts area. If your exhibit takes up a large space or if it needs a large amount of floor space, contact the Home Arts Coordinator for advisement. Exhibit support materials (such as backboards for displays, table coverings and full tables or more for large exhibits) must be provided by the exhibitor.
12. Exhibit Safety: During the fair all exhibits are under the direction of the 4-H Fair Association which will use due precaution for the safety of all exhibits. In no case will the Middlesex & New Haven County 4-H Fair Association, Durham Fair Association or management be responsible for any loss or damage that may occur. Each exhibitor and their parent/guardian (as well as owner of leased animals) will be solely responsible for any loss, injury or damage to any animal; or loss, injury or damage done by or arising from any animals exhibited by him/her and shall indemnify said Fair Associations against legal or other proceedings in regard thereto. All exhibitors should give personal attention to their property.
13. Fairgrounds: In compliance with 4-H code of conduct, NO smoking by 4-H members. NO alcoholic beverages or illegal drugs are allowed on the fairgrounds. NO smoking in the barn areas or buildings.
14. Animal Care: Once animals are on the fairgrounds and unloaded, **ONLY** 4-H'ers will work on and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. The 4-H fair follows the guidelines of the International Association of Fairs and Expositions and the National Code of Show Ring Ethics. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.
15. Overnight Stays: Exhibitors who have signed parental consent forms from the 4-H office may stay in barns overnight provided there is an adult present who will be the Emergency Contact responsible for them. All youth staying overnight must check in daily by 6:00 pm with the Overnight Director. No one staying overnight is allowed to leave the fairgrounds after this time without permission from the Overnight Director.



16. Food & Pedestrian Areas: No animals (with the exception of service dogs) may be led near food concessions or in pedestrian areas.
17. Wash Racks: Livestock exhibitors planning to use the wash racks must bring their own hose equipped with a shut off nozzle.
18. Safety Precautions: Safety precautions are to be observed at all times. Any person creating risk of injury to himself, other exhibitors or spectators will be asked to leave the fairgrounds.  
In the interest of safety, **NO** exhibitor should be working in pen areas or around large animals with clogs or croc type shoes, open-toed shoes, flip flops or sandals or bare feet.
19. Trophies: All trophies and special awards will be presented at the 4-H Fair Annual Meeting. "Out of County" 4-H members are not eligible for these awards.
20. Animals on grounds: No animals other than those being shown will be allowed on the fairgrounds without written approval from fair directors. Contact the Extension staff for details.
21. Educational Exhibits:
  - a. If a member or club wishes to use an educational exhibit entered in a previous year, they may do so as long as it has been significantly improved or expanded. A written statement must be included to indicate what has been added or changed this year.
  - b. For Herdsmanship only- Educational Exhibits may be used from previous years.
  - c. For Club Educational Exhibits- Members who want to have their contribution evaluated as an individual exhibit may do so if the exhibit can stand alone. Register exhibit in poster manager book as well. Must be kept with overall club projects.
22. Biohazard Precautions: Exhibitors must observe hand washing signs and be a constant example of good safety practices for the general public.

## General 4-H Livestock Requirements

1. Read the General Rules and Regulations, previous pages. All 4-H exhibitors must submit proof of having their record book evaluated. See General rule 7.
2. All animals shown must be owned or leased by the exhibitor following the State 4-H guidelines. 4-H Animal Project Verification form(s) with all animals listed must have been submitted to the 4-H office by the required dates in those guidelines. A copy of appropriate health forms must be submitted at time of check in for each animal exhibited.
3. Eligibility: Open to youth enrolled in the 4-H program who are 7 years of age as of January 1 of the current year, but who have not reached 19 years of age as of January 1 of current year. Livestock entries will be accepted from all CT 4-H'ers while space is available.
4. Entry Fee: Livestock – includes all animals. For large (dog, beef, camelid, dairy, goat, sheep, working steer and swine) exhibitors must pay \$1.00 per animal and poultry and rabbit exhibitors \$.25 per animal. Entry fees are due at the time registration is submitted (should be turned in with forms by July 15). **Registration forms sent without entry fee will be charged a \$10 late fee per animal.** It is recommended that your entry fees be in check form.
5. All exhibitors must enter the Fitting and Showmanship or Grooming Classes for their particular show(s). Each exhibitor should be showing their own project animal(s) in all classes. Exhibitors are expected to wear the appropriate dress and footwear for showing of their project animal. The Champion Showman from dog, rabbit, poultry, dairy, beef, sheep, swine, goat, camelid and horse will compete on Sunday in the Premier Showman Contest – see Premier Showman Contest.
6. Entries will be judged first using the Danish System of judging. Individual departments may place animal/handler combinations using overall placings, following the Danish judging.
7. All exhibitors must clean up before the fair, feed their animals, and maintain their area during the fair and cleanup after the fair. Care and cleanliness of the animal, equipment, buildings and grounds must be strictly observed. Once animals are on the fairgrounds and unloaded, only 4-H'ers will work on, show, feed and care for their animals. This is a 4-H exhibit. Each exhibitor is responsible for the care of his/her animal(s) and any damage done. The 4-H Fair follows the guidelines of the International Association of Fairs and Expositions and the National Code of Show Ring Ethics. All animals must be raised and shown by the 4-H member using safe and currently approved agricultural practices.
8. Officers & managers enter their exhibits between 12:00 and 2:00 pm of Friday. All other exhibitors must enter between 2:00 and 6:00 pm on Friday.
9. All livestock exhibits must remain in place until Sunday at the designated close of fair or risk the loss of any awards.
10. All animals must be accompanied by the required health charts and records (see Livestock Regulations for Connecticut Shows & Fairs – can be downloaded from <http://www.ct.gov/DOAG/site/default.asp> request a hard copy from the Extension Center). Livestock forms may be held by Superintendents. If the primary way to identify your project is a microchip, exhibitor must provide the appropriate microchip reader upon check in.
11. Any sick, diseased or uncontrollable animals will be discharged from the Fairgrounds and not allowed to be exhibited. No animal may be shown that cannot be handled by the exhibitor.
12. All livestock (including cat and dog) must pre-register using the Registration Form located at the center of the 4-H Fair book. Forms may be copied or additional forms requested from the 4-H Office. Submit entries to the Middlesex Office by the required deadline listed on the registration form or e-mail [emily.alger@uconn.edu](mailto:emily.alger@uconn.edu) (participants will still need to have a form on file with signatures).
13. No aid/advice may be given to the exhibitor from outside ring during judging.
14. For adult entries: See “Over the Clover” Division for details.
15. “Out of the County” exhibitors: See General Rules and Regulations 2 & 4.

**PLEASE NOTE - Registration forms sent without entry fee will be charged a \$10 late fee per animal.** It is recommended that your payment (s) be in check form.

## Special Awards

*Awards will be presented at the annual Fair Association Meeting and County Achievement Night*

**Record Book Award** – Any record book submitted may be nominated by the club organizational leader or person evaluating the book to be considered for the Court of Honor. There will be a Court of Honor and trophy selected for each category – Senior, Junior and First Year Member. Please refer to Record Book section (Court of Honor policy) for further details.

**Herdsmanship Awards** – Presented to the winner and participants.

### Awards Needing a Completed Application

See 4-H Extension Staff for applications or go to the 4-H Fair web site ([www.4-HFair.org](http://www.4-HFair.org)).

**Pacesetters 4-H Club Award** – Presented to the club whose members exhibit in the largest number of classes, excluding record books. Club organization leader must apply. (formerly called The Valley View Acres Award)

**Most Outstanding 4-H Fair Exhibitor Award** – Presented to the most outstanding 4-H contributor participating in the Fair. 4-H members exhibiting in a variety of classes and supporting the 4-H Fair through their leadership role(s) with the 4-H Fair Association will be considered for this award. Individual 4-H member must apply. (formally called The Joseph Giaccone Memorial Award)

**Most Outstanding Agricultural Exhibitor Award** – Presented to the most outstanding agricultural member participating in the Fair. Variety of 4-H members' agricultural exhibits as well as participation in the total 4-H Fair will be considered when selecting the recipient for this award. Individual 4-H member must apply. (formally called Norman Dudley Award)

**Pork Pals Memorial Award** – Presented to the 4-H member who enters the largest combined number of entries in both Home Arts and Agriculture Departments. Award is a \$30 check with recognition certificate. Originally started in 1998 with monies left in the treasury of the Pork Pals, it is now provided by Justin Giuliano of Middletown, alumni of that group. Individual 4-H member must apply.



## Over the Clover Divisions

In celebration for the 75<sup>th</sup> anniversary of the Middlesex and New Haven County 4-H fair, two divisions were created in 2001 - "Over the Clover" and "Almost a Clover". The 4-H Youth Program has always supported family participation and these two divisions open more avenues for such participation by offering opportunities for volunteers and other family members to showcase what they have been doing during this past year. We will continue to accept entries in both these categories.

### The Following guidelines apply:

1. Open to any 4-H alumni from Middlesex or New Haven County, any past or current 4-H volunteers enrolled in either county regardless of youthful affiliation or the parents of currently enrolled 4-H Members in Middlesex or New Haven County.
2. Adults are not eligible for fair awards listed in the fair book.
3. Current 4-H member judging cards/score sheets will be used for evaluating adult entries.
4. Adult exhibits will be displayed in a special section in the Home Arts department.
5. Adults must pre-register using the designated forms (located in the fairbook, on the 4-H Fair web site ([www.4-Hfair.org](http://www.4-Hfair.org)) or contact the 4-H Extension Center). Any entry fees must also be paid (livestock).
6. When preparing exhibits, adults must follow the exhibiting guidelines listed in the fair book.
7. Exhibits (with the exception of 4-H scrapbooks/record books which are for display only) will be evaluated using the Danish system with blue, red and white ribbons awarded. Adults are ineligible for fair awards listed in the fair book (end of year awards).
8. With the exception of scrapbooks, record books or other memorabilia from the exhibitor's 4-H career which are for display only, exhibits must have been completed or cared for during the current 4-H year.
9. **All exhibits must be on display by 6:30 pm on Friday afternoon and may not be removed until designated close of Fair on Sunday afternoon.**

### Home Arts Division

- Adult entries will be accepted in all departments in the home arts area with the exception of classes or lots which are club oriented.
- Anyone wishing to display their old record books/ 4-H scrapbooks is welcome to exhibit in a special section of the exhibit area. Make arrangement with the Coordinator of Home Arts before the Fair weekend.

### Livestock Division

- All Connecticut Department of Agriculture regulations must be followed and appropriate health forms submitted.
- Pre-registration is required for all divisions.
- Fees: An exhibitor showing an owned or leased animal must pay feed charges listed for that species at the time of entering exhibits.
- Exhibitors are expected to fit and show their own owned or leased animal (an animal not being shown by a 4-H member).
- There will be three divisions for adults:

Flashback is for those wishing to re-create their past experiences. Participants can "borrow" an animal to try their hand at showmanship again. When registering, indicate "Flashback" as the Lot.

Fitting & Showmanship is for the serious-minded. You are expected to fit and show owned or leased animal (an animal not being shown by a 4-H member).

Breed Classes for the serious minded.

## Almost a Clover Division

- Open to any children of 4-H alumni from Middlesex or New Haven County, children of any past or current 4-H volunteers enrolled in either county regardless of youthful affiliation or siblings of currently enrolled 4-H members in Middlesex or New Haven County.
- For children 7 and under.
- A special section will be provided in the Home Arts building to display Almost a Clover Exhibits. An exhibit can be entered in any of the categories listed in the Home arts section of the fair book. Exhibits will not be evaluated – participants will be awarded special participation ribbons.
- No pre-registration required. Report to Home Arts Building with exhibits.
- There are no “Almost a Clover” classes outside of Home Arts..
- **All exhibits must be on display by 6:30 pm on Friday afternoon and may not be removed until designated close of fair on Sunday**



# Premier Showman of Home Arts Contest

Saturday 1:30 pm

The Premier Showman of Home Arts contest is a competition to determine the overall showperson in the Home Arts area. This prestigious award recognizes an individual's ability to create several award winning exhibits as well as measure their ability to discuss a variety of aspects of their exhibits. Considering the strict criteria necessary to compete it is a high honor to even place in the top ten.

For an individual to qualify to compete for the Premier Showman of Home Arts he or she must satisfy the following criteria.

- Must have submitted an exhibit in at least 5 different Home Arts classes.
- Must have received at least one Court of Honor or Outstanding Exhibitor award.
- Must be available to meet with the judges on Saturday afternoon.
- Exhibits in the following classes do not qualify:
  - Expressive Arts
  - Record Books
  - Public Speaking
  - DVD/CD exhibits

From the list of qualifying individuals, the top ten will be selected to compete according to the number of awards they receive in the following order: Purples (Court of Honor [CoH] or Outstanding Exhibitor [OE]), Blues, Reds, and Whites. Example: an individual who has 2 purples and 3 blues ranks higher than an individual with 1 purple and 5 blues.

Once the ten finalists have been selected, their ranking is established by interviews with the judges.

Each individual must select 3 or 4 of their exhibits which showcase the breadth and quality of their work to discuss with the judges.

## Judging Criteria:

- Ability of the exhibitor to show their projects and discuss their choices and techniques used
- Quality of the exhibits
- Ability of the exhibitor to discuss their work and answer judges questions

Appearance of exhibitor	10 points
Selection of exhibits	40 points
Exhibitor explains exhibits & answers questions	40 points
Exhibitor—courteous, alert and knowledgeable	10 points
Total	100 points

## Awards:

- Rosettes will be awarded at the 4-H Fair following the competition in an awards ceremony for placings 1<sup>st</sup> up to 10<sup>th</sup> place
- Premier Showman of Home Arts silver platter will be awarded at Fair Annual meeting & County Achievement Night to the top showman, and certificates to all participants

# Premier Showman of Livestock Contest

Sunday 8:00 am

The Premier Showman of Livestock contest is a competition to determine the overall showperson in the Livestock area. This prestigious award recognizes an individual's ability to successfully show diverse types of large and small livestock. Considering the strict criteria necessary to compete, it is a high honor to even place in the top ten.

For an individual to qualify to compete for the Premier Showman of Livestock, he or she must satisfy the following criteria.

- Must have been champion showperson in the individual fitting and showing contest for the species of their project animal (all livestock, poultry, camelid, dog and horse).
- Must be available to meet with the judges on Sunday starting at 8:00 am.
- Must be able to answer questions asked by the judge about all aspects of the species being shown.

## Judging Criteria:

- Ability of the exhibitor to show all species of animals including answering general knowledge questions
- Ability of the exhibitor to interact with judges
  - Appearance of exhibitor
  - Posing & Showing of Animal
  - Shows animal to best advantage
  - Exhibitor—poised, alert, courteous, patient

## Awards:

- Rosettes will be awarded at the 4-H Fair following the competition in an awards ceremony for placing 1 through 10
- Premier Showman of Livestock (a silver platter or silver belt buckle) will be awarded at Fair Annual Meeting & County Achievement Night to the top showman and certificates to all participants

## Fitting & Showmanship

- Each exhibitor must enter one Fitting & Showmanship Lot.
- Each contestant must own or lease and show his own project. During Fitting and Showmanship, the 4-H member may be asked by the judge to switch animals.
- The judge will consider the following points in making awards:

Appearance of Animal: 40 points	Condition 10
	Grooming 10
	Clipping 10
	Cleanliness 10
Showing Animal in Ring: 50 points	Leading 15
	Posing 15
	Recognition of animal's faults and showing to overcome 10
	Poise and alertness 10
Exhibitor: 10 points	Appearance 10

## Herdsman Award

Exhibitors of any livestock animal or small animal projects or staying on site for the duration of the 4-H Fair (Friday evening – Sunday close of fair) may enter on an individual or club basis.

Members or clubs with 4-H dog projects that sign up for the Herdsman Contest will be judged at the times while the 4-H dog show is in progress.

4-H members or clubs must sign up to participate by checking the appropriate box on the 4-H Fair registration form which is located on the 4-H Fair web site ([www.4-Hfair.org](http://www.4-Hfair.org)) or contact the 4-H County Extension office.

Exhibitors must be registered in Educational Exhibits.

**ALL** educational exhibits must be registered in the Home Arts Building even if displayed elsewhere or they will not be judged.

Educational exhibits may be displayed in any livestock building. If an educational exhibit is not registered in the Home Arts barn by Friday 6:30 pm it will not be judged.

## Herdsmanship Contest

1. The Herdsmanship Contest is divided into the following categories:
  - A. Individual:
    - Individual – Small animals
    - Individual – Dog
    - Individual – Large animal
    - Individual - Large & Small Animals
  - B. Club/Group:
    - Club/Group – Small animals
    - Club/Group – Dog
    - Club/Group – Large animals
    - Club/Group – Large & Small Animals
2. The club and member receiving the highest score in each lot will be named the overall winner for that category. An Award will be presented to the individual and club with the highest score. See General Rules 9 and 19.
3. The contest starts at the opening of the 4-H Fair on Friday and ends at fair closing on Sunday.
4. The Coordinator of Special Contests and/or their mentor are responsible for:
  - Informing the judge(s) of the rules, and providing a map of the exhibit areas
  - Providing judge(s) with scorecard for each individual exhibit, labeled to corresponds with the map
  - Collecting and tallying scores
  - Submitting the score cards to the award committee.
5. The objectives of this contest are to:
  - Promote safety practices
  - Encourage more attractive livestock/animal exhibits at the 4-H Fair
  - Increase educational displays on 4-H members projects.
6. Awards will be presented at the annual Fair Association Meeting and County Achievement Night. Until the meeting no contestant shall know the results.



## **Herdsmanship Contest Scoring**

The judge(s) will submit a score card for each exhibit he/she has judged. Participants may be evaluated on the following:

1. Safety:

- Involvement by members.
- Animals are properly tied, penned or caged (quick release knots on all tied animals).
- Cages and stall doors properly secured.
- Animals not tangled in ropes or leads.
- Walkways clear of any obstructions.
- Pitchforks, rakes, shovels, and brooms stored with point turned away.
- Ropes, halters and leads stored away to prevent tripping.
- No smoking signs displayed – if possible in your area
- Appropriate number of fire buckets per exhibit.
- Fire buckets of at least a two gallon capacity, properly labeled, uncovered and free of floating debris.

2. Management:

- Cleanliness – clean bedding for animal; area free of trash; manure is removed frequently.
- Neatness – overall visual appearance; storage of supplies and equipment is attractive.
- Bedding – free of manure and urine; bedding is confined to the area of the animals and not the walkway.
- Animal care and handling – feed and water (clean if present); no empty buckets or feed pans with animal. Animals are clean; the handler works quietly and calmly; animals are moved with care for public safety.
- Courtesy to public and fellow 4-H members – polite to members and public; no inappropriate language or actions; member willing to educate the public.

3. Attractiveness of Exhibit:

- Arrangement of exhibit – organized, attractive, eye-catching, easy to view and understand.
- Tack area – attractive storage, out of public way.

4. Educational:

- Neatly Presented:
- Easy to read
- Informative and accurate

The Herdsman Plaque – presented to the outstanding herdsman exhibit in each category. See General Rules 9 and 19.

## Dates to Remember

- JUL-15 4-H Fair Exhibitor registration form is due.  
ALL EXHIBITORS MUST COMPLETE A REGISTRATION FORM.  
Members turn in record books to club leader for evaluation.
- JUL-27 Fairgrounds – 9:00 AM to finish (around 3:00 pm).  
Fair Clean Up and MANDATORY MANAGER TRAINING.  
**Bring a lunch, rakes, dust pans and brooms.**  
VOLUNTEERS WELCOME!
- JUL-31 Wednesday, 6:30 pm -8:30 pm. Fair set up at the fairgrounds.  
Exhibits must be entered and put on display by 8:30 pm.  
ONLY NON-PERISHABLE HOME ARTS EXHIBITS AND RECORD BOOKS WILL BE ACCEPTED.  
**Home Arts Barn will close promptly at 8:30 pm.**
- AUG-02 **Noon to 2:00 pm** - Officers, managers, superintendents and adults working at the fair are due at the fairgrounds to record and set up exhibits. Also, must provide coverage for your area.  
Livestock must be entered by 6:00 pm.  
**2:00 to 6:30 – Entry time for all other 4-H members and adults.**  
Exhibits must be set up completely by 6:30 pm.  
**No exhibits will be accepted after 6:30 pm**
- 5:00 pm Fair opens  
7:00 pm judging of Home Arts and Livestock begins.  
10:00 pm Fair closes
- AUG-04 Saturday – 8:00 am Fair Opens.  
9:00 am Livestock judging begins  
1:30 pm Premier Showman of Home Arts begins  
10:00 pm Fair closes
- AUG-04 Sunday – 8:00 am Fair Opens. Premier Showman of Livestock begins.
- Nominations for next year's officers and advisors due to Fair Office by 5:00 pm  
5:00 pm Fair Closes. Start clean up. All exhibitors must help clean up in departments entered.  
EXHIBITS CANNOT BE REMOVED UNTIL DESIGNATED END OF FAIR
- AUG-05 Monday – 9:00 am until completed – Fairground clean up – Everyone's help is needed
- AUG-15 Nomination Committee meeting. Coordinators turn in updated Officer Books OCT-18
- Officer Elections and Fair Evaluation. Location TBA
- NOV-15 Fair Annual Meeting and Achievement Night Location TBA

# Association of Connecticut Fairs (ACF) Contests Guidelines

General Rules for participation in the 4-H Fair:

1. Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
2. WHO MAY ENTER: While the state contests are open to all residents of Connecticut: men, women or juniors, only enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by 1/1 of the current year are considered adults for the purpose of this contest.
3. The section about the ACF Photography contest has been included as information only – anyone wishing to participate in this contest must submit their entries directly to the panel listed later in this book. An exhibitor does not have to have their photos evaluated at this fair to qualify.
4. Anyone entering the ACF Baking Contests (adult, junior or apple pie) or quilt contest must sign up at the registration table to give contact information and receive final instructions.
5. Recipes for the Association of Connecticut Fairs contests can be downloaded from the ACF website directly – they are not printed in this booklet. <http://www.ctagfairs.org/contests>

ACF Contest Winners selected at the 4-H Fair after judging.

If you are the winner of either the Adult Baking, Junior Baking, or Apple Pie Baking contests or the Quilt Contest, please see the Coordinator of Home Arts and give your contact information.

1. The 4-H Fair is responsible to notify the Association of Connecticut Fairs about the winners of our contests who will be representing this fair.
2. It is each winner's responsibility to register with the Association of Connecticut Fairs if they want to attend the state contest, dinner and ceremonies later in the fall. Each ACF contest exhibitor will be given the directions to access this information at the time of registration on Friday.
3. It is each winner's responsibility to arrange transportation to and from the event for themselves and their exhibit and pay any required fees.
4. The 4-H Fair will reimburse the cost of the dinner for the 4-H Fair contest winners who attend the annual meeting following the event. Information concerning reimbursement will be given out at time of registration. If you have questions, please contact the 4-H Office at 203-407-3158 or go to the ACF website at <http://www.ctagfairs.org>



# ACF Apple Pie Contest

## Two Crusted Apple Pie Contest

WHO MAY ENTER: The contest held at each fair is open to all Connecticut residents regardless of age. While the state contests are open to all residents of Connecticut: men, women or juniors, **only** enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by 1/1 of the current year are considered adults for the purpose of this contest. Commercial, Industrial and Professional Bakers are not eligible. See general rules for 4-H participation.

HOW TO ENTER: Any Connecticut resident entering the Apple Pie Contest and member fair is automatically entered in the local contest. Contestants may enter the contest at as many fairs as they wish until they win that contest at that fair. The winner will then represent that fair at the state contest. Contestants will be subject to the entry rules at each local fair.

### Judging Criteria

Overall Appearance	40
points Crust	10
points Flavor	40
points Texture	10
points	
Total	100

### Contest Rules

1. Each pie must be a 9" (measured at the top inside edge of the dish) Two Crusted Pie.
2. Submit a 3" X 5" card with your recipe, your name & address.
3. No pre-made or pie mixes will be allowed.
4. The main ingredient must be apples. However, pies may include other fruits or ingredients.
5. All pies become property of the Association of Connecticut Fairs (baking dishes will not be returned).

The Association of Connecticut Fairs will furnish score sheets to each member fair. Each contestant will receive these sheets at the end of the event. The decision of the judges is final!

LOCAL CONTEST: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

STATE CONTEST: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contests are accepted until 11:00 a.m. on the day of the contest (contact your local fair or visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date and location). Contest winners are announced on the day of the contest. Each fair is responsible for contacting their contest winner and provide information about the state contest. The Association of Connecticut Fairs does not contact individual fairs or contest winners in regards to contest and banquet reservations.

**NO BANQUET RESERVATIONS FOR CONTEST WINNERS WILL BE ACCEPTED AT THE DOOR.**

# ACF Quilt Contest

Sponsored by The Association of Connecticut Fairs  
and  
The Durham Agricultural Fair Association, Inc. “The Durham Fair”

**WHO MAY ENTER:** While the state contests are open to all residents of Connecticut: men, women or juniors, only enrolled Middlesex & New Haven 4-H members and adults eligible for the "Over the Clover" Division may enter the contests offered by this 4-H Fair. Youth participants 16 and above by 1/1 of the current year are considered adults for the purpose of this contest.

**HOW TO ENTER:** Any entry that is entered at any fair that is a member of the Association of Connecticut Fairs is automatically competing in the local contest. Contestants may enter a contest at as many member fairs contests until they win first prize. They will then represent that fair in the state contest. The state contest is held at the annual Association of Connecticut Fairs spring meeting.

**JUDGING:** The Association of Connecticut Fairs will furnish judges score sheets to each fair. The contestants will receive these sheets at the end of the contest. Judging will be based on overall appearance, workmanship and originality. Decisions of the judges are final.

**LOCAL CONTEST:** The winner of the quilt contest will receive a blue ribbon from The Association of Connecticut Fairs and will become eligible to submit their entry to the state contest. In the event a fair only receives only one entry in the contest and that entry is worthy of first prize, the association rosette must be awarded to that entry.

**STATE CONTEST:** The state contest will be held at The Association of Connecticut Fairs spring meeting (check [www.ctaqfairs.org](http://www.ctaqfairs.org) for date and location). Each fair must contact the winner of their local contest and provide information about reservations and other contest info. The Association of Connecticut Fairs does not contact the contestants.

The following prizes will be awarded in each category:                      1st Place: \$50.00      2nd Place: \$35.00      3rd Place: \$15.00

Categories: 1.) Hand Appliqué 2.) Patchwork. No tied quilts - No precut quilt kits

## Contest Rules:

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but appliqué and quilting must be done by hand.
3. All four sides, when added together, must measure a minimum of 216 inches total

Please visit [www.ctaqfairs.org](http://www.ctaqfairs.org) or email [info@ctaqfairs.org](mailto:info@ctaqfairs.org) for more information

## Judging Criteria

Overall Appearance	15 points
Difficulty of pattern	15 points
Consistency of stitches	10 points
Matching of points and corners	15 points
Borders and bindings	20 points
Cleanliness of work	20 points
Balance of material weight, color & pattern	20 points
Total	115

# ACF Photography Contest

This section is for information only. Anyone interested in entering should submit directly to ACF. Please see the Association of Connecticut Fairs for more information <http://www.ctagfairs.org>.

## Contest Rules

- Official entry forms will be on the Association of Connecticut Fairs web page. [www.ctagfairs.org](http://www.ctagfairs.org)
- This contest is open to anybody regardless of age. Professional photographers are not eligible. Submission must be taken by the person entering the contest.
- There will be no entry fee to enter this contest. The Association of Connecticut Fairs will not be responsible for any lost or damaged photos submitted to the contest.
- The photographer's name, date, photo title, location of where each photo was taken must appear on the reverse side of each photo.
- Each exhibitor may enter a maximum of two (2) photos in each lot.
- Salon print exhibitors cannot enter the Snapshot or Digital contests.

In the event that less than ten (10) prints or snapshots are entered in either the black & white or color lots, the two lots will be combined and only one set of awards will be made. Awards will be given at the judge's discretion if the number of entries does not justify the five (5) awards.

- All entries must be submitted in early fall – date to be announced on website. All entries become the property of the Association of Connecticut Fairs.
- Contest winners will be announced at the Annual Fall Meeting and Banquet. Please visit [www.ctagfairs.org](http://www.ctagfairs.org) for the date, time and location of the meeting.
- The Association of Connecticut Fairs reserves the right to reproduce any and all entries with the photographers' by-line. One photo may be chosen to appear on the cover of the "Association of Connecticut Fairs" booklet from the previously judged contest winners.
- The overall contest winner will receive one (1) Reduced Rate Ticket for the upcoming fair season.
- A photo contest will be held at the Annual Fair Meeting and Banquet in which all registered meeting attendees will vote to determine the winners.

For more information, send a self-addressed, stamped envelope to: Richard LaTaille, 83 Gates Road, Lebanon, CT 06249.

# Animal Products

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## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7. Exhibits are located in the Home Arts Building.
- All exhibits must have been made, prepared or processed by the exhibitor. Include a recipe with exhibits where applicable. Exhibits should be clean and attractively presented. All articles should be properly labeled (i.e. raw or pasteurized milk, type of cheese, etc.).
- Home Arts staff must be notified if items will be taken out of the building for use in other areas during the fair.

Lot	Description
1.01	Milk, 1 pint, from cow or goat
1.02	Butter, 1/4 lb.
1.03	Cream, 1/2 pint, from cow or goat
1.04	Yogurt, 1/2 cup
1.05	Cheese, aged, cow or goat
1.06	Cheese, soft, cow or goat
1.07	1 comb or 1 lb. strained honey
1.08	Best display of bees wax
1.09	Eggs, one dozen
1.10	Animal by-products, health and beauty aids
1.11	Bird plumage, raw plumage
1.12	Bird plumage, finished article incorporating plumage

## Awards

See General Rules 9 and 19.

**The Osga Electrical Company Animal Products Award** – presented for the most outstanding exhibit in this class.

## Rules

Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.

Each article must have been made by the exhibitor since the previous 4-H Fair.

All art exhibited in this class must be set up to be displayed, which means art must be framed, mounted or displayed on a surface.

For example, a clay pot displayed in Lot 6 should be placed on a doily or stand.

Limit four (4) exhibits per lot.

Lot	Description
2.01	Painting, oil
2.02	Painting, acrylic
2.03	Painting, water-base
2.04	Drawing, charcoal
2.05	Drawing, crayon
2.06	Drawing, any other medium
2.07	Sketch, any type
2.08	Printing, any method
2.09	Pottery or clay sculpture
2.10	Sculpture, any other type
2.11	Collage
2.12	Calligraphy
2.13	Stained glass
2.14	Original computer art - printed and mounted (any medium)
2.15	Miscellaneous art

## Awards

See General Rules 9 and 19.

**The 4-H Arts Award** – presented for the most outstanding arts exhibit.





## Animal Class 56

Saturday 1:00 pm: Judging and Showmanship will follow Dairy judging.

### Rules

- Read General Livestock Requirements.
- Baby Beef is open only to steers that are going to this year's Eastern States Exposition; no animal under 3 month of age may be entered.
- All registered animals must be accompanied by registration papers. An exhibitor may show only two (2) leased animals. Lease must be presented.
- All steers to be weighed at 9:00 am the Saturday of the fair.
- All exhibitors must wear black slacks and white tops when showing (no shorts permitted).
- All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- All exhibitors must enter one Fitting & Showmanship Lot.

## Fitting and Showmanship

FS-1	Junior novice: 12 and under as of January 1 of this year, showing for the first time.
FS-2	Senior Novice: 13 and over as of January 1 of this year, showing for the first time.
FS-3	Junior: 12 and under as of January 1 of this year
FS-4	Senior: 13 and over as of January 1 of this year

## Beef by Breed

For Lots 56.01 through 56.16, choose the Lots(s) you're entering and add the letter for the breed; for example, an Angus yearling heifer would be 56.03A on your entry.

A - Angus	H - Hereford
GX – Grade and Cross	S - Simmental
AOB – All other breeds	C - Charlois

**Please read Connecticut Fair and Show Requirements**

Lot Breed	Age
56.01 Heifer calf	3 to 6 months old
56.02 Heifer calf	7 to 12 months old
56.03 Yearling heifer	13 to 18 months old
56.04 Yearling heifer	19 to 24 months old
56.05 Cow	2 to 3 years old
56.06 Cow	3 to 4 years old
56.07 Cow	4 years and older
56.08 Baby Beef	12 weeks and older
56.09 Cow/calf	Cow over two years of age with natural calf at side, calved after December 1
56.10 Produce of dam	2 animals by the same dam
56.11 Best 2 females	(1 owner) bred by exhibitor
56.12 Get of sire	3 animals sired by one bull
56.13 Steer	Light weight (weight size determined by judges)
56.14 Steer	Medium weight (weight size determined by judges)
56.15 Steer	Heavy weight (weight size determined by judges)
56.16 Beef Club Herd	5 animals allowed, all owned by at least 3 members of the same club.

## 4-H Member and Beef Contest

4-H-4	Costume Class-All species will compete together 2pm Sunday
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## Awards

See General Rules 9 and 19.

**Half Mile Acres 4-H Beef Award** – presented for the Grand Champion beef animal.

**The 4-H Beef Showmanship Award** – presented to the Champion Showman.

## Beef Championship Competitions (Ribbons)

<ul style="list-style-type: none"> <li>• Champion Showman (1st and 2nd place in FS-1 through 4 compete)</li> </ul>	<ul style="list-style-type: none"> <li>• Champion Steer</li> </ul>
<ul style="list-style-type: none"> <li>• Junior Champion Female</li> </ul>	<ul style="list-style-type: none"> <li>• Grand and Reserve Champion Female</li> </ul>
<ul style="list-style-type: none"> <li>• Senior Champion Female</li> </ul>	<ul style="list-style-type: none"> <li>• Supreme Champion and Supreme Reserve of Show</li> </ul>

## Animal Class 60

Saturday 10:00 am: Judging and Showmanship.

### Rules

- Read General Livestock Requirements.
- For Showmanship Classes and all classes, white top, black pants or skirt are required, black accessories are optional, (e.g. vests, jackets, bow ties).
- All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.

### Fitting and Showmanship

Lot	Description
FS-1	7 - 8 years old as of January 1
FS-2	Junior Novice 9 - 12 years old as of January 1
FS-3	Senior Novice 13 – 18 years old as of January 1
FS-4	Junior: 9 -12 years old as of January 1
FS-5	Senior: 13 - 18 years old as of January 1

### 4-H Member and Camelid Contests

For these Lots, you will compete against others your age and at your skill level based on which Fitting & Showmanship Lot you entered.

Lot	Description
4-H-1	Obstacle Course
4-H-2	Public Relations Course
4-H-3	Open Packing - All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
4-H-4	Costume Class - All species will compete together 2pm Sunday

**Please read Connecticut Fair and Show Requirements**

## Breeder Classes

Please note on registration form L for Llama or A for Alpaca

Lot	Description
60.01 L or A	Juvenile male camelid 5-12 months
60.02 L or A	Yearling male camelid 13-24 months
60.03 L or A	Adult male camelid 25 months and older
60.04 L or A	Juvenile female camelid 5-12 months
60.05 L or A	Yearling female camelid 13-24 months
60.06 L or A	Adult female camelid 25 months and older

## Pet Classes

Lot	Description
60.07	Male
60.08	Female

## Ribbons

**Grand Champion Rosettes** – awarded to the best llama and to the best alpaca for both male and female,

**Champion Showman and Reserve** – awarded to exhibitors judged best in overall showmanship,

**Supreme Championship and Reserve** – awarded to the exhibitors with the highest number of points earned in the camelid show.

## Awards

See General Rules 9 and 19

**Best Senior Fitting and Showmanship Award**

**4-H'er with the Highest Number of Points Overall Llama Award**

**4-H'er with the Highest Number of Points Overall Alpaca Award sponsored by New England Alpacas**

**Best 7 to 8 Year Old in Fitting and Showmanship Award. Best Junior Fitting and Showmanship Award**

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# Canning and Food Preservation

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## Rules

Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7. An exhibitor may enter more than one exhibit in a Lot, provided they are not exactly the same.

All entries in this class must have been canned since the previous 4-H fair. Canned items are not opened for judging.

All entries must have been canned by the exhibitor alone. The 4-H'er may have had supervision, but no help other than lifting jars in or out of the processor. Watch cooking times and skim bubbles off jams/jellies. Meat rubs and spices will not be accepted.

The quality of each exhibit will be judged on the following:

- It is required that all entries in a Lot be uniform jars same shape and size. Clear glass is required so it shows the product better than colored glass.
- Every jar or bottle must have a label with the name of the product, date processed, processing method used and lot number from fair book pasted on the front one inch from the bottom.
- Entries must include complete recipe card.
- Do not cover jar top with decorative/fancy packaging that interferes with judging.
- Recipes may be photocopies. Be sure to follow recipe accurately.
- Contact your local University of Connecticut Cooperative Extension office for current information on home food processing. Only up-to-date USDA approved methods for home canning may be used.

Lot	Description
03.01	2 jars of fruit, one variety
03.02	2 jars of vegetables, one variety
03.03	2 jars of jelly, jam or preserves, one variety
03.04	2 jars of vegetables or fruit juice, one variety
03.05	2 jars of pickles or relish, one variety
03.06	A collection of 5 jars of canned fruit, jelly and or vegetables, each a different variety
03.07	1 jar of maple syrup
03.08	Single bottle of fancy vinegar
03.09	Other dried or canned entry (i.e. granola, pesto)
03.10	Club collection of canned fruits, jellies or vegetables

## Awards

See General Rules 9 and 19.

Lillian Logan Memorial 4-H Canning Award – presented for the most outstanding canning exhibit.

## Animal Class 51

### Rules

- Read General Livestock Requirements.
- Cats must have current rabies, distemper (panleucopenia or FPL), and feline leukemia (FEL V) vaccinations. Proof from a veterinarian is required.
- Cats do not need to be purebred. Cat must be at least six months of age.
- Unruly cats will be asked to leave at Manager's and Judge's discretion. Claws should be clipped.
- Cats must be on collar and/or harness with leash.
- Cats must stay in the Home Arts building.
- Cats must be placed in traveling cages for those who wish to remain at the fair after the Cat Show. Cats will be exhibited and taken home the same day.
- Please consider the heat if you decide to leave your cat at the fair until you leave. The cat's health should be your primary consideration. Our cages will not restrict a cat properly. To give the other small animals the necessary protection, we must have the cats held in traveling cages.
- No dogs will be allowed near the cat show for safety reasons.
- 4-H Animal Project Verification form with all cats should be submitted to the 4-H Office by June 1.
- Judged on condition, cleanliness, proper grooming, apparent good health. The judge will ask the contestant questions about care, feeding, grooming, health & housing of the animal. Contestant must have completed a 4-H animal record. Contestant must stay with animal during judging.

Lot	Description
51.01	Cage, collar or food and water dish decoration
51.02	Written general knowledge of cat care
51.03	Coat, long hair
51.04	Coat, short hair
51.05	Most unusual markings or coloration
51.06	Best groomed, including nails and whiskers
51.07	Best personality

### Awards

See General Rules 9 and 19.

**4-H Cat Award** – presented for the most outstanding cat exhibit.

## Child Development & Homemade Games

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### Rules

- Read Rules and Regulations. All 4-H members must submit record books. See General rule 7.

#### Kids Barn Activity Booth:

Booth should be a game or craft booth geared toward pre-school through elementary school age. The booth must be manned from 11:00 am -- 2:00 pm on Saturday. Adults may assist manning the booth. The booth must be planned and set-up by the youth as a club project.

Lot	Description
04.01	Babysitter bag. Includes: items helpful when watching children. It <b>must</b> include a written description of the items included, the purpose of each item, and for which age level.
04.02	Children's party planning book. Includes: games, decorations, invitations, etc.
04.03	Storybook. Specify age level.
04.04	Homemade toy. Must specify age level
04.05	Board game. Games can be original or adapted. The game must include the rules, age level, and number of participants.
04.06	Indoor game. Games can be original or adapted. The game must include the rules, age level, and number of participants.
04.07	Outdoor game. Games can be original or adapted. The game must include the rules, age level, and number of participants.
04.08	Kids Barn Activity Booth -- game or craft booth geared toward pre-school through elementary age kids.

### Awards

See General Rules 9 and 19.

**Mara Andino Child Development Award** – presented for the most outstanding exhibit.

**Kids' Barn Activity Booth Award** – presented for the outstanding Kid's Barn exhibit. This award is sponsored by the Cromwell Clovers Club.

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# Clothing and Sewing

## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- Bring dresses, skirts, blouses, etc. on hangers. Articles previously evaluated for the Clothing Revue are eligible to be judged at the 4-H Fair. For the Clothing Revue, emphasis is given to fit, attractiveness and the “total look” of the outfit on the individual. At the Fair, judging is based on the construction and condition of the outfit on the hanger.
- Patterns must be included with each article. Where no pattern is available, a clear written explanation of the steps taken must be included.
- Enter crocheted or knitted exhibits in Needlework. All sewn articles for the Home such as blankets, curtains, tablecloths and pillows should be entered in Home Furnishings and any items that are quilted (either by hand, machine, tacked or tufted) should be entered in Needlework.
- Enter items that are less than half sewn construction, such as items that are glued, in Crafts.
- Judging: In scoring these exhibits, judges will consider suitability of fabric to purpose, practicality, individuality, and condition of garment (including cleanliness and press) as well as construction. A garment that has been worn and well cared for will receive the same consideration as a new garment.





## Clothing and Sewing

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Lot	Description
05.01	Sewing box or bag including all necessary equipment. Any item made by the exhibitor should be so labeled (including the actual box or bag). Include a list of items with their purpose..
05.02	Clothing accessory (Must include pattern or written instructions)
05.03	Apron (Chef's or Carpenter's) (Must include pattern or written instructions)
05.04	Skirt (Must include pattern or written instructions)
05.05	Blouse, halter, or shirt (Must include pattern or written instructions)
05.06	Dress, jumpsuit, 4-H uniform or jumper (Must include pattern or written instructions)
05.07	Shorts, culottes or pants (Must include pattern or written instructions)
05.08	Pajamas, nightgown, bathrobe (Must include pattern or written instructions)
05.09	Beach robe (Must include pattern or written instructions)
05.10	Bathing suit (Must include pattern or written instructions)
05.11	Vest (Must include pattern or written instructions)
05.12	2 or 3 piece outfit (skirt, vest, pants, blazer) (Must include pattern or written instructions)
05.13	Coat or jacket (Must include pattern or written instructions)
05.14	Gown (Must include pattern or written instructions)
05.15	Decorated article of clothing sewn by 4-H member (Must include pattern or written instructions)
05.16	Stuffed animals, sewed toys, dolls or doll clothes (Must include pattern or written instructions)
05.17	Bag – i.e. pocketbook, messenger bag, diaper bag or tote bag, etc (Must include pattern or written instructions)
05.18	Holiday clothing item (may use a kit) (Must include pattern or written instructions)
05.19	Smart Shopping: exhibitor creates an outfit including accessories for less than \$35 (excluding shoes): provide a written explanation of money spent and justify clothing choices. Exhibitor must use the Smart Shopper booklet.
05.20	Clothing design: can be hand drawn or computer generated: provide samples of materials to be used.
05.21	Any sewing item made from a kit. (Must include pattern or written instructions)
05.22	Miscellaneous (Must include pattern or written instructions)

### Awards

See General Rules 9 and 19.

**The 4-H Clothing Award** – presented for the most outstanding clothing exhibit.

# Club Project Exhibits

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## Rules

Project is planned and carried out by a 4-H group. This class is more than an educational exhibit. All group educational exhibits should be displayed in Educational Exhibits Class. A club project exhibit is an in-depth display which should include description of the project including planning notes. Photographs or posters of the steps involved should be provided with the final results.

If the exhibit is just the final result of a group project (i.e. finished quilt, end table, garden produce), the item should still be entered as a club project and the judging criteria from the appropriate home arts department will be used. The exhibit should be entered under the club name/organizational leader given at check-in.

Due to limited space and expense, a maximum of a half of a table space (approximately 3 feet wide by 4 feet long) will be allowed. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor. If special space is required (larger than a booth exhibit) or if you have questions on how to register this display, please contact the 4-H office.

If the entry is a club concession (game booth or fund raiser) please contact the Coordinator of Concessions to reserve space in addition to the normal exhibit entry and let Home Arts registration know where exhibit is located so the judges can find it.

Lot	Description
06.01	Any club exhibit

## Awards

See General Rules 9 and 19.

**Club Project Outstanding Exhibit Award** – presented for the outstanding exhibit chosen by Judges.

## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- Exhibits in this division must be the work of the 4-H member. Each exhibit must be a current collection. Examples of projects eligible for this division include but are not limited to: baseball cards, horses, dolls, stamps, coins, etc.
- Exhibitor must provide a written description of the collection. If entered in previous years, include what has been added or altered this year to create a significant change.
- Exhibits will be judged on:
  1. Written description providing exhibitor's history to the collection (shows growth over time)
  2. Method of display (includes labels, is neat, shows originality and creativity)
  3. Collections must have at least 10 items.
- Due to limited space, a maximum of a half of a table space (approximately 3 feet wide by 4 feet long) will be allowed. If your exhibit takes up a large amount of floor space, contact the 4-H Office in July for advisement. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor.
- **Limit: one collection per exhibitor.**

Lot	Description
07.01	Any collection
07.02	Club collection

## Awards

See General Rules 9 and 19.

**The Fremont, Haswell and Buchanan Collections Award** – presented for the most outstanding collection exhibit.

# Communications

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## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- Please make work legible. It is suggested that work is typed and double spaced.
- Previously evaluated work (school reports) is acceptable if it relates to the 4-H member's project area. Attach a note with the work explaining this relationship. A clean copy of such work should be entered (work with grades or comments will not be judged).
- All work, oral as well as written; will be evaluated on content, correctness, and presentation. The presentation may have been made before.
- Lots 1 and 2 (Public Speaking and Performances) are limited to eight (8) minutes. Group performances in these lots are also limited to eight (8) minutes. Performances must be live. Must complete registration with Home Arts Coordinator at time of check-in.
- Lot 3 DVDs will be judged on the first 8 minutes of the presentation. The exhibitor must provide a DVD player so the judges can view the DVD.
- Lot 3 must include a description of the story and length of DVD.
- Choose pieces that show the scope of your work (more is not necessarily advantageous).

Lot	Description
08.01	Public speaking (times will be posted at registration or contact the 4-H Office)
08.02	Creative Expression and Performing Arts (performance takes place on Sunday afternoon only)
08.03	DVD – see rules above. Includes commercials, skits, music video (judged on content) etc.
08.04	Original essay
08.05	Original research reports (must be related to 4-H member's project area)
08.06	Original short story
08.07	Original script or copy for commercial, fund raiser, press release or other activity.
08.08	Original poetry collection (up to 10 pieces)
08.09	Press release (please supply original sent to publisher and published copy)
08.10	Other original miscellaneous written work.

## Awards

See General Rules 9 and 19.

**The Sandoval Family Public Speaking Award** – presented to outstanding exhibitor in Lot 1.

**Written Communications Award** – presented to the most outstanding communications exhibit from Lots 4 through 10.

**Creative Expressions Awards** – presented to the outstanding exhibitor in Lots 2 and 3.

## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- The Exhibitor must provide the DVD player or Computer for use by the Judge for viewing. Computers and DVD players are not provided
- Any computer exhibit should have a surge protector.
- Check registration form to indicate if you need an electrical connection.
- Must be original work. The Middlesex and New Haven County 4-H Fair Association is not responsible for equipment or software left in the Home Arts building. The exhibitor is responsible for off-site backups of software.
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Lot	Description
09.01	Original web page - printed
09.02	Original application (games, program): Please display demo for judging.
09.03	Original presentation (PowerPoint, web page, game, etc) printed
09.04	Video production (a commercial, movie, music video or how-to video) 2 minute limit. Must be on a DVD for judging. Judged on production.
09.05	Computer Control (robot)
09.06	Computer case modification -- artistic changes to a computer case. Include pictures of the original or custom built
09.07	Original App – must provide explanations and provide the judges with the ability to see the final result

## Awards

See General Rules 9 and 19.

**The 4-H Computer Award** – presented to the outstanding exhibitor.

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## Conservation and Natural Science

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### Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- All collections must be neatly exhibited and clearly labeled by the exhibitor.
- In judging collections, the size and value of the collection will not be considered as important as the work put into the collection by the exhibitor and his/her knowledge of the subject
- The collection must contain at least ten labeled samples.

Lot	Description
10.01	Any nature collection (i.e. forestry, rock or mineral, insect, shell, wild flower, etc.). mounted and labeled
10.02	Terrarium -- mosses, rocks, plants
10.03	Nature diorama
10.04	Any energy exhibit
10.05	Any recycling exhibit
10.06	Any item made of recycled material
10.07	Miscellaneous
10.08	Recycled Contest Entry- Make a vase from a recycled/repurposed item that is not made of glass

### Awards

See General Rules 9 and 19.

**Conservation and Natural Science Award** – presented to the most outstanding exhibit, award sponsored by Middlesex 4-H Shooting Sports.

## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- Each article must have been made by the exhibitor since the previous 4-H Fair.
- Limit four exhibits per Lot
- Decorated fabric, if made by the Member into an article of clothing, should be entered in the Clothing class.

Lot	Description
11.01	Carved article (linoleum tile, soap, etc.)
11.02	Nature craft (all nature crafts enter here)
11.03	Leather work
11.04	Knotting, braiding, macramé
11.05	Plastic craft
11.06	Metal craft
11.07	Homemade puppets
11.08	Basketry
11.09	Beadwork
11.10	Candle
11.11	Copper Enameling or Copper Tooling
11.12	Papier Mache
11.13	Mobile
11.14	Homemade or dressed dolls
11.15	Mosaic
11.16	Paper craft (including tissue paper and origami)
11.17	Decoupage
11.18	Holiday Handiwork
11.19	Kit Craft (any article made from a kit including paint by number kits)
11.20	Felt
11.21	String Art
11.22	Ceramics
11.23	Stenciling
11.24	Decorated clothing or fabric art

## Crafts

Lot	Description
11.25	Gimp (any article made with gimp)
11.26	Decorative painting on wood
11.27	Rubber Stamp art
11.28	Any beauty aid not using animal products (i.e. lip gloss, soap, etc.)
11.29	Any article made of duct tape
11.30	Miscellaneous crafts

## Awards

See General Rules 9 and 19.

**The 4-H Craft Award** – presented for the most outstanding craft exhibit.





**Animal Class 55**

Saturday 9:00 am: Judging and Showmanship.

**Rules**

- Read General Livestock Requirements.
- All animals shown must be owned or leased by the exhibitor by May 1 of the current year, (except Junior calves). Exhibitors may show only two (2) leased animals. Please note – we are using New Hampshire Dairy Cattle Guidelines.
- Leased animals must be exhibited in accordance with regulations for non-owned dairy projects. Lease must be presented. Exhibitors must show papers for all registered dairy animals.
- Grades and purebreds will be shown in the same lot.
- Exhibitors must wear white slacks or skirts and white tops.
- All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.

**Fitting and Showmanship**

<b>Lot</b>	<b>Description</b>
FS-1	Junior Novice: 12 and under as of January 1. Showing for first time.
FS-2	Senior Novice: 13 and over as of January 1. Showing for first time.
FS-3	Junior: 12 and under as of January 1
FS-4	Senior: 13 and over as of January 1

## Dairy By Breed

For Lots 55.01 through 55.16, choose the Lot(s) you're entering and add the letter for the breed: for example, A Milking Shorthorn fall heifer calf would be 55.03M on your entry form.

## Dairy Breeds

A	Ayrshire	H	Holstein
B	Brown Swiss	J	Jersey
G	Guernsey	M	Milking Shorthorn
GX	Grade and Cross	AOB	All Other Breeds

Lot Breed		Born Between:
55.01	Spring heifer calf	03/01/13 & 04/30/13
55.02	Winter heifer calf	12/01/12 & 02/28/13
55.03	Fall heifer calf	09/01/12 & 11/30/13
55.04	Summer yearling heifer	06/01/12 & 08/31/12
55.05	Spring yearling heifer	03/01/12 & 05/31/12
55.06	Winter yearling heifer	12/01/11 & 02/28/11
55.07	Fall yearling heifer, not in milk (yearlings which have calved will show in Lot 8)	09/01/11 & 11/30/11
55.08	Junior two year old heifer	03/01/11 & 08/31/11
55.09	Senior two year old heifer	09/01/10 & 02/28/10
55.10	Three year old cow	09/01/10 & 08/31/09
55.11	Four year old and older cow	08/31/2009 or before

55.12	Get of Sire – Three animals sired by one bull (two exhibitors may enter together)
55.13	Produce of Dam – Two animals by the same dam and owned by the same exhibitor
55.14	Dam – daughter pair – a cow and one of her daughters both owned by the same exhibitor
55.15	Best three females – 3 females owned by the exhibitor – 2 must be bred by the exhibitor
55.16	Dairy club herd – Five animals all owned by at least 3 members of the same club

## 4-H Member and Dairy Contest

4-H-4	Costume Class - All species will compete together 2pm Sunday
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## Awards

See General Rules 9 and 19.

**The 4-H Club Award** – presented for the Grand Champion dairy animal.

**Novice Fitting & Showmanship Award** – presented for the best novice fitting & showmanship exhibitor. 4-H members receiving first place in Lots FS-1 & FS-2 will compete for this trophy.

**Jolly Ranchers 4-H Club Award** – presented for the best junior fitting & showmanship exhibitor.

**Walnut Hill Farm Dairy Senior Fitting Award** – presented for the best senior fitting & showmanship exhibitor.

## Dairy Championship Competitions Ribbons:

Championship Showman (1<sup>st</sup> and 2<sup>nd</sup> place in FS-1 through 4 compete)

Junior Championship Female

Senior Championship Female

Grand and Reserve Championship Female

Supreme Champion and Supreme Reserve of show



**Please read Connecticut Fair and Show Requirements**

## Rules

- General Livestock Requirements apply unless otherwise noted. Kennels will be sprayed with kennel disinfectant.
- Before entering the show area all owner/handlers *must* show evidence that their dog has been vaccinated against at least the following diseases distemper and rabies. We strongly advise they be vaccinated against hepatitis, kennel cough, and Parvo virus.
- Members must be neat and clean – wear nice clothes, something that you can easily move your dog in. A white shirt and black pants or nice skirt is suggested. (For this year, colors other than black and white will be allowed.) Any shoe with a back is acceptable (ballet flats, boots, work boots or sneakers are acceptable. Shoes should be clean – stay away from neon or brightly colored apparel.
- Females in season will not be allowed to be shown. (If this should happen, contact the 4-H Office to see if there are other 4-H Fairs you can participate in this season to qualify for E.S.E.)
- Dogs should have a slip collar or martingale collar for Showmanship. For obedience, a slip, martingale, or buckle collar is acceptable. For agility, dogs may only be run with a buckle collar that is properly fitted and will not get tangled or caught in anything. Coordinator's decision is final. We want also dogs to have fun and be safe.
- Owners or handlers entering their dogs in any portion of the Agility Match do so at their own risk, agree to be responsible for their own dog's safety, and agree to assume responsibility for any damage caused by them, or by their dogs. They also agree to abide by these regulations.
- All classes will be judged first using the Danish System, followed by placing rosettes where applicable.
- All owners/handler entering the fairgrounds are responsible to keep their dogs under control at all times. Dogs must be on leash, unless properly crated or being judged. Dogs are allowed only in designated areas. Dogs are not allowed in livestock barns.
- A handler can be excused by the judge or fair officials at any time for inappropriate actions including, but not limited to, harsh correction or commands and excessive handling. A dog may be excused if the dog is out of control or is unsafe in its negotiation of the equipment. Any animal showing any distress or lameness will not be allowed to be shown. No class will be held for late arrivals. If the handler is not at the ring, ready to compete when their number is called, they will be moved to another part of the class at the discretion of the judge or fair officials.

**Please read Connecticut Fair and Show Requirements**

## Lot Descriptions

### Showmanship Classes

50.01 Inexperienced Junior Showman – 9 – 12 years old as of January 1 of this year and has not previously shown a dog, in AKC, UKC or 4H.

50.02 Inexperienced Senior Showman – 13 – 18 years old as of January 1 of this year and has not previously shown a dog, in AKC, UKC or 4H.

50.03 Novice Showman – 7 – 18 years old as of January 1 of this year and has not previously shown in an AKC or UKC show.

50.04 Open Showman – 7 – 18 years old as of January 1 of this year and has previously shown in an AKC or UKC show.

### Obedience Classes

50.05 Novice Obedience – For beginner handlers and dogs, dog must heel into ring, stop, sit, heel forward, stop, handler faces dog, dog lies down. Heel to judge, sit, then walk out of ring. First time entrants only.

50.06 Intermediate Obedience – For more experienced handlers and dogs. Dog is to heel into ring. Stop and sit at three points, lie down facing handler, come when called at the end of a 6 foot leash, heel to judge and sit, heel out of ring. Second time entrants. You may enter this class more than one year.

50.07 Medium Obedience - Dog must be able to demonstrate heel, sit, down, come on 6 foot leash, 90 and 180 degree turns, must be able to sit quietly when approached by "stranger" (Manager that the dog is not familiar with), heel to judge, sit, heel out of ring

50.08 Difficult Obedience - Dog must be able to demonstrate heel, sit, down, come on 6 foot leash, 90 and 180 degree turns, must be able to sit quietly when approached by "stranger" (Manager that the dog is not familiar with), walk nicely through crowd of people, down stay for 30 seconds, sit stay for 15 seconds

50.09 Expert Obedience - Dogs with any AKC or UKC obedience titles OR if they have any leg of an AKC or UKC title, they must enter this class. Dogs without AKC or UKC titles may also enter. Must be able to do any of the tasks listed above in class 50.09. Extra tasks will be through in, such as but not limited to, jump over fence not to exceed 10" (small dogs will not jump more than 4". AKC agility standards will be used to determine jump height. Dogs will be asked to jump one half [1/2] of the AKC agility standard), fetch a ball, come while on a 20" leash, sit next to the handler for 60 seconds, must lie down for 90 seconds.

### Agility

50.10 Agility Starter- Beginning level course for all 4-H handlers. Good for dogs that have had minimum agility training experience. All jumps will be set to one half (1/2) of the AKC agility breed standard. All obstacles will have a point value. They may be taken in any order to achieve maximum amount of points. No points will be deducted for knocked over jumps, missed weaves poles, missed contact zones, or anything else. One minute to take as many obstacles as possible. You may enter this class for more than one year.

50.11 Agility Open – For dogs that have had more extensive training. All jumps will be set to three quarters (3/4) of the AKC agility breed standard. All obstacles will have a point value. They may be taken in any order to achieve maximum amount of points. Points will be deducted for knocked over jumps and if the dog misses more than three weave poles in a row. The points deducted will be half the value of the obstacle. No points will be deducted for single or double missed weaves poles, missed contact zones, or anything else. One minute to take as many obstacles as possible.

50.12 Agility X – Dogs who have been in AKC or UKC agility must enter this class. All jumps will be set to full AKC agility breed standard. All obstacles will have a point value. They may be taken in any order to achieve maximum amount of points. Points will be deducted for all mistakes. The full value of the obstacle will be deducted. One minute to take as many obstacles as possible.

## Awards and Ribbons

See General Rules 9 & 18

Champion and Reserve Champion will get a trophy and a special prize!

### For Showmanship

All classes will be pinned INDIVIDUALLY first using the Danish system and THEN pinned 1<sup>st</sup>- 6<sup>th</sup>

Top two from each class will compete for Champion and Reserve Champion Showman. This will be a separate class; will happen immediately after 50.04 Open Showman

### For Obedience

All classes will be pinned INDIVIDUALLY first using the Danish system and THEN pinned 1<sup>st</sup>- 6<sup>th</sup>

Top 6 contestants, based on percentage points of their respective courses, will be pinned Champion, Reserve, and 3<sup>rd</sup>- 6<sup>th</sup>

### For Agility

All classes will be pinned INDIVIDUALLY first using the Danish system and THEN pinned 1<sup>st</sup>- 6<sup>th</sup>

Top 6 contestants, based on percentage points of their respective courses, will be pinned Champion, Reserve, and 3<sup>rd</sup>- 6<sup>th</sup>

A complete list of times and score sheets can be requested from the 4-H Office or found on the fair website [www.4-hfair.org](http://www.4-hfair.org)

# Educational Exhibits ~~Fiber Arts~~

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## Rules

- **ALL** educational exhibits must be registered in the Home Arts Building even if displayed elsewhere or they will not be judged. The Exhibitor must tell the Home Arts registration the location of the exhibit for judging.
- The exhibit should teach facts (give information) or show a process. Choose one main idea and keep the explanation simple, accurate, brief and complete. May deal with any project or experience. Examples include “Our Group's Camping or Bike Trip”, “My Community Service Project”, “Reasons for Recycling”, etc. Posters must be mounted on heavy cardboard or done on poster board. Check on registration form to indicate need for electrical hook-up.
- Educational Exhibits can be done by an individual or group. In Lots 3 and 4 a group consists of three or more exhibitors. List the number of contributing exhibitors on the yellow entry slip. Exhibitors do not need to be members of the same club. Each exhibitor in a group project will receive a Danish ribbon; however, only one Court of Honor ribbon or trophy will be awarded for the exhibit.
- All livestock Educational exhibits (either individual or group) must be registered in the Home Arts Manager book. They must be placed in the Home Arts building on Friday night for judging and can be set up and displayed in the livestock building for the weekend. An educational exhibit can be part of the Herdsman Contest.
- All exhibits must be free-standing.
- If a member or club wishes to use an educational exhibit from a previous year, they may do so as long as it has been significantly improved. A written statement describing the changes must accompany the exhibit.
- For Herdsmanship only -- Educational Exhibits may be used from previous years.
- For Club Educational Exhibits -- Members who want to have their contribution evaluated as an individual exhibit may do so if the exhibit can stand alone. Register the exhibit at the Home Arts registration, with a separate Exhibitor Registration Slip and give the location of the contribution. Must be kept with overall club project.

Due to limited space, a maximum of a half of a table space (approximately 3 feet wide by 4 feet long) will be allowed. If your exhibit takes up a large amount of floor space, contact the 4-H Office in July for advisement. Exhibit support materials (besides the table space generally allotted per class) will be provided by the exhibitor.

Lot	Description
12.01	Individual exhibit: general subject area may include home arts, horse safety, gardening and the like.
12.02	Individual exhibit: livestock theme
12.03	Group exhibit: general subject area may include home arts, horse safety, gardening and the like.
12.04	Group exhibit: livestock theme

## Awards

See General Rules 9 and 19.

**Jessie Hazen 4-H Club Booth Award** – presented for the most outstanding group/club educational exhibit.

**The Alger/Grillo Individual Exhibit Award** – presented for the most outstanding individual educational exhibit.

# Fiber Arts

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## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7. Exhibits are located in the Home Arts Building.
- All exhibits must have been made, prepared or processed by the exhibitor. Exhibits should be clean and attractively presented. All articles should be properly labeled.
- Home Arts staff must be notified if items will be taken out of the building for use in other areas during the fair.
- **Fleeces:** Raw fleece/fiber unprocessed from Camelid, sheep, rabbit, or goat. Exhibits will be judged on length; texture and cleanliness. Wool must be wrapped and labeled.
- **Hand Spinning:** All yarn must be hand spun on a spinning wheel & spun by the individual entering it. No Commercial mill spun yarn is allowed. Each entry must be tagged with exhibitor's age, years in project, class #, class name & type of fiber.
- **Finished article:** Made from fibers; both processing and article must be completed by 4-H member; articles made by knit, crocheted, woven, felted or completed using any other creative process; exhibits will be judged on appearance and creativity of the finished product.





## Fiber Arts

Lot	Description
65.01	WOOL Full Fleece
65.02	ALPACA-5" square cut off barrel, neatly wrapped in tissue paper (fiber aligned). Must be accompanied by 3 X 5 card with name of alpaca, age and sex.
65.03	LLAMA-5" square cut off barrel, neatly wrapped in tissue paper (fiber aligned). Must be accompanied by 3 X 5 card with name of llama and sex.
65.04	ANGORA GOAT-5" square cut off barrel, neatly wrapped in tissue paper (fiber aligned). Must be accompanied by 3 X 5 card with name of goat, age and sex.
65.05	CASHMERE GOAT-5" square wrapped in tissue paper, (fiber aligned). Must be accompanied by 3 X 5 card with name of goat, age and sex. Include snapshot of animal.
65.06	MOHAIR GOAT-5" square cut off barrel, neatly wrapped in tissue paper (fiber aligned). Must be accompanied by 3 X 5 card with name of goat, age and sex.
65.07	ANGORA RABBIT-5" square wrapped in tissue paper, (fiber aligned). Must be accompanied by 3 X 5 card with name of rabbit, age and sex.
65.08	Fleece to hand knit or woven must have 5" square sample of fleece, photo of animal, on 3 X 5 card with breed of animal, age, sex, and how fiber was prepared.
65.09	Spun fleece/fiber from camelid, sheep, rabbit or goat or combined; this lot provides evaluation of the 4H member's spinning consistency of two or three ply wool.
65.10	Wool roving dyed by exhibitor
65.11	2 ply – one skein
65.12	Singles – one skein
65.13	Mixed Livestock Fibers – can be sheep, alpaca, llama, rabbit, goat
65.14	Navajo Ply – one skein
65.15	Cashmere or Mohair Singles (100% Cashmere or Mohair)
65.16	Cashmere or Mohair Two Ply (100% Cashmere or Mohair)
65.17	Cashmere or Mohair Other (100% Cashmere or Mohair)
65.18	Camelid Singles (100% Alpaca, Camel, or Llama)
65.19	Camelid Two Ply (100% Alpaca, Camel, or Llama)
65.20	Camelid Other (100% Alpaca, Camel, or Llama)
65.21	Cable Ply – one skein
65.22	Spinners color choice – hand dyed after spinning, or in fleece form and then colors blended in carding process (no commercial dyed)
65.23	Spinners color choice – commercial dyed
65.24	Novelty – anything unusual and out of the ordinary
65.25	Felted item, Needle felting Free form Sculptural
65.26	Felted item, needle felting decoration on any base

## Fiber Arts

Lot	Description
65.27	Felted item, knitted or crocheted and felted
65.28	Woven Garment (hand spun weft, warp can be commercial yarn)
65.29	Knitted Garment from 4-H members hand spun yarn
65.30	Crochet Garment from 4-H members hand spun yarn
65.31	Item spun, knit, crocheted, or woven and finished from roving by exhibitor.

## Awards

See General Rules 9 and 19.

**The Fiber Arts 4-H Award** – presented for the most outstanding exhibit in this class.



## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- Flower exhibitors must provide their own containers for each entry.
- The container should be suitable for the specimen being exhibited.
- Entries must be grown by exhibitor and should be correctly listed on entry card.
- Houseplants must have been in the exhibitor's possession at least three months.
- Arrangements must be made by the exhibitor but the flowers need not be grown by the exhibitor. Commercial material is allowed. Foliage permitted in arrangements.
- No material on State Conservation list may be used.
- No artificial flowers or artificial foliage of any kind are permitted in any Lot.
- A minimum of dried or painted materials may be used. Fresh plant material must be used in all classes.
- Accessories may be used in any of the arrangement Lots.
- Only the specified number of stalks, stems, spikes will be accepted for entry.
- Horticultural exhibits will be judged on quality of flowers and freedom from disease and insect injury.
- The judging of arrangements will be as follows: Artistic design will be judged not only on quality but on the relation of the flowers to each other and to the container in height, width and color. A good arrangement must have balance and pleasing line in its design, good color harmony and well related textures.
- For club collections (Lot 21) or individual member collections (Lot 22), six (6) different items must be entered and will be judged on the basis of artistic design and the quality of flowers.



## Flowers

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Lot	Description
13.01	"My Favorite Movie" – make an arrangement depicting a movie you really enjoyed
13.02	"Super Heroes" – an arrangement using wild flowers or indigenous plants
13.03	"Make a Vase" - a floral arrangement using any flowers but it must be a homemade vase using recycled materials (not just a glass jar). Be creative!
13.04	Aster, 3 stems
13.05	Calendula, 3 stems
13.06	Snapdragons, 1 stem
13.07	Cosmos, 3 stems
13.08	Dahlia, large flowered 5" or over
13.09	3 Pompon Dahlias
13.10	Gladiolus, 1 spike
13.11	Marigolds, 3 stems
13.12	Petunias, 3 stems
13.13	Rose, 1 spray
13.14	Zinnias, 3 stems
13.15	Any other worthy specimen of a cut flower (1-3 stems appropriate to the flower)
13.16	Flowering potted houseplant
13.17	Non-flowering potted houseplant
13.18	African violets - must be in bloom
13.19	Dried flower arrangement - grown and dried by exhibitor
13.20	Container garden
13.21	Club collection of flowers (6 different items)
13.22	Member's collection of flowers (6 different items)

### Awards

See General Rules 9 and 19.

**The 4-H Flower Award** – presented for the most outstanding flower exhibit.

## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- Baked goods must include complete recipe card, with the exact product name. Recipes may be a photocopy. Follow recipe directions exactly. All pies should be in aluminum pie plates. Paper plates will be furnished for exhibiting. Cover with plastic wrap. Foods made with mixes will be entered in Lot 5 through 16; state name of mix and added ingredients. Each exhibitor must prepare his/her own batch of an item. All food must be thrown away after the fair, as it may be contaminated.
- Decorated cakes and cookies (Lots 9 and 18) will be evaluated on presentation and artistic interpretation of the theme and are not sampled. They do not have to be made by the exhibitor, only decorated by them. Box mixes may be used. Non-edible materials may be used.
- Note this year's decoration themes in Lots 9 and 18 and prepare entries accordingly.
- The Fair Association will not be responsible for non-disposable dishes left with food for exhibit.
- State Baking contests are open only to members in Middlesex and New Haven Counties or adults eligible for the "Over the Clover" Division.
- See details of Association of CT Fairs baking contests on previous pages.

## Attention Connecticut State Contest Winners

If you are the winner of either the Adult Baking, Junior Baking, or Apple Pie Baking contests or the Quilt Contest, please see the Coordinator of Home Arts and give your contact information.

1. The 4-H Fair is responsible to notify the Association of Connecticut Fairs about the winners of our contests who will be representing this fair.
2. It is each winner's responsibility to register with the Connecticut Association of Fairs if they want to attend the state contest, dinner and ceremonies later in the fall. Each ACF contest exhibitor will be given the directions to access this information at the time of registration.
3. It is each winner's responsibility to arrange transportation to and from the event for themselves and their exhibit and pay any required fees.
4. The 4-H Fair will reimburse the cost of the dinner for the 4-H Fair contest winners who attend the annual meeting following the event. Information concerning reimbursement will be given out at time of registration. If you have questions, please contact the 4-H Office at 203-407-3158 or go to the ACF website at <http://www.ctagfairs.org>

## Food and Nutrition

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Lot	Description
14.01	Baking powder biscuits or muffins, (4) any kind
14.02	Loaf (standard size) of quick bread (banana, date, etc)
14.03	Individual pastries or donuts (4)
14.04	Yeast rolls (4), loaf of yeast bread
14.05	Holiday bread or coffee cake (made with yeast)
14.06	Cookies (6) or squares (4)
14.07	Gingerbread (un-frosted)
14.08	Cake or cupcakes (4)
14.09	Decorated cake: "Adventures in Architecture"-engineer your cake to resemble a structure or landmark. Can be an assembled or decorated flat cake.
14.10	Pie (not cream or custard)
14.11	Candy (6 pieces)
14.12	Any other baked item
14.13	Association of Connecticut Fairs Junior Baking Contest
14.14	Association of Connecticut Fairs Adult Baking Contest
14.15	Association of Connecticut Fairs Baking Contest 2 crust pie
14.16	Baked goods with a mix as one of the ingredients
14.17	Non-baked cookies (6)
14.18	Decorated cookies: "Super Heroes"
14.19	Any other food item

### Awards

See General Rules 9 and 19.

**The Jesse Hazen 4-H Foods Award** – presented for the outstanding food exhibit.

# Fruits and Vegetables

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## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- The 4-H Fair will provide paper plates for vegetables and fruit. All exhibits must be grown, cared for and selected by the exhibitor. Only vegetables which are of uniform size, shape and color, and are at proper maturity for table use or canning should be selected. Specimens should be clean, fresh, firm and free from blemishes caused by insects, disease or rough handling.
- For club or individual member collections, six (6) different items must be entered and will be judged on the basis of artistic design and the quality of vegetables and fruit.
- Only the specified amounts of fruits and vegetables per plate or basket will be accepted. See Lot requirements below.

Lot	Description
15.01	Beans, 5 pods of the same variety, any type
15.02	Beets, 3 of the same variety, any type
15.03	Broccoli, 1 bunch
15.04	Cabbage, 1 head
15.05	Carrots, 3 of the same variety, any type
15.06	Celery, 1 bunch
15.07	Corn, 3 ears of the same variety, any type
15.08	Cucumbers, 3 regular or pickling of the same variety, any type
15.09	Eggplant, 1
15.10	Onions, 3 trimmed, same variety, any type
15.11	Parsnips, 3 of the same variety, any type
15.12	Peppers, 3 of the same variety, any type
15.13	Potatoes, 3 of the same variety, any type
15.14	Pumpkin, 1
15.15	Radishes 3 of the same variety, any type
15.16	Squash, 1 any type
15.17	Tomatoes, 3 of the same variety, any type (green, red or yellow)
15.18	Any other variety of vegetable
15.19	Bay, 1 stem

## Fruits and Vegetables

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Lot	Description
15.20	Dill, 3 stems
15.21	Mint, 3 stems
15.22	Parsley, 3 stems
15.23	Any other variety of herb or spice, 3 stems
15.24	Berries, 1 or 2 pint or 10 berries
15.25	Melons, 1
15.26	Tree fruits, 3
15.27	Any other variety of fruit
15.28	Club collection of fruits and vegetables, 6 different items
15.29	Member's collection of fruit and vegetables, 6 different items
15.30	Fruit or vegetable art
15.31	Fresh gourd
15.32	Dried gourd
15.33	Any ornamental fruit or vegetable fresh
15.34	Any ornamental fruit or vegetable dried

### Awards

See General Rules 9 and 19.

**Jessie Hazen 4-H Fruits & Vegetables Award** – presented for the most outstanding fruits or vegetables exhibit.



## Animal Class 57

Saturday 9:00 am: Judging and Showmanship.

### Rules

- Read General Livestock Requirements
- For Fitting & Showmanship, whites are required.
- All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- You must enter one Fitting & Showmanship Lot.
- To show in a pure bred class the exhibitor must present registration papers.
- Kids under 3 months fall under Dam's health papers.

### Fitting and Showmanship

Lot	Description
FS-1	Junior Novice 7 – 12 years old as of January 1, showing for first time
FS-2	Senior Novice 13 – 18 years old as of January 1, showing for first time
FS-3	Junior: 7 -12 years old as of January 1
FS-4	Senior: 13-18 years old as of January 1

### 4-H Member and Goat Contest

4-H-1	Obstacle course (4-H members)
4-H-4	Costume Class -All species will compete together 2pm Sunday

### Goats By Breed

For Lots 57.01 through 57.09, choose the Lot(s) you're entering and add the letter for the breed; for example, an Alpine doe yearling would be 57.03A on your entry form.

Goat Breed:

A	Alpine	O	Oberhasli
F	Fiber (Angora, etc)	P	Pygmy
D	Nigerian Dwarf	R	Recorded Grade
L	Lamacha	T	Toggenburg
N	Nubian	S	Saanen
AOB	All Other Breeds		

**Please read Connecticut Fair and Show Requirements**

<b>Lot Breed</b>		<b>A</b>
57.01	Doe kids	3 to 6 months
57.02	Doe kids	7 to 12 months
57.03	Doe yearlings	13 to 24 months
57.04	Milkers	Under two years old
57.05	Milkers	2 to 4 years old
57.06	Milkers	4 to 6 years old
57.07	Milkers	6 years and older
57.08	Dam and daughter	
57.09	Best 3 females of same breed	

## Other Goat Classes

- All breeds compete together.

<b>Lot</b>	<b>Description</b>
57.10	Dry Does older than 3 years old
57.11	Pet wethers of any age
57.12	Market wethers under 45 pounds
57.13	Harness and working wethers and does
57.14	Club herd (five does owned by at least 3 exhibitors from one club)

## Awards

See General Rules 9 and 19.

Goat Championship Competitions (ribbons)

Belltown 4-H Club Dairy Goat Showman Award presented to the Champion Showman (1<sup>st</sup> and 2<sup>nd</sup> place in FS-1 through 5 compete)

Grand and Reserve Champion Goat (all breeds compete)

Grand and Reserve Champion Working Goat

# Home Furnishings

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## Rules

- Read General Rule and Regulation. All 4-H exhibitors must submit record books. See General rule 7.
- Enter knitted, crocheted, embroidered and hooked exhibits in Needlework class.
- Please include directions or steps taken with the item.

Lot	Description
16.01	Small useful articles for home (pot holders, placemats, napkin holder and napkins, etc.)
16.02	Bureau scarf, bulletin board, waste basket
16.03	Article for your room or home. Includes curtains, bedspread, slipcovers, luncheon set and tablecloth or wall hangings.
16.04	Floor plan with furniture arrangement and color scheme of one room (hand drawn or computer generated)
16.05	Pillows
16.06	Upholstered item
16.07	Any other room accessory made by the exhibitor.
16.08	Flags or Banners
16.09	Place setting with menu
16.10	Any home furnishing item made from a kit.

## Awards

See General Rules 9 and 19.

**The Jesse Hazen 4-H Home Furnishings Award** – presented for the outstanding home furnishings exhibit.

## Rules

- Read General Rules & Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- Each article must have been made by the exhibitor since the previous 4-H Fair.
- Limit four exhibits per lot.

Lot	Description
17.01	Earrings
17.02	Bracelets
17.03	Necklaces or Pendants
17.04	Pins
17.05	Rings
17.06	Hair Accessories
17.07	Miscellaneous jewelry item
17.08	Sets or collections of three items or more.

## Awards

See General Rules 9 and 19.

**The 4-H Jewelry Award** – presented for the most outstanding jewelry exhibit.



## Mechanical and Electrical

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### Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- If an item is restored, the exhibitor must include a description of its condition before improvements were made, and describe the improvements.
- Work must have been done by the 4-H exhibitor

Lot	Description
18.01	Engines: New (built entirely by 4-H member)
18.02	Engines: Restored or rebuilt
18.03	Vehicle: New (built entirely by 4-H member)
18.04	Vehicle: Restored or rebuilt
18.05	Farm equipment: New (built entirely by 4-H member)
18.06	Farm equipment: Restored or rebuilt
18.07	Machinery: New (built entirely by 4-H member)
18.08	Machinery: Restored or rebuilt
18.09	Electrical project: Homemade (built by 4-H member)
18.10	Electrical project: made from a kit
18.11	Miscellaneous: New (built entirely by 4-H member)
18.12	Miscellaneous: Restored or rebuilt

### Awards

See General Rules 9 and 19.

**The Osga Electrical Company Engineering Award** – presented to the most outstanding exhibit.

# Model Building and Rockets

## Rules

- Read General Rules and Regulations. All 4-H Exhibitors must submit a record book. See General rule 7.
- Must include directions if made from a kit.
- Must include description of item if original design.

Lot	Description
19.01	Rocketry
19.02	Any model made from a kit - pre-decorated
19.03	Any model made from a kit - self-decorated
19.04	Any original model
19.05	Construction sets original designs (i.e. Lego, Erector Set, etc.)
19.06	Construction sets from kit
19.07	Robotics
19.08	Trains (limited to 1/2 table space -- 3 feet by 4 feet)

## Awards

See General Rules 9 and 19.

**The 4-H Model and Rocket Building Award** – presented to the most outstanding exhibit.



## Rules

- Read Rules and Regulations; all 4-H members must submit record books. See General rule 7.
- Patterns must be included with each article. Where no pattern is available, a clear written explanation of the steps taken must be included.

Lot	Description
20.01	Knitted article: Afghan
20.02	Knitted article: Dress, coat, cape
20.03	Knitted article: Large article (sweater, skirt, shawl)
20.04	Knitted article: Small article (mittens, slippers, hat)
20.05	Knitted article: Any other knitted article
20.06	Knitted article: Article made from wool spun by 4-H'er
20.07	Crocheted article: Coat, dress, cape
20.08	Crocheted article Vest, sweater, shawl
20.09	Crocheted article Hat or small article
20.10	Crocheted article Doily
20.11	Crocheted article Edging (pillowcase, etc.)
20.12	Crocheted article Blanket or afghan
20.13	Crocheted article Any other crocheted article
20.14	Crocheted article Article made from wool spun by 4-H'er
20.15	Embroidery: crewel (worsted wool yarn)
20.16	Embroidery: Cotton or silk thread
20.17	Embroidery: Candlewicking
20.18	Embroidery: Liquid embroidery
20.19	Embroidery: Counted cross stitch

## Needlework

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Lot	Description
20.20	Embroidery: Any other embroidered article
20.21	Embroidery: Any item made from a kit or prepared design
20.22	Needlepoint: Original needlepoint
20.23	Needlepoint: Needlepoint made from a kit
20.24	Hooked Article: Rug
20.25	Hooked Article: Chair pad
20.26	Hooked Article: Wall hanging
20.27	Hooked Article: Wall hanging made from a kit
20.28	Miscellaneous Needlework: Chicken scratch (usually worked on a gingham or checked cloth)
20.29	Miscellaneous Needlework: Miscellaneous needlework not listed above.
20.30	Quilting: Large article (quilt)
20.31	Quilting: Small article (pillow)
20.32	Quilting: Wall hanging
20.33	Precut Quilt Kit: Large article (quilt)
20.34	Precut Quilt Kit: Small article (pillow)
20.35	Precut Quilt Kit: Wall hanging
20.36	ACF: See quilt contest following this section: contest is open only to 4-H members in Middlesex and New Haven Counties or adults eligible for "over the Clover" Division

### Awards

See General Rules 9 and 19.

**The 4-H Needlework Award** – presented to the outstanding needlework exhibit.



## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- All photographs must be neatly mounted or matted – no frames.
- All photographs must be captioned. Put title on front of the exhibit and as well as accompanying entry tag.
- All pictures must have been taken at last year's 4-H Fair or during the current year.
- An exhibitor may only use the same photograph once in the Photography Class.
- Limit: Four (4) exhibits per lot.
- For Lot 6 (digitally altered pictures), a “before” picture of the image prior to enhancing must be provided; “before” picture does not need to be captioned.
- Anyone interested in the State Photo Contest sponsored by the Association of Connecticut Fairs should request information from the 4-H office.
- Photo Albums/Tell A Story/Calendars can be exhibited in Scrapbooks Class.

Lot	Description
21.01	Color pictures developed by an outside service
21.02	Color pictures developed by member
21.03	Black and white pictures developed by an outside service
21.04	Black and white pictures developed by member
21.05	Digital picture (must be printed)
21.06	Digitally altered or enhanced picture (must be printed)
21.07	Enlargements

## Awards

See General Rules 9 and 19.

**The 4-H Photography Award** – presented for the most outstanding photography exhibit.

## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- A poster is two- or three-dimensional and teaches or informs in a written and/or pictorial manner. It should be on a sheet of poster board (heavy cardboard). Members may also enter posters that are part of club entries in Educational Exhibits if they can stand alone. Leave poster with club exhibit but register it in poster manager book.
- Double sided posters will be judged on the side displayed.
- Scorecard:
  1. Subject -- one main idea, accurate information, should present a simple but clear message.
  2. Public appeal -- arouses interest and hold attention.
  3. Attractiveness -- neat, simple, easy to read.
  4. Originality -- presented in an unusual way.

Lot	Description
22.01	May deal with any project or theme.
22.02	Nutritional Fair poster (see rules for each county)
22.03	Group poster display showing the same theme

## Awards

See General Rules 9 and 19.

**The 4-H Poster Award** – presented to the most outstanding poster exhibit.

## KIDS BARN!

From 11:00 AM-2:00PM  
In the home arts building

- \* **Club Booths!**
- \* **Robotics Demonstrations**
- \* **Games!**
- \* **Magic Tricks!**
- \* **Clowns!**
- \* **Balloons!**
- \* **And More...**

Come enjoy the fun!

**\*Club booths are needed; see Peg Grillo for more information**



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**Animal Class 54**

Friday 6:00 pm: Showmanship & Judging

**Rules**

- Read General Livestock Requirements.
- All entries must be brought to the fairgrounds before 5:15 pm on Friday.
- The Fair Association will furnish modern cooping and feed. Poultry will be fed and watered daily by the department superintendent and managers unless arrangements are made at check-in by the exhibitor to care for their own exhibit.
- The Fair Association will take all precautions, but will not be responsible for loss of or injury to birds.
- All breeds will be judged by standard of perfection.
- Exhibitors are encouraged to be present during breed judging.
- Exhibits will be judged on condition, vigor, maturity, production qualities, freedom from disqualifications and defects.
- Best male and best female for each of the following categories will be considered for Court of Honor: large breeds, bantams, production, ducks and geese.
- Exhibitors must enter one Poultry Showmanship lot. All Showmanship exhibitors must wear 4-H colors (green and/or white) with long sleeves.

**Poultry Showmanship**

<b>Lot</b>	<b>Description</b>
FS -1	Junior novice: 7-12 as of January 1. Showing for first time.
FS-2	Senior novice: 13-18 as of January 1. Showing for first time.
FS-3	Junior: 7-12 as of January 1
FS-4	Senior: 13-18 as of January 1

**4-H Member and Poultry Contest**

4-H-4	Costume Class All species will compete together 2pm Sunday
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**Chickens by Breed Type**

For chickens, choose the lot(s) you are entering based on the gender and breed type. Be sure to note the actual breed (Wyandotte, Americana, etc) on your entry form as well.

<b>Pullet:</b> female, current year's breeding	<b>Hen:</b> female about 1 ½ years old after first laying period
<b>Cockerel:</b> male, current year's breeding	<b>Cock:</b> male about 1 ½ years old after first molt

Lot	Large (Standard) Breed Chicken
54.01-P	Pullet
54.01-CR	Cockerel
54.01-H	Hen
54.01-CK	Cock
54.01-P4	Pen of four, all young or all old

Lot	Bantam Chicken
54.02-P	Pullet
54.02-CR	Cockerel
54.02-H	Hen
54.02-CK	Cock
54.02-P4	Pen of four, all young or all old

Lot	Production Breed Chicken
54.03-P	Pullet
54.03-CR	Cockerel
54.03-H	Hen
54.03-CK	Cock
54.03-P4	Pen of four, all young or all old

## All Other Poultry

Lot	Duck
54.04-YF	Young female
54.04-YM	Young male
54.04-OF	Old female
54.04-OM	Old male

Lot	Goose
54.05-YF	Young female
54.05-YM	Young male
54.05-OF	Old female
54.05-OM	Old male

Lot	Turkey
54.06-YF	Young female
54.06-YM	Young male
54.06-OF	Old female
54.06-OM	Old male

Lot	Pigeon or Quail Pair
54.07-Y	Young pair
54.07-O	Old pair

Lot	Game Birds
54.09	Any number or sex

## Awards

See General Rules 9 and 19

**McCabe Family 4-H Poultry Award** – presented for the champion bird.

**Best in Show Game Bird** - \$25 prize donated by Walter and Nancy Squier

**McCabe Family Best Pigeon Award**

**Court of Honor** – Production – Best Pen of 4; Turkeys – Best Turkey; Pigeons – Best Pigeon

**The Best Poultry Showman Award** – presented to the champion poultry showman.

**Please read Connecticut Fair and Show Requirements**

## Animal Class 52

Saturday 4:30 pm: Judging and Showmanship.

### Rules

- Read General Livestock Requirements.
- All entries must be brought to the fairground before 5:15 pm on Friday.
- The Fair Association will furnish feed, water and coops. Each exhibitor is required to supply heavy or weighted feed & water dishes. Rabbits will be fed and watered daily by the department superintendent and managers unless arrangements are made by the exhibitor at time of check-in. For exhibitors wishing to care for their own animals, times will be posted for them to feed & care for their exhibits.
- Upon entry, managers will escort exhibitor with rabbit to coop and attach entry card.
- There will be two categories of rabbits: Purebreds – a specific breed and color, sex and age – each breed judged separately; Pet Stock – all other rabbits.
- Include breed, age (Senior or Junior), variety (color) and sex (buck or doe) on entry form. Also, indicate purebred or pet.
- All exhibitors must transport their rabbits to & from the judges table & participate in fitting & showing.
- The 4-H Fair Association will take all precautions, but will not be responsible for loss of or injury.

### Rabbit Showmanship

- All Showmanship exhibitors must wear 4-H colors (green and/or white) long sleeve shirts.
- See Premier Showman Contest; top person in showing will compete for Premier Showman on Sunday.
- All exhibitors must enter one Showmanship Lot (Lots FS-1 through FS-4).

Lot	Description
FS-1	Junior Novice: 7-12 as of January 1, showing for the first time.
FS-2	Senior Novice: 13-17 as of January 1, showing for the first time.
FS-3	Junior: 7-12 as of January 1
FS-4	Senior: 13-17 as of January 1

**Please read Connecticut Fair and Show Requirements**

# Rabbits

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For this section, choose the Lots(s) you're entering, but be sure to pick the right gender!

Lot		Age
52.01	Doe, Junior	3 to 5 months old
52.02	Doe, breeds that are 10 lbs at maturity	6 to 8 months old
52.03	Doe, Senior	6 months and older

52.04	Buck, junior	3 to 5 months old
52.05	Buck breeds that are 10 lbs at maturity	6 to 8 months old
52.06	Buck, senior	6 months and older

4-H-4	Costume Class All species will compete together 2pm Sunday
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## Awards

See General Rules 9 and 19.

**The Middlesex & New Haven 4-H Rabbit Award** – presented for the grand champion purebred rabbit.

**The 4-H Reserve Champion Award** – presented for the Reserve Champion purebred rabbit.

**The 4-H Best Pet Rabbit Award** - presented for the best pet rabbit.

**The Best Senior Showman Award** – presented for the best senior showman.

**The Best Junior Showman Award** – presented for the best junior showman.

**The Novice Showman Award** – presented for the best novice (first time) showman.

## Rules

- Read General Rules and Regulations.
- All record books are evaluated by the leader or their designee prior to entry in the fair. Leaders should refer to June mailing “Preparing Your Exhibits for the Fair” for more details on record book judging.
- Court of Honor policy: All leaders may nominate one record book per Lot from their club membership for Court of Honor consideration in the record book category. Those who evaluate individual member's record books may nominate as well. All nominations must be handed in at the Home Arts registration before the start of judging on Friday night.
- According to the publication “4-H Record Keeping: What goes Into a Record Book”, forms should be bound in a notebook or report folder with *the current year on top*. Members are asked to keep record for *all years* in one notebook.
- Achievement certificates, event programs, ribbons and other items are not to be kept in record books. However, one or two pictures or newspaper clippings that relate directly to the 4-H members may be included

Lot	Description
23.01	Record book from first year member (any age)
23.02	Record book from Junior member (7 - 12)
23.03	Record book from Senior member (13 and up)

## Awards

See General Rules 9 and 19.

**Middlesex County 4-H Advisory Senior Record Book Award** – presented for the outstanding senior exhibit.

**Middlesex County 4-H Advisory Junior Record Book Award** – presented for the outstanding junior exhibit.

**Middlesex County 4-H Advisory First Year Record Book Award** – presented for the outstanding first year exhibit.



## Rules

- Read General Rules and Regulations.
- All 4-H exhibitors must submit record books. See General rule 7.

Lot	Description
24.01	Club Secretary's book
24.02	Club Treasurer's book
24.03	Scrapbook telling your 4-H story. May include newspaper clippings, achievement certificates, records, pictures, etc.
24.04	Scrapbook telling of a major 4-H event such as National 4-H Congress or conference trip. May include support materials such as Connecticut Recognition Form, Record Sheets, newspaper clippings, etc.
24.05	Club scrapbooks, detailing club activities
24.06	General scrapbooks
24.07	Creative scrapbook: design may include journal, memorabilia, detailing, etc.
24.08	Photo album - photos must be labeled, captioned, or grouped in a theme with one general label.
24.09	Tell a Story -- pictures must be collected in some format, may not be displayed loose. Photos may be taken by others besides the project creator. Judging to be based on the care and thought put into the creative process.
24.10	Picture Book or Photo Calendar, Can be commercially printed but must be marked as such. Photos may be taken by others besides the creator. Judging will be based on care and thought put into the creative process.

## Awards

See General Rules 9 and 19.

**Jessie Hazen 4-H Scrapbook Award** – presented for the most outstanding 4-H scrapbook in Lots 24.03, 24.04, and 24.05.

**Reggie Hazen Scrapbook Award** – presented for the most outstanding scrapbook in Lots 24.06 through 24.10.

## Animal Class 58

Saturday 3:00 pm: Judging and Showmanship.

### Rules

- Read General Livestock Requirements.
- No animal under 3 months of age may be exhibited.
- Sheep exhibited without registration papers will be considered grades.
- Exhibitors must wear white tops & black pants.
- All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- Breed Classes: each recognized breed competes individually; crosses and grades compete together. May not show in Market/Pet Classes
- Market & Pet Classes: all breeds, crosses and grades compete together. May not show in Breed Classes
- Grand Champion, Best of Show and Reserve Champion Best of Show; all champion and reserve champion animals compete together. Champion and Reserve Champion Ewe and Champion and Reserve Champion Ram Awarded for each breed.

### Fitting and Showmanship Classes

Class 58 Lot	Description
FS-1	Junior Novice, 7-12 years old as of January 1, showing for first time
FS-2	Senior Novice, 13-18 years old as of January 1, showing for the first time
FS-3	Junior, 7-12 years old as of January 1
FS-4	Senior, 13-18 years old as of January 1

### Breed Classes

For Lots 58.01 through 58.12, choose the Lots(s) you're entering and add the letter for the breed; for example, a Cheviot aged ram would be 58.12CV on your entry form.

### Sheep Breeds:

CR	Corridale	L	Lincoln	SH	Shropshire
D	Dorset	N	Natural Color	SF	Suffolk
H	Hampshire	R	Romney	CX	Crossbred
SD	Southdown	AOB	All Other Breeds		

**Please read Connecticut Fair and Show Requirements**

## Sheep

Lot Breed	Description	Age
58.01	Junior ewe lamb	3 to 6 months
58.02	Senior ewe lamb	7 to 12 months
58.03	Pair of ewe lambs	Under 1 year old
58.04	Yearling ewe	1-2 years old
58.05	Pair of yearling ewes	1-2 years old
58.06	Aged ewe	Over 2 years old
58.07	Junior ram lamb	3 to 6 months
58.08	Senior ram lamb	7 to 12 months
58.09	Pair of ram lambs	Under 1 year old
58.10	Yearling ram	1-2 years old
58.11	Pair of yearling rams	1-2 years old
58.12	Aged ram	Over 2 years old

### Market/Pet Classes

Champion and Reserve Champion Market/Pet Sheep awarded.

Lot	Description
58.13	Light weight market lamb (under 60 lbs)
58.14	Medium weight market lamb (60 to 90 lbs)
58.15	Heavy weight market lamb (over 90 lbs)
58.16	Pair of market lambs
58.17	Pet sheep (wethers over 1 year)

## Group Classes

All breeds, crosses and grades compete together.

Lot	Description
58.18	Pen of 3 lambs
58.19	Get of sire (3 sheep sired by same ram)
58.20	Graded flock (ram any age, 1 aged ewe, 1 yearling ewe, 1 ewe lamb)
58.21	Breeders flock (yearling ram or ram lamb, 2 yearling ewes, 2 ewe lambs – breed and owned by exhibitor)
58.22	Club herd (5 animals owned by at least 3 members)

4-H-4	Costume Class- All species will compete together 2pm Sunday
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## Awards

See General Rules 9 and 19.

**The 4-H Sheep Award** – presented for the Grand Champion sheep.

**The 4-H Sheep Showman Award** – presented to the Champion Sheep Showman.



## Small Animal class 53

Saturday 1:30 pm: Judging and Showmanship.

### Rules

- Read General Livestock Requirements.
- All entries must be brought to the fairground before 5:15 pm on Friday.
- Any 4-H member may exhibit small animals raised as a 4-H project. These are exhibited at the exhibitor's own risk. The 4-H Fair Association is not responsible for loss or injury.
- This class includes guinea pigs, hamsters, white mice, gerbils, chinchillas and such. Only reptiles approved for sale in the United States are eligible to be 4-H projects.
- Turtles must have at least a 4 inch shell radius to be a 4-H project.
- Please note the following reptiles or arachnids are not permitted to be sold and cannot be considered 4-H projects; any poisonous animal; tarantula spiders, scorpions, venomous frogs (they are usually brightly colored)..
- Members should provide their own box or cage and must feed their animals during the Fair. Containers must be secure.
- Members should display a story about their project (Not to be judged).

Lot	Description
53.01	Cavy
53.02	Small Mammal
53.03	Miscellaneous – non mammal

4-H-4	Costume Class - All species will compete together 2pm Sunday
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### Awards

See General Rules 9 and 19.

**The 4-H Small Animal Award** – presented for the outstanding small animal project.

## Animal Class 59

Saturday 4:00 pm: Judging and Showmanship.

### Rules

- Read General Livestock Requirements.
- Swine exhibited without registration papers will be considered grades.
- Exhibitors must wear white tops & white slacks.
- All exhibitors must wear shoes that completely cover the foot. Clogs, flip-flops, sandals, etc. are not allowed.
- Breed Classes: each recognized breed competes individually; crosses and grades compete together.
- Grand Champion, Best of Show and Reserve Champion Best of Show: all champion and reserve champion animals compete together. Champion and Reserve Champion Sow/Gilt and Champion and Reserve Boar awarded for each breed.

### Fitting & Showmanship

Lot	Description
FS-1	Junior Novice, 7-12 years old as of January 1, showing for first time
FS-2	Senior Novice, 13-18 as of January 1, showing for first time
FS-3	Junior: 7-12 years old as of January 1
FS-4	Senior: 13-18 years old as of January 1

### Swine By Breed

For Lots 59.01 through 59.05, choose the Lot(s) you're entering and add the letter for the breed; for example, a one year old Duroc sow would be 59.03D on your entry form.

### Swine Breeds:

AL	American Landrace	HP	Hampshire
AY	American Yorkshire	AOB	All Other Breeds
CX	Crossbreed		

Lot	Description	Age
59.01	Gilt	3 to 6 months
59.02	Gilt	7 to 12 months
59.03	Sow	Over 1 year old
59.04	Boar	3 to 5 months
59.05	Boar	6 to 8 months

## Market Classes

Lot	Description
59.06	Feeder Pig ( up to 80 lbs)
59.07	Light weight market hog (81-130 lbs)
59.08	Medium weight market hog (131-180lbs)
59.09	Heavy weight market hog (over 180 lbs)

## Group Classes

Lot	Description
59.10	Pen of 3 feeder pig/market hogs
59.11	Get of Sire (3 hogs from different litters sired by one boar)
59.12	Produce of Dam (2 or more hogs from different litters which are offspring of one sow)
59.13	Best 3 females (any age)
59.14	Sow & litter
59.15	Outstanding swine herd (1 boar, 2 gilts/sows, 1 market hog)
59.16	Club swine herd (5 animals, 3 owners)

## Awards

See General Rules 9 and 19.

**4-H Swine Award** – Presented for the Grand Champion Hog.

**4-H Swine Showman Award** – presented to the Champion Swine Showman.

**Please read Connecticut Fair and Show Requirements**

## Rules

- Read General Rules and Regulations. All 4-H exhibitors must submit record books. See General rule 7.
- Entries that are upholstered only should be entered in Home Furnishing Class.
- Electrical projects are now displayed in Mechanical and Electrical Class.

Lot	Description
25.01	Birdhouse or feeder
25.02	Small woodworking project (tray, shelf, cutting board, bookends)
25.03	Wooden decorative object
25.04	Carved or burned wooden article
25.05	Piece of furniture (table, bookcase, stool)
25.06	Refinished piece of furniture
25.07	Other wood project
25.08	Woodcarving or burning - made from wood
25.09	Projects made from kits.

## Awards

See General Rules 9 and 19.

The Osga Electrical Company Woodworking Award – presented for the outstanding woodworking or electric exhibit.



## Animal Class 61

### Rules

- Class begins Saturday 6:00 pm in the draft animal pulling ring
- No competitors under 7 years of age as of 1/1/current year
- The course will be set the day of competition to challenge all those entered.
- The time limit to complete the course depends upon difficulty set the day of competition.
- The course and cart will be provided to all competitors by the Coordinator of Livestock Pulls.

### Trained Steer Cart Class

61.01	Under 18 as of 1/1/current year
61.02	Adult (over 18) as of 1/1/current year
61.03	Open

Special awards will be announced the day of the show.

Cash prizes will be awarded on the day of show.

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## Horse and Oxen Pulls

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**Consumption of alcohol is NOT permitted. If the use of alcohol is suspected, persons will be asked to leave the fairgrounds immediately.**

### Oxen Draw – 11:00 am Saturday

The oxen draw will be conducted according to the rules adopted by the Connecticut Ox Owners and Drivers Association.

Class 1	2800 pounds and under
Class 2	3200 pounds and under
Class 3	3201 pounds and over

Places	Prizes
1 <sup>st</sup>	\$100.00
2 <sup>nd</sup>	\$80.00
3 <sup>rd</sup>	\$70.00
4 <sup>th</sup>	\$45.00
5 <sup>th</sup>	\$25.00
All non-placing teams	\$20.00
Ribbons	Six Rosette Ribbons for each class

### Horse Draw – 10:00 am Sunday

The horse draw will be conducted according to the rules adopted by the Eastern Draft Horse Association

Class 1	3200 pounds and under
Class 2	3400 pounds over and under

Places	Prizes
1 <sup>st</sup>	\$100.00
2 <sup>nd</sup>	\$80.00
3 <sup>rd</sup>	\$70.00
4 <sup>th</sup>	\$45.00
5 <sup>th</sup>	\$25.00
All non-placing teams	\$20.00

# Antique Tractor Pulls

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## Rules

- All drivers must be at least 16 years old
- All minors under the age of 18 must comply with the rules and regulations set forth by the State of Connecticut and Federal Government, and shall have written parental permission.

Antique Classes	
2500 lbs	6500 lbs
3500 lbs	7500 lbs
5500 lbs	8500 lbs

## Preparation

1. Tractors must be operated in a safe manner at all times
2. Driver must stay seated at all times; anyone who does not remain seated will be disqualified
3. Weights cannot extend more than three feet from the front of the tractor
4. All drivers must sign a waiver for insurance purposes before participating
5. Consumption of alcohol is NOT permitted. If the use of alcohol is suspected, persons will be asked to leave the fairgrounds immediately.

# Safe Tractor Operating Contest

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## Rules

- Junior Contest will include instruction and practice in safe handling of equipment. Open to 4-H members 7 to 12 years old.
- Senior Contest for 4-H members 13 to 18 years old, will consist of three parts – skill, safety and knowledge of machine.
- Over the Clover (adults) will consist of three parts – skill, safety and knowledge of machine.
- Equipment will be provided.
- Participants may request curriculum materials from your 4-H office.
- There will be participation awards for juniors; ribbons will be awarded to senior participants.
- Participants must preregister

Lot	Description
4-H-1	<b>Junior</b> 7-12 years old as of January 1
4-H 2	<b>Senior</b> 13-18 years old as of January 1
4-H 3	Over the Clover (adults)

## Garden Tractor Pulls

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### Rules

- Pulls Begin Sunday 9:00 am
- No pre-registration required
- For more information please contact

Frank Hirst	860-710-0641
Mike Giaccone	860-467-6280
Stuart Alexander	860-228-4645

For a **FULL SET OF RULES** and information go to <http://www.mctp.net>

Classes	Description
Lawn Stock	One weight class @ 950 lbs. Two Heats
"A" Junior Stock ** Ages 7-12	One weight class @ 950 lbs. One Heat
"A" Stock	One weight class @ 1150 lbs. Two Heats
"B" Stock	One weight class @ 1150 lbs. Two Heats
"X" Class (NQS)	Varied weights: SEE RULES Two Heats
Open Super Stock (NQS)	One weight class @ 1050 lbs. Two Heat
Super Stock	One weight class @ 1050 lbs. Two Heats
Outlaw	One weight class @ 1250 lbs. Two Heats
Super Outlaw	One weight class @ 1400 lbs. Two Heats



